

1927 LAKESIDE PARKWAY SUITE 614 TUCKER, GEORGIA 30084 404-938-7710 49931

C-586-5-8-24

May 9, 1988

Mr. Robert Jourdan
Site Investigation and Support Branch
Waste Management Division
Environmental Protection Agency
345 Courtland Street, N. E.
Atlanta, Georgia 30365

Date:
Site Disposition:
EPA Project Manager:

Subject:

Preliminary Reassessment

Vermont American Corporation

Toccoa, Stephens County, Georgia

GAD084362656 TDD No. F4-8802-28

Dear Mr. Jourdan:

FIT 4 conducted a preliminary reassessment of the Vermont American Corporation in Toccoa, Stephens County, Georgia. The assessment included a review of EPA and state file material, completion of a target survey, and an offsite reconnaissance of the facility and the surrounding areas.

NIRAP

The Vermont American Corporation is a privately owned company which began operations in October of 1977. The facility manufactures circular saw blades. Operations include the grinding, cutting, shaping, ink stamping, and chrome plating of metal materials. Wastes produced on site are recovered lubricating oil, ink contaminated lacquer, and chrome hydroxide sludge (Ref 1).

Onsite waste treatment of the chrome plating wastewater begins with an increase in the pH from 6.5 to 7.5. An electrochemical process changes the hexavalent chrome to a trivalent state and incorporates a flask rinse to minimize the formation of hydrogen chloride gas. Following the addition of a polymer the solution is sent to a clarifier unit where the solids are allowed to precipitate out. The product is sent to a filter press for sludge dewatering treatment and the resulting effluent is discharged into the sewer system. This process produces approximately 25 drums of chrome hydroxide sludge per month. All waste products with the exception of the ink and lacquer thinner are shipped to SCA Services of Pinewood, South Carolina for disposal. The ink contaminated lacquer is shipped on a quarterly basis to Caldwell Systems, Lenora, North Carolina for incineration. A degreasing process, which produced a trichloroethylene-contaminated waste product at a volume of 55 gallons per month, was discontinued during 1982 in favor of a washing solution process which utilizes recycling capabilities (Ref. 1).

In November of 1980 the company filed a request for a Hazardous Waste Permit application with the EPA. Another request was filed in the fall of 1982 for the withdrawal of the aforementioned permit. The facility's current status is listed as that of a generator (Ref. 2). In September of 1984, the

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company was cited with violations consisting of a non-amended contingency plan and failure to maintain a weekly inspection log, however, these violations were corrected within a 30 day period. An inspection on December 12, 1985 by personnel of the Georgia EPD found no evidence of onsite spills or disposal of hazardous waste (Ref. 3).

The Vermont American Corporation is located in the Piedmont Physiographic Province of Georgia (Ref. 4). The area is underlain by granitic gneiss (Ref. 5). The overlying regolith (weathered rock) and fractures within the granitic gneiss form the crystalline rock aquifers. The thickness of the regolith and the size, frequency, and degree of interconnection amoung fractures in the crystalline rock determines the well yield. The weathered rock acts as a storage area for ground water. Thickness of this layer varies from zero on steep ridge tops to more than 90 feet in valleys (Ref. 6). Individual aquifers are found in local fracture systems and are not laterally extensive (Ref. 4).

The facility is located at the crest of a small hill and has its predominate drainage to the southeast. The land both onsite and in adjacent properties has a 7% slope towards the southeast. Surface run off empties into an intermittent stream which is located 600 feet from the rear of the building structures. This intermittent stream connects to the Eastanolles Creek approximately 4000 feet from the facility.

Groundwater use in the area is limited due to the low yield of wells, and the abundance of surface water sources (Refs. 4, 7, 8). Typical well yields are between 1 and 25 gallons per minute (gpm), though yields of up to 400 gpm have been reported. Depth to the water bearing zone varies between 60 and 350 feet, and is strongly influenced by local surface topography (Ref. 7).

The city of Toccoa is served by a municipal water system which has its supply intake located approximately six miles north (up gradient) of the site at Yonah Lake. Residents not served by the municipal water system obtain their water from private wells. An area survey reveals that approximately 194 homes within a three mile radius rely on private wells for potable water (Ref. 9). Approximately 80% of these wells have an average depth of 60 feet. The remaining 39 wells range in depth from 300-350 feet. Both shallow and deep wells are completed in crystalline rock aquifers (Ref. 4).

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Shipment of waste off-site greatly reduces the potential for contamination of groundwater, surface water, or air migration pathways at the facility. There are no indications that disposals, spills or releases of hazardous substances have occurred at the site. Based upon the above referenced material, it is recommended that no further remedial acton be planned for the Vermont American Corporation facility. If you have any questions regarding this assessment please feel free to contact me at NUS Corporation.

Approved:

6 Doewell

Very truly yours,

Project Manager

Terry L Tanher

TLT/dw

**Enclosures** 

cc: Mario Villamarzo

### References

- 1. Burns, B., 1984. Trip report. Vermont American Corporation.
- 2. Taylor, J., 1983. Application letter for generator status. Department of the Industrial and Hazardous Waste Management Program.
- X.. Knowles, G. 1985. USEPA Potential Hazardous Waste Site, Preliminary Assessment, Vermont American Corporation, Toccoa, Georgia.
- 4. USGS, 1984. National Water Summary 1984, USGS WRI-2275.
- 5. Georgia Geologic Survey, 1976. Geologic Map of Georgia.
- 6. LeGrand, H.E., 1967. Groundwater of the Piedmont and Blue Ridge Provinces in the Southeastern States. USGS IC 538.
- 57. Souderegger, J., 1978. Quality and Availability of Ground water in Georgia. USGS IC-48.
- 8. Pierce, R., 1970. Water Use in Georgia by County for 1980. Georgia Geological Survey IC-59.
- 9: Topographic Quadrangles: Avalon, GA (1963); Martin, GA (1960); Red Hill, GA (1964); Toccoa, GA (1964).

### **RECONNAISSANCE CHECKLIST FOR HRS2 CONCERNS**

Instructions: Obtain as much "up front" information as possible prior to conducting fieldwork. Complete the form in as much detail as you can, providing attachments as necessary. Cite the source for all information obtained.

Site name:

VERMONT AMERICAN CORPORATION

City, County, State:

TOCCOA, STEPHENS COUNTY GEORGIA

**EPA ID No.:** 

F4-8802-28

Person responsible for form:

TERRY TANNER

Date:

4-7-88

### Air Pathway

Describe any potential air emission sources onsite: No potential sources sited during area recon (REF 1)

Identify any sensitive environments within 4 miles: No evidence of sensitive environments within 4 miles (REF 2)

Identify the maximally exposed individual (nearest residence or regularly occupied building - workers do count): Workers employed by the Vermont American Conforation. (REF 1)

### **Groundwater Pathway**

Identify any areas of karst terrain: None located in the Piedmont Physing replice. Province of Georgia (REF 3).

Identify additional population due to consideration of wells completed in overlying aquifers to the AOC: The Piedmont Physiographia Province of Georgia is composed of Chystalline Roch Aquifers. Individual aquifers as formed a total fraction eigstone and me are not laterally extrusine (REF 3).

Do significant targets exist between 3 and 4 miles from the site? Approximately 185 hours stilized private wells in the 354 mile once of duriets. No municiple wells exist waking 4 mile radius (REF Z

Is the AOC a sole source aquifer according to Safe Drinking Water Act? (i.e. is the site located in Dade, Broward, Volusia, Putnam, or Flager County, Florida)

NA (PEFZ)

### **Surface Water Pathway**

Are there intakes located on the extended 15-mile migration pathway?

No intakes are located on the extended 15-mile positioney. (REF 244)

Are there recreational areas, sensitive environments, or human food chain targets (fisheries) along the extended pathway? None cure in directed (REF 2).

### **Onsite Exposure Pathway**

Is there waste or contaminated soil onsite at 2 feet below land surface or higher? Wo ste is held temporarily held and shippind off with for disposed every 20 days (REP 5). Is the site accessible to non-employees (workers do not count)?

Area not visable from the street (REF 1).

Are there residences, schools, or daycare centers onsite or in close proximity?

Site (REF Z)

Are there barriers to travel (e.g., a river) within one mile?

NO (REF 2)

### ROFERENCES

- i. Walker, S. 1988. Thea recon of Vermont America. Corp. Log books No. F4-729.
- 2. U.S.GS. Jopegesphie Quadrangles: Avalon, GA (1963); Mentin, GA (1960); Ped Hill, GA (1964); Jorasa, GA (1964).
- 3. U.S.G.S., 1984. National Water Summary. U.S.G.S. WRI-2275
- 4. Flexwort taints and Privace Loghook F4-726. Meeting with assistant water superintendent of Jorron, Georgia, on 3: 24-88
- 5. Burns, B. 1984. Jup Pepint on Vermont American Corporation.

### HAZARD RANKING SYSTEM SCORING SUMMARY

### FOR

VERMONT AMERICAN CORPORATION EPA SITE NUMBER GADO843626**36** TOCCOA STEPHENS COUNTY, GA EPA REGION: 4

SCORE STATUS: IN PREPARATION

SCORED BY TERRY TANNER OF NUS CORPORATION ON 03/25/88

DATE OF THIS REPORT: 05/03/88
DATE OF LAST MODIFICATION: 05/03/88

GROUND WATER ROUTE SCORE: 24.87
SURFACE WATER ROUTE SCORE: 2.69
AIR ROUTE SCORE: 0.90

MIGRATION SCORE : 14.46

### SITE: VERMONT AMERICAN CORPORATION

# HRS GROUND WATER ROUTE SCORE

|    | CATEGORY/FACTOR                                                                                                                         | RAW DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ASN. VALUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SCORE                                                                                                          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1. | OBSERVED RELEASE                                                                                                                        | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ċ.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | O                                                                                                              |
| 2. | ROUTE CHARACTERISTICS                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>4 - 19 10 - Carrell 9 to 19 - Carrell Advisor 19 10 -</u> | apaggagan i Sann pitin subhi subgestin undah                                                                   |
|    | DEPTH TO WATER TABLE DEPTH TO BOTTOM OF WASTE                                                                                           | 60 FEET<br>O FEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |
|    | DEPTH TO AQUIFER OF CONCERN                                                                                                             | 60 FEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4                                                                                                              |
|    | PRECIPITATION<br>EVAPORATION                                                                                                            | 60.0 INCHES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |
|    | NET PRECIPITATION                                                                                                                       | 21.0 INCHES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3                                                                                                              |
|    | PERMEABILITY                                                                                                                            | 1.0X10-3 CM/SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | : 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                                                                                                              |
|    | PHYSICAL STATE                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                                                                                                              |
|    | TOTAL ROUTE CHARACTERISTICS SO                                                                                                          | CORE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12                                                                                                             |
| 3. | CONTAINMENT                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3                                                                                                              |
| 4. | WASTE CHARACTERISTICS                                                                                                                   | e de la composition de la Proposition de la composition della comp | <u>.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | and defined and the second |
|    | TOXICITY/PERSISTENCE:CHROMIUM                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 18                                                                                                             |
|    | WASTE QUANTITY CUBIC YDS<br>DRUMS<br>GALLONS<br>TONS                                                                                    | 0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |
|    | • TOTAL                                                                                                                                 | o cu. yı                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | os o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | O                                                                                                              |
|    | TOTAL WASTE CHARACTERISTICS SO                                                                                                          | CORE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 18                                                                                                             |
| 5. | TARGETS                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | to the state of th       |                                                                                                                |
|    | GROUND WATER USE                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6                                                                                                              |
|    | DISTANCE TO NEAREST WELL AND TOTAL POPULATION SERVED NUMBER OF HOUSES NUMBER OF PERSONS NUMBER OF CONNECTIONS NUMBER OF IRRIGATED ACRES | 3000 FEET<br>MATRIX VALUE<br>737 PERSON<br>194<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16<br>4S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16                                                                                                             |
|    | TOTAL TARGETS SCORE:                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 22                                                                                                             |
|    |                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |

### HRS SURFACE WATER ROUTE SCORE

|       | CATEGORY/FACTOR                                                                                                                                                                                                                                              | RAW DATA                                                                       | 4                                       | ASN.                                         | VALUE                                     | SCORE                                  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------|-------------------------------------------|----------------------------------------|
| 1.    | OBSERVED RELEASE                                                                                                                                                                                                                                             | · NO                                                                           | . <del></del>                           |                                              | O                                         | 0                                      |
| 2.    | ROUTE CHARACTERISTICS                                                                                                                                                                                                                                        |                                                                                |                                         | ***                                          | Ten Teringginghykeid in han eligheid i An | ************************************** |
|       | SITE LOCATED IN SURFACE WATER<br>SITE WITHIN CLOSED BASIN<br>FACILITY SLOPE<br>INTERVENING SLOPE                                                                                                                                                             | NO<br>NO<br>0.0<br>0.0                                                         |                                         | <b>**</b> ********************************** | ٥                                         | o                                      |
|       | 24-HOUR RAINFALL                                                                                                                                                                                                                                             | 2.5                                                                            | INCHES                                  | 3                                            | 2                                         | 2                                      |
|       | DISTANCE TO DOWN-SLOPE WATER                                                                                                                                                                                                                                 | 3000                                                                           | FEET                                    | se a                                         | 2                                         | 4                                      |
|       | PHYSICAL STATE                                                                                                                                                                                                                                               |                                                                                | 2                                       |                                              |                                           | 2                                      |
|       | TOTAL ROUTE CHARACTERISTICS SC                                                                                                                                                                                                                               | DRE:                                                                           |                                         |                                              |                                           | 8                                      |
| Э.    | CONTAINMENT                                                                                                                                                                                                                                                  |                                                                                | 1                                       |                                              | ······································    | 1                                      |
| 4 .   | WASTE CHARACTERISTICS                                                                                                                                                                                                                                        | a pair cut and adoption distribution of transport and the second second second | *** *** **** *** ***** ***              |                                              | **************************************    |                                        |
|       | TOXICITY/PERSISTENCE: CHROMIUM                                                                                                                                                                                                                               |                                                                                |                                         | 2                                            |                                           | 18                                     |
|       | WASTE QUANTITY CUBIC YDS<br>DRUMS<br>GALLONS<br>TONS                                                                                                                                                                                                         | o<br>o<br>o                                                                    |                                         |                                              |                                           |                                        |
|       | TOTAL                                                                                                                                                                                                                                                        | 0                                                                              | CU. YI                                  | )S                                           | o                                         | 0                                      |
|       | TOTAL WASTE CHARACTERISTICS SCO                                                                                                                                                                                                                              | ORE:                                                                           |                                         |                                              |                                           | 18                                     |
| 5.    | SURFACE WATER USE  DISTANCE TO SENSITIVE ENVIRONME COASTAL WETLANDS FRESH-WATER WETLANDS CRITICAL HABITAT  DISTANCE TO STATIC WATER DISTANCE TO WATER SUPPLY INTAKE AND TOTAL POPULATION SERVED NUMBER OF HOUSES NUMBER OF PERSONS NUMBER OF IRRIGATED ACRES | 0<br>7500<br>0<br>7000                                                         | FEET<br>FEET                            |                                              | 2 3                                       | 6<br>6                                 |
| ***** | TOTAL TARGETS SCORE:                                                                                                                                                                                                                                         |                                                                                | *************************************** |                                              | i kanan saka kata ana ana saka saka sa an | 12                                     |

### HRS AIR ROUTE SCORE

| Y/FACTOR  | RAW DATA                               | ASN. VALUE | SCORE          |
|-----------|----------------------------------------|------------|----------------|
|           | ************************************** |            | ************** |
| D RELEASE | NO                                     | o          | 0              |
|           | TY/FACTOR  ED RELEASE                  |            |                |

### 2. WASTE CHARACTERISTICS

REACTIVITY:

MATRIX VALUE

INCOMPATIBILITY

TOXICITY

WASTE QUANTITY CUBIC YARDS

DRUMS GALLONS TONS

TOTAL

TOTAL WASTE CHARACTERISTICS SCORE,:

N/A

### 3. TARGETS

### POPULATION WITHIN 4-MILE RADIUS

- 0 to 0.25 mile
- 0 to 0.50 mile
- O to 1.0 mile
- O to 4.0 miles

### DISTANCE TO SENSITIVE ENVIRONMENTS COASTAL WETLANDS FRESH-WATER WETLANDS CRITICAL HABITAT

DISTANCE TO LAND USES
COMMERCIAL/INDUSTRIAL
PARK/FOREST/RESIDENTIAL
AGRICULTURAL LAND
PRIME FARMLAND

HISTORIC SITE WITHIN VIEW?

TOTAL TARGETS SCORE:

N/A

AIR ROUTE SCORE (Sa) = 0.00

### HAZARD RANKING SYSTEM SCORING CALCULATIONS FOR

### SITE: VERMONT AMERICAN CORPORATION 3 AS OF 05/03/88

### GROUND WATER ROUTE SCORE

ROUTE CHARACTERISTICS 12
CONTAINMENT X 3
WASTE CHARACTERISTICS X 18
TARGETS X 22

=  $14256 / 57,330 \times 100 = 24.87 = S_{qw}$ 

### SURFACE WATER ROUTE SCORE

ROUTE CHARACTERISTICS 8
CONTAINMENT X 1
WASTE CHARACTERISTICS X 18
TARGETS X 12

=  $1728 / 64,350 \times 100 = 2.69 = S_{mw}$ 

### AIR ROUTE SCORE

OBSERVED RELEASE 0 /35,100 X 100 = 0.00 = 5...

### SUMMARY OF MIGRATION SCORE CALCULATIONS

|                                                                                       | <b>S</b>         | 5#     |
|---------------------------------------------------------------------------------------|------------------|--------|
| GROUND WATER ROUTE SCORE (Sow)                                                        | 24.87            | 618.52 |
| SURFACE WATER ROUTE SCORE (S.W)                                                       | <b>2.</b> 69     | 7.24   |
| AIR ROUTE SCORE (Smir)                                                                | . 00             | 0.00   |
| Segw + Semw + Semme                                                                   |                  | 625.76 |
| √ (Sp <sub>gw</sub> + S <sup>m</sup> <sub>mw</sub> + S <sup>m</sup> <sub>m1,-</sub> ) |                  | 25.02  |
| $S_{m} = \sqrt{(S_{gw}^{e} + S_{ew}^{e} + S_{ex}^{e})/1.73}$                          | .* :<br>E :<br>A | 14.46  |



## **Potential Hazardous Waste Site**

Site Inspection Report



# Site Inspection Report

**⊕EPA** 

## POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT PART 1 - SITE LOCATION AND INSPECTION INFORMATION

I. IDENTIFICATION

01 STATE 02 SITE NUMBER

A DOR4362656

| <b>VEFA</b>                                                     | SITE INSPEC<br>IT 1 - SITE LOCATION AN | ID INSPECTION INFOR      | MATION SA                    | DOR4362656                      |
|-----------------------------------------------------------------|----------------------------------------|--------------------------|------------------------------|---------------------------------|
| II. SITE NAME AND LOCATION                                      |                                        |                          |                              |                                 |
| 01 SITE NAME (Legal, common, or descriptive name of site)       |                                        | 02 STREET, ROUTE NO., OR | SPECIFIC LOCATION IDENTIFIER |                                 |
| VERMOUT AMERICAN CO                                             | ORP - TOCCOA DIU                       | P.O. BOX 78"             | 7, MCADOWB PEC               | K, INDUST. PK                   |
| 03 CITY                                                         |                                        | 04 STATE 05 ZIP CODE     | 06 COUNTY                    | 07COUNTY 08 CONG<br>CODE DIST   |
| TOCCOR                                                          |                                        | GA 30577                 | STEPHENS                     | 587 0x                          |
| 09 COORDINATES<br>34 33 42.0 083 13                             | 10 TYPE OF OWNERS                      |                          | C. STATE D. COUNTY           | ☐ E. MUNICIPAL                  |
| <u></u>                                                         | 18.2 DF. OTHER                         |                          | G. UNKNOV                    | VN                              |
| III. INSPECTION INFORMATION OF DATE OF INSPECTION 102 SITE STAT | US 03 YEARS OF OPERA                   | ATION                    |                              |                                 |
| 03,24,88 PACTI                                                  |                                        | 777 I PRESE              | NTUNKNOWN                    | l                               |
| MONTH DAY YEAR INAC                                             | 061                                    | SINNING YEAR ENDING YEA  | AR .                         |                                 |
| □ A. EPA □ B. EPA CONTRACTOR                                    |                                        |                          | MUNICIPAL CONTRACTOR         |                                 |
| ☐ E. STATE ☐ F. STATE CONTRACTOR                                | (Name of firm)                         | G. OTHER                 | MUNICIPAL CONTRACTOR         | Name of firms                   |
| 05 CHIEF INSPECTOR                                              | /Name of Army                          |                          | (Specify)  07 ORGANIZATION   | Yee Street                      |
|                                                                 |                                        | CICT                     | NUS CORF                     | 08 TELEPHONE NO. (444) 938-7710 |
| STEVE WALKER                                                    | GEOLD                                  | G(0)                     |                              |                                 |
| 09 OTHER INSPECTORS                                             | ·····                                  | <u>_</u>                 | 11 ORGANIZATION              | 12 TELEPHONE NO.                |
| JOHN MORROW                                                     | CHEMIS                                 | (                        | hus corp                     | 14641738-7710                   |
|                                                                 |                                        |                          |                              | ( )                             |
|                                                                 |                                        |                          |                              | 1,                              |
|                                                                 |                                        |                          |                              | ( )                             |
|                                                                 |                                        |                          |                              | ( )                             |
|                                                                 |                                        |                          |                              | ( )                             |
| 13 SITE REPRESENTATIVES INTERVIEWED                             | 14 TITLE                               | 15ADORE88                |                              | 16 TELEPHONE NO                 |
| N/A                                                             |                                        |                          |                              | ( )                             |
| 7                                                               |                                        |                          |                              |                                 |
| <br>                                                            |                                        |                          | ·····                        | 1 )                             |
|                                                                 |                                        |                          |                              | ( )                             |
|                                                                 |                                        |                          |                              | ( )                             |
|                                                                 |                                        | <del></del>              |                              | +                               |
|                                                                 |                                        |                          |                              | ( )                             |
|                                                                 |                                        |                          |                              | ( )                             |
| $\widehat{}$                                                    |                                        |                          |                              |                                 |
| 17 ACCESS GAINED BY X 18 TIME OF INSPECT                        |                                        | DITIONS                  |                              |                                 |
| PERMISSION 13:35 H                                              |                                        | PWEATHER                 |                              |                                 |
| IV. INFORMATION AVAILABLE FROM                                  |                                        | ·                        |                              |                                 |
| 01 CONTACT                                                      | 02 OF (Agency/Organ                    | Microfign)               |                              | 03 TELEPHONE NO.                |
| FERRY TANNER                                                    | NUS COI                                | RADRATION                |                              | 404) 938-1710                   |
| 04 PERSON RESPONSIBLE FOR SITE INSPECTION FO                    |                                        | 06 ORGANIZATION          | 07 TELEPHONE NO.             | 08 DATE                         |
| TERRY TANNER                                                    | NUS COR                                | P                        | (404)938-7710                | 4 8 88                          |

| £ | FF | X |
|---|----|---|
| V |    | • |

### POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT PART 2 - WASTE INFORMATION

|          | <b>IFICATION</b> |
|----------|------------------|
| 01 STATE | 02 SITE NUMBER   |
| A        | D084362656       |

| ACI           |                                                  |                                              | PART 2 - WAST                                                                                                                                 | E INFORMATION                                    | i                                     | GA DOS                   | 4362656                        |
|---------------|--------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|--------------------------|--------------------------------|
| II. WASTE S   | TATES, QUANTITIES, AN                            | ID CHARACTER                                 | ISTICS                                                                                                                                        |                                                  |                                       |                          | <del></del>                    |
| OI PHYSICAL S | TATES (Check all that applying                   | 02 WASTE QUANT                               |                                                                                                                                               | 03 WASTE CHARACT                                 | ERISTICS (Check at their a            | DOIY)                    |                                |
|               |                                                  |                                              | L'A. TOXIC   E. SOLUBLE   HIGHLY VOLATIL<br>  B. CORROSIVE   P. INFECTIOUS   J. EXPLOSIVE<br>  C. RADIOACTIVE   M. G. FLAMMABLE   K. REACTIVE |                                                  |                                       | SIVE<br>IVE              |                                |
|               |                                                  |                                              | O PERSIS                                                                                                                                      | TENT 🗆 H. IGNIT/                                 | ABLE :: INCOM<br>:: M. NOT A          |                          |                                |
| III. WASTE T  | YPE                                              | <u></u>                                      | <del></del>                                                                                                                                   | <del></del> _                                    | ··                                    |                          | <del></del>                    |
| CATEGORY      | SUBSTANCE N                                      | AME                                          | 01 GROSS AMOUNT                                                                                                                               | 02 UNIT OF MEASURE                               | 03 COMMENTS                           |                          |                                |
| SLU           | SLUDGE                                           |                                              | 2640                                                                                                                                          | LBS.                                             | VOLUME                                | WEKFITT /M               | DITH                           |
| OLW           | OILY WASTE                                       |                                              |                                                                                                                                               |                                                  | 1                                     | were the transfer of the |                                |
| SOL           | SOLVENTS                                         |                                              |                                                                                                                                               |                                                  | ·                                     | <del>-</del>             | <del></del>                    |
| PSO           | PESTICIDES                                       | <del></del>                                  | <del> </del>                                                                                                                                  |                                                  | <b></b>                               |                          |                                |
| occ           | OTHER ORGANIC CI                                 | JEMICAL S                                    | <del> </del>                                                                                                                                  | <del> </del>                                     |                                       |                          |                                |
| ioc           | INORGANIC CHEMIC                                 |                                              | <del> </del>                                                                                                                                  | <b></b>                                          | <del></del>                           | <del></del>              |                                |
| ACD           | ACIDS                                            |                                              | <del> </del>                                                                                                                                  | <del> </del>                                     | <del> </del>                          | <del></del>              | <del></del>                    |
|               |                                                  | · <del>···········</del>                     | <del></del>                                                                                                                                   | <del> </del>                                     | <del> </del>                          |                          |                                |
| BAS           | BASES<br>HEAVY METALS                            |                                              | <del> </del>                                                                                                                                  |                                                  |                                       |                          |                                |
| MES           |                                                  |                                              | L                                                                                                                                             | L                                                | l                                     |                          |                                |
|               | DUS SUBSTANCES (See A                            |                                              | <del></del>                                                                                                                                   | <del></del>                                      |                                       | <del></del>              | Lograficus                     |
| 1 CATEGORY    | 02 SUBSTANCE N                                   |                                              | 03 CAS NUMBER                                                                                                                                 | 04 STORAGE/DISE                                  | <del></del>                           | 05 CONCENTRATION         | OB MEASURE OF<br>CONCENTRATION |
| 5LU           | CH ROMIUM/                                       | SLUDGE                                       | 7440-470                                                                                                                                      | B DRUMS/SI                                       | CA CHEM                               | MNK-NOWN                 |                                |
|               | SPENT SOLUT                                      | LIONS                                        |                                                                                                                                               |                                                  |                                       |                          |                                |
|               |                                                  |                                              |                                                                                                                                               |                                                  |                                       |                          |                                |
|               |                                                  |                                              |                                                                                                                                               |                                                  |                                       |                          |                                |
|               | <del></del>                                      |                                              |                                                                                                                                               |                                                  | <del></del>                           |                          | <del> </del>                   |
|               | <del> </del>                                     |                                              |                                                                                                                                               |                                                  | · · · · · · · · · · · · · · · · · · · |                          | <del> </del>                   |
|               |                                                  |                                              | <del> </del>                                                                                                                                  |                                                  |                                       |                          | <del> </del>                   |
|               |                                                  |                                              | <del> </del>                                                                                                                                  |                                                  |                                       |                          | <del></del>                    |
|               |                                                  | _ <del></del>                                | <del> </del> -                                                                                                                                | <u> </u>                                         | <del></del>                           |                          | <del></del>                    |
|               |                                                  |                                              | <u> </u>                                                                                                                                      | ļ                                                |                                       |                          | <b></b>                        |
|               |                                                  | <u>.                                    </u> |                                                                                                                                               |                                                  |                                       |                          | <b>_</b>                       |
|               |                                                  |                                              |                                                                                                                                               |                                                  |                                       |                          |                                |
|               |                                                  |                                              |                                                                                                                                               |                                                  |                                       |                          | I                              |
|               |                                                  |                                              |                                                                                                                                               |                                                  |                                       |                          |                                |
|               |                                                  |                                              |                                                                                                                                               |                                                  |                                       |                          |                                |
|               |                                                  |                                              |                                                                                                                                               |                                                  |                                       |                          |                                |
|               |                                                  |                                              | <del></del>                                                                                                                                   |                                                  | <del></del>                           | <u></u>                  | <del>†</del>                   |
| / EEEDSTO     | CKS (See Appendix for CAS Numb                   |                                              | L                                                                                                                                             | l                                                |                                       | <u> </u>                 | <u> </u>                       |
| CATEGORY      | 01 FEEDSTOC                                      |                                              | 02 CAS NUMBER                                                                                                                                 | CATEGORY                                         | 01 FEEDSTO                            | OCK NAME                 | 02 CAS NUMBER                  |
| FDS           |                                                  |                                              | 1                                                                                                                                             | FDS                                              |                                       |                          |                                |
| FDS           | <del>                                     </del> |                                              | <del>                                     </del>                                                                                              | FDS                                              |                                       |                          |                                |
| FDS           | <del></del>                                      |                                              | <del> </del>                                                                                                                                  | <del>                                     </del> |                                       |                          |                                |
|               |                                                  |                                              | <del>                                     </del>                                                                                              | FDS                                              |                                       |                          | <del></del>                    |
| FDS           |                                                  |                                              | L                                                                                                                                             | FDS                                              |                                       |                          |                                |
| /I. SOURCES   | OF INFORMATION (CA)                              | specific references, e.g.                    | state flos, sample analysis,                                                                                                                  | reports)                                         |                                       |                          |                                |
|               | EPD STATE<br>MONT AMERI                          |                                              | RP. TOC.                                                                                                                                      | COA, GA.                                         |                                       |                          |                                |

£FPΔ

### POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT

1. IDENTIFICATION

01 STATE 02 SITE NUMBER

6 A DOR 4 36 3656

| PART 3 - DESCRIPTION OF H                                                         | IAZARDOUS CONDITIONS AND INCIDENTS                | SKID        | 76 0 36 7016 |
|-----------------------------------------------------------------------------------|---------------------------------------------------|-------------|--------------|
| II. HAZARDOUS CONDITIONS AND INCIDENTS                                            |                                                   | . /         |              |
| 01 - A. GROUNDWATER CONTAMINATION 03 POPULATION POTENTIALLY AFFECTED: 734         | 04 NARRATIVE DESCRIPTION                          | POTENTIAL   | □ ALLEGED    |
| Approximately 194                                                                 | houses surround the set                           | e weether   |              |
| a three mile ra                                                                   | dus.                                              |             |              |
| 01 CA SURFACE WATER CONTAMINATION 03 POPULATION POTENTIALLY AFFECTED: 3-8         | 04 NARRATIVE DESCRIPTION                          | POTENTIAL   |              |
| Only one louse holder site is known to                                            | d located appropriately<br>o use surface water in | 2.5 mil     | of from      |
| a spring.                                                                         | •                                                 | ·           |              |
| 01 C. CONTAMINATION OF AIR U                                                      | 02 OBSERVED (DATE:) 04 NARRATIVE DESCRIPTION      | POTENTIAL   | ☐ ALLEGED    |
| NA                                                                                |                                                   |             |              |
|                                                                                   |                                                   | 4           |              |
| 01 (P.D. FIRE/EXPLOSIVE CONDITIONS<br>03 POPULATION POTENTIALLY AFFECTED: WORKERS | 04 NARRATIVE DESCRIPTION                          | POTENTIAL   | ☐ ALLEGED    |
| Luk contaminated lacquer                                                          | thinks waste would pr                             | one to be   | a            |
| July contaminated lacquer<br>potential fine hayard to                             | workers employed at the                           | . pacelity  |              |
| 01 FE DIRECT CONTACT                                                              | 02 G OBSERVED (DATE:)                             | P POTENTIAL | □ ALLEGED    |
| 03 POPULATION POTENTIALLY AFFECTED: WORKERS Woolved in Vacance                    | <u> </u>                                          |             |              |
| 01 D F CONTAMINATION OF SOIL 03 AREA POTENTIALLY AFFECTED: (Acres)                | 02 GBSERVED (DATE                                 | C POTENTIAL | □ ALLEGED    |
| U/A                                                                               |                                                   |             |              |
| 01 ZG. DRINKING WATER CONTAMINATION 734                                           | 04 NARRATIVE DESCRIPTION                          | POTENTIAL . | ☐ ALLEGED    |
| Approximately 194 h                                                               | ouses surrounding the sil                         | te obtain   |              |
| potable water from                                                                | · ·                                               |             |              |
| 01 H. WORKER EXPOSURE/INJURY 03 WORKERS POTENTIALLY AFFECTED:                     | 02 GOSSERVED (DATE:) 04 NARRATIVE DESCRIPTION     | POTENTIAL   | □ ALLEGED    |
| improvation not available                                                         |                                                   |             |              |
| 01 © I. POPULATION EXPOSURE/INJURY<br>03 POPULATION POTENTIALLY AFFECTED:         | 02 G OBSERVED (DATE:) 04 NARRATIVE DESCRIPTION    | POTENTIAL   | □ ALLEGED    |
| Information not available                                                         | le                                                |             |              |

SEPA

## POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT

| I. IDEN     | TERCATION                 |
|-------------|---------------------------|
| O1 STATE    | 02 SITE NUMBER D084363656 |
| IG <b>A</b> | D084363656                |

| PART 3 - DESCRIPTION OF HA                                                            | AZARDOUS CONDITIONS AND INCIDENTS                         | GA IX       | 84363656  |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------|-----------|
| IL HAZARDOUS CONDITIONS AND INCIDENTS (Communication)                                 |                                                           |             |           |
| 01 ☐ J. DAMAGE TO FLORA TO 04 NARRATIVE DESCRIPTION                                   | 02   OBSERVED (DATE:)                                     | D POTENTIAL | ☐ ALLEGED |
| N/A                                                                                   |                                                           |             |           |
| 01 C K. DAMAGE TO FAUNA<br>04 NARRATIVE DESCRIPTION (Include name(s) of species)      | 02 G OBSERVED (DATE:)                                     | ☐ POTENTIAL | □ ALLEGED |
| D/A                                                                                   |                                                           |             |           |
| 01 🗇 L. CONTAMINATION OF FOOD CHAIN<br>04 NARRATIVE DESCRIPTION                       | 02 - OBSERVED (DATE:)                                     | ☐ POTENTIAL | C ALLEGED |
| NA                                                                                    |                                                           |             |           |
| 01 M. UNSTABLE CONTAINMENT OF WASTES (Spiller Runoff: Standing Rounds: Leating drums) | 02 - OBSERVED (DATE:)                                     | - POTENTIAL | C ALLEGED |
| 03 POPULATION POTENTIALLY AFFECTED:                                                   | 04 NARRATIVE DESCRIPTION                                  |             |           |
| NA                                                                                    |                                                           |             |           |
| 01 - N. DAMAGE TO OFFSITE PROPERTY<br>04 NARRATIVE DESCRIPTION                        | 02 C OBSERVED (DATE:)                                     | - POTENTIAL | □ ALLEGED |
| N/A                                                                                   |                                                           |             |           |
| 01 $\square$ 0. Contamination of Sewers, Storm Drains, wwtps 04 narrative description | 02 - OBSERVED (DATE:)                                     | POTENTIAL   | ☐ ALLEGED |
| NA                                                                                    |                                                           |             |           |
| 01 T P ILLEGAL/UNAUTHORIZED DUMPING<br>04 NARRATIVE DESCRIPTION                       | 02 C OBSERVED (DATE:)                                     | □ POTENTIAL | = ALLEGED |
| N/A                                                                                   |                                                           |             |           |
| 05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLE                                 | GED HAZARDS                                               |             |           |
| N/A                                                                                   |                                                           |             |           |
| N. TOTAL POPULATION POTENTIALLY AFFECTED: 2                                           | 766 people within 2 3 mile                                | radius.     |           |
| V. COMMENTS                                                                           |                                                           |             |           |
|                                                                                       |                                                           |             |           |
|                                                                                       |                                                           |             |           |
| V. SOURCES OF INFORMATION (Cite apacific references, e.g., state rises.               |                                                           |             |           |
| Burns, B. 1984. Jup Report to Vernont<br>Knawles, G. 1985 U.S. EPA Potential +        | A merica Corp. SPA Files.<br>Jayandone Waste Site, Prelim | inany Asses | sment (Et |
| FILES).                                                                               |                                                           | U           | -         |

|                                                                      | POTENTIAL                               | HAZARDOL                                    | IS WASTE SITE                  |                                        | I. IDENT      | TIFICATION                             |
|----------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|--------------------------------|----------------------------------------|---------------|----------------------------------------|
| <b>₽FPA</b>                                                          |                                         |                                             |                                |                                        |               | 02 SITE NUMBER                         |
|                                                                      | PART 4 - PERMIT                         | AND DESCRI                                  | PTIVE INFORMAT                 | ION !                                  |               | L                                      |
| II. PERMIT INFORMATION                                               | <u></u>                                 |                                             |                                | ······································ |               |                                        |
| 01 TYPE OF PERMIT ISSUED -                                           | 02 PERMIT NUMBER                        | 03 DATE ISSUED                              | 04 EXPIRATION DATE             | 05 COMMENTS                            |               | <del></del>                            |
| (Check all that apply)                                               |                                         |                                             |                                |                                        |               |                                        |
| A. NPDES                                                             |                                         | <u> </u>                                    | <u></u>                        |                                        |               |                                        |
| _ B. UIC                                                             |                                         |                                             |                                |                                        |               |                                        |
| C. AIR                                                               |                                         | <b></b>                                     | <del></del>                    |                                        |               | <del> </del>                           |
| ID RCRA                                                              |                                         |                                             | <b></b>                        |                                        |               |                                        |
| Z E. RCRA INTERIM STATUS                                             |                                         |                                             |                                |                                        |               |                                        |
| ☐ F SPCC PLAN                                                        |                                         | ļ                                           |                                | ·                                      |               |                                        |
| G. STATE (Specify)                                                   |                                         | <del> </del>                                |                                | · · · · · · · · · · · · · · · · · · ·  |               |                                        |
| TH. LOCAL (Specify)                                                  |                                         |                                             |                                |                                        |               | ···. · · · · · · · · · · · · · · · · · |
| ☐1. OTHER (Specify)                                                  |                                         | <b></b>                                     | <u> </u>                       |                                        |               |                                        |
| S J. NONE                                                            | <u> </u>                                | <u> </u>                                    |                                |                                        |               |                                        |
| III. SITE DESCRIPTION  01 STORAGE/DISPOSAL (Check of that apply)  02 | AMOUNT 03 UNIT OF                       |                                             | MATAKAT AL LANGE               |                                        | 05 OTH        | <b>46</b>                              |
|                                                                      | AMOUNT US UNIT OF                       | MEASURE 04 11                               | NEATMENT (Check at that a      | POY/                                   | 1000/         | TEAT                                   |
| ☐ A. SURFACE IMPOUNDMENT                                             |                                         |                                             | INCENERATION                   |                                        | 1 0           | A. BUILDINGS ON SITE                   |
| De DRUMS, ABOVE GROUND                                               | 25 GAL                                  | / JUAN 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | UNDERGROUND INJE               |                                        | } _           |                                        |
| C D. TANK, ABOVE GROUND                                              |                                         | <u>"</u> "                                  | CHEMICAL/PHYSICA<br>BIOLOGICAL | L                                      | ì             |                                        |
| ☐ E. TANK, BELOW GROUND                                              |                                         |                                             | WASTE OIL PROCES               | RING                                   | 08 ARE        | EA OF SITE                             |
| C F. LANOFILL                                                        |                                         | i                                           | SOLVENT RECOVER                |                                        |               |                                        |
| G. LANOFARM                                                          |                                         |                                             | OTHER RECYCLING                |                                        | l             | (Acree)                                |
| ☐ H. OPEN DUMP                                                       |                                         | ſ                                           | OTHER                          |                                        | 1             |                                        |
| i. OTHER                                                             |                                         |                                             | ( <b>Sp</b> e                  | elly)                                  | 1             |                                        |
| 07 COMMENTS                                                          | <del></del>                             |                                             |                                | ,                                      | _ <del></del> |                                        |
| The facilities                                                       | stores the wo                           | estion                                      | a Tempora                      | us bos                                 | is o          | n-site                                 |
| The facility<br>and is eventually<br>Pine wood, South C              | 1.1.000                                 | 04.00                                       | 0 , -                          | Qui                                    | _             | 0                                      |
| and is eventually                                                    | supper eve                              | my 40 0                                     | slengs to 3                    | XA Sen                                 | MCEG          | · of-                                  |
| Pine wood, South C                                                   | arolina for de                          | isposal                                     |                                |                                        |               | •                                      |
| ·                                                                    |                                         | y                                           | •                              |                                        |               |                                        |
| IV. CONTAINMENT                                                      |                                         | ···                                         |                                |                                        |               |                                        |
| 01 CONTAINMENT OF WASTES (Check one)                                 |                                         |                                             |                                | <del></del>                            |               |                                        |
| C A. ADEQUATE, SECURE                                                | ☐ B. MODERATE                           | C. INADEQ                                   | UATE, POOR                     | D. INSECU                              | RE, UNSC      | DUND, DANGEROUS                        |
| 02 DESCRIPTION OF DRUMS, DIKING, LINERS, BAR                         | RIERS, ETC.                             | ***                                         |                                | <del></del>                            | <del></del>   |                                        |
| Condition of de                                                      | 11. 15 au 1 1                           | 4 Tombo                                     | rous stor                      | acre is                                | iento         | moun.                                  |
| whomen of an                                                         | ums with w                              | or party                                    | 3                              | 8                                      | _             | •                                      |
|                                                                      |                                         |                                             |                                |                                        |               |                                        |
|                                                                      |                                         |                                             |                                |                                        |               |                                        |
|                                                                      |                                         |                                             |                                |                                        | <u> </u>      | ····                                   |
| V. ACCESSIBILITY                                                     |                                         |                                             |                                |                                        |               |                                        |
| 01 WASTE EASILY ACCESSIBLE.   VES 02 COMMENTS                        | □ <b>NO</b>                             |                                             |                                |                                        |               |                                        |
| D/A                                                                  |                                         |                                             |                                |                                        |               |                                        |
| <b>  ~/</b> <sup>~</sup>                                             |                                         |                                             |                                |                                        |               |                                        |
| VI. SOURCES OF INFORMATION (Cito apoca                               | To references, e.g. state files, sempre | analysis, reserted                          |                                |                                        |               | <del></del>                            |
|                                                                      |                                         |                                             | 1.1                            |                                        |               |                                        |
| Bans, B. 1984.                                                       | Jup Kefor                               | T of Ver                                    | most Km                        | erican (                               | orp           | (EPA files).                           |
| l                                                                    | - 1                                     | V                                           |                                |                                        | ı             | •                                      |

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## POTENTIAL HAZARDOUS WASTE SITE

| I. IDEN  | <b>IFICATION</b> |
|----------|------------------|
| 01 STATE | 02 SITE NUMBER   |
| EA       | D084363656       |

| ₽E          | PA                                                  |                   | SITE INSPECTION REPORT PART 5 - WATER, DEMOGRAPHIC, AND ENVIRONMENTAL DATA |                                                    |                                     |                           |                                          |             | TATE 02 SITE NUMBER - DO84 363 |              |
|-------------|-----------------------------------------------------|-------------------|----------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------|---------------------------|------------------------------------------|-------------|--------------------------------|--------------|
| H. DRINK    | ING WATER S                                         | UPPLY             |                                                                            |                                                    |                                     |                           |                                          |             |                                |              |
|             | F DRINKING SUPPL                                    | LY                |                                                                            | 02 STATUS                                          |                                     |                           |                                          | •           | 3 DISTANCE TO SITE             |              |
| 10          | <del></del>                                         | SURFACE           | WELL                                                                       | ENDANGERE                                          | ED AFFE                             | CTED                      | MONITORED                                |             | ,                              |              |
| COMMUN      | ITY                                                 | A. C              | B. 🗆                                                                       | A. 🗆                                               | 8.                                  |                           | C. 🗆                                     | 4           | . <u>(mi)</u>                  |              |
| NON-COM     |                                                     | C. 🗆              | D. Q                                                                       | 0. 🗆                                               | E.                                  |                           | F. 🗆                                     | 8           | i(mi)                          |              |
| III. GROU   | NOWATER                                             |                   |                                                                            | L                                                  |                                     | <del></del> -             |                                          | <b>⊥</b>    | ·                              | <del></del>  |
| 01 GROUNE   | OWATER USE IN VI                                    | CINITY (Check o   | pne)                                                                       |                                                    |                                     |                           |                                          |             |                                |              |
| tiva or     | NLY SOURCE FOR                                      | DRINKING          | B. DRINKING (Other sources evalue COMMERCIAL, IN (No other searce source)  | IDUSTRIAL, IRRIGATIO                               | (Lin                                | XMMERCIAI<br>Med other so | L. INDUSTRIAL, IRRIG/<br>urcee evaluble) | ATION       | □ D. NOT USED, UNUSE           | ABLE         |
| 02 POPULA   | TION SERVED BY                                      | <b>GROUND</b> WAT | ER 737.                                                                    | -                                                  | 03 DISTANCE                         | E TO NEAR                 | EST ORINKING WATER                       | WELL _      | 0.3 (mi)                       |              |
| 04 DEPTH T  | O GROUNDWATER                                       | R                 | 06 DIRECTION OF GRO                                                        | NUNDWATER FLOW                                     | OS DEPTH TO                         |                           | 07 POTENTIAL YIL                         | LD.         | 08 SOLE SOURCE AD              | WIFER        |
|             | 60                                                  | (ft)              | SOUTH EAS                                                                  | ST                                                 | UNK                                 | E794<br>(ft)              | 36000                                    | (gpd)       | □ YES O                        | NO           |
| 10 RECHARG  | epeth from                                          | 200 hau           | homes with<br>e an average<br>-350 feet.                                   | ge depth.                                          | 11 DISCHARG                         | XE AMEA                   |                                          | Leur        | aude aue                       | rage         |
| □ YES       | COMMENTS                                            |                   |                                                                            |                                                    | □ YES                               | COMMEN                    | <b></b>                                  |             |                                |              |
| IV. SURFA   | CE WATER                                            |                   |                                                                            |                                                    |                                     |                           |                                          |             |                                |              |
| □ A. RE     | EWATER USE (Che)<br>ESERVOIR, RECF<br>BINKING WATER | REATION           |                                                                            | N, ECONOMICALLY<br>IT RESOURCES                    | , 🖸 C. C                            | OMMERC                    | IAL, INDUSTRIAL                          |             | D. NOT CURRENTLY               | USED         |
| 02 AFFECTE  | D/POTENTIALLY A                                     | AFFECTED BO       | DIES OF WATER                                                              |                                                    |                                     |                           |                                          |             |                                |              |
| NAME:       |                                                     |                   |                                                                            |                                                    |                                     |                           | AFFECTE                                  | )           | DISTANCE TO SITE               | :            |
|             |                                                     |                   |                                                                            |                                                    |                                     |                           |                                          |             |                                | 4            |
|             |                                                     |                   |                                                                            |                                                    |                                     |                           |                                          |             | <del></del>                    | (mi)<br>(mi) |
|             |                                                     |                   | <del></del>                                                                |                                                    |                                     |                           |                                          | -           |                                | (mi)         |
|             |                                                     |                   |                                                                            |                                                    |                                     |                           |                                          |             |                                |              |
|             |                                                     |                   | INFORMATION                                                                |                                                    |                                     |                           | O DISTANCE TO MEAS                       | E 0 7 0 0 0 | H A 77044                      |              |
| UI IOIAL PC | OPULATION WITHIR                                    | N                 |                                                                            |                                                    | 02 DISTANCE TO NEAREST POPULATION   |                           |                                          |             |                                |              |
|             | MILE OF SITE<br>32<br>OF PERSONS                    | TW<br>B.          | O (2) MILES OF SITE                                                        |                                                    | MILES OF S<br>767<br>O OF PERSONS   | TE                        | 0                                        | .3          | (mi)                           |              |
| 03 NUMBER   | OF BUILDINGS WIT                                    | THIN TWO (2)      | MILES OF SITE                                                              |                                                    | 04 DISTANCE                         | TO NEARE                  | ST OFF-SITE BUILDIN                      | G           | <del></del>                    |              |
|             | _                                                   | N/A               | τ                                                                          |                                                    |                                     |                           | 0.3                                      |             | (mi)                           |              |
| 05 POPULAT  | non within vicini operally oned to                  | Poper             | rovide narrative description of n<br>Leatted num                           | valure of population within which will call called | Lucinity of site, e.g.<br>Contracti | in ey                     | densely populated when a                 | real le     | privately                      | -            |

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## POTENTIAL HAZARDOUS WASTE SITE

|    |    |     |    | CAT  |    |      |
|----|----|-----|----|------|----|------|
| 10 | 31 | ATE | 02 | SITE | 44 | HARE |

| <b>ÖEPA</b>                              | SITE INSPE                                                                  | CTION REPORT<br>HIC, AND ENVIRO | <u>,                                      </u> | OF STATE OZ SITE NUMBER                   |
|------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|------------------------------------------------|-------------------------------------------|
| VI. ENVIRONMENTAL INFORMAT               |                                                                             |                                 |                                                |                                           |
| 01 PERMEABILITY OF UNSATURATED ZO        | NE (Check one)                                                              |                                 | · · · · · · · · · · · · · · · · · · ·          |                                           |
| □ A. 10 <sup>-6</sup> - 10 <sup>-6</sup> | cm/sec 🗆 B. 10 <sup>-4</sup> - 10 <sup>-6</sup> cm/sec (                    | Z C. 10-4 – 10-3 cm             | Vaec 🗆 D. GREATER TH                           | AN 10 <sup>-3</sup> cm/sec                |
| 02 PERMEABILITY OF BEDROCK (Check on     | 9)                                                                          |                                 |                                                |                                           |
| A. IMPERME                               | ABLE B. RELATIVELY IMPERMENT  (10 <sup>-4</sup> - 10 <sup>-4</sup> onvised) | BLE C. RELATIVEL                |                                                | RY PERMEABLE<br>Nerer then 10 - 2 cm/sec) |
| 03 DEPTH TO BEDROCK                      | 04 DEPTH OF CONTAMINATED SOIL ZONE                                          | 05 SOIL pt                      | <del></del>                                    |                                           |
| (ft)                                     | (ft)                                                                        |                                 |                                                |                                           |
|                                          | OT ONE YEAR 24 HOUR RAINFALL                                                | 08 SLOPE<br>SITE SLOPE          | DIRECTION OF SITE SLO                          | PE   TERRAIN AVERAGE SLOPE                |
|                                          |                                                                             | ₹3% ×                           | SOUTH EAST                                     | ×                                         |
| 9 FLOOD POTENTIAL                        | 10                                                                          | <u> </u>                        | <u>.                                    </u>   |                                           |
| SITE IS INYEAR FLOO                      |                                                                             | HER ISLAND, COASTA              | IL HIGH HAZARD AREA, RI                        | VERINE FLOODWAY                           |
| DISTANCE TO WETLANDS 15 acre minimum     | 1)                                                                          | 12 DISTANCE TO CRIT             | TCAL HABITAT (of endangered ap                 | <b>(C.06)</b>                             |
| ESTUARINE                                | OTHER                                                                       |                                 | N/A                                            | (mi)                                      |
| A (mi)                                   | B. 1 • '7 (mi)                                                              | ENDANGERE                       | ED SPECIES:                                    | <u> </u>                                  |
| 3 LAND USE IN VICINITY                   |                                                                             | 1                               |                                                |                                           |
| COMMERCIAL/INDUSTRIA                     | RESIDENTIAL AREAS; NATIC<br>FORESTS, OR WILDLI                              | FE RESERVES                     | PRIME AG LAND                                  | LTURAL LANDS AG LAND                      |
| A                                        | <u> </u>                                                                    | (/////                          | V                                              | (,                                        |
|                                          |                                                                             |                                 |                                                |                                           |
| /II. SOURCES OF INFORMATION              | (Cite apocific references, e.g., state files, semale analysis               | i, reportaj                     |                                                |                                           |
|                                          |                                                                             |                                 |                                                |                                           |
|                                          |                                                                             |                                 |                                                |                                           |
|                                          |                                                                             |                                 |                                                |                                           |

| <b>⊕</b> EPA                                    |                                 | POTENTIAL HAZARDOUS WASTE SITE<br>SITE INSPECTION REPORT<br>ART 6 - SAMPLE AND FIELD INFORMATION | L IDENTIFICATION 01 STATE 02 SITE NUMBER |  |  |  |
|-------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------|--|--|--|
| II. SAMPLES TAKEN                               |                                 |                                                                                                  |                                          |  |  |  |
| SAMPLE TYPE                                     | OTHNUMBER OF<br>SAMPLES TAKEN   | 02 SAMPLES SENT TO                                                                               | OS ESTIMATED DATE<br>RESULTS AVAILAB     |  |  |  |
| GROUNDWATER                                     | N/A                             |                                                                                                  |                                          |  |  |  |
| SURFACE WATER                                   | /1                              |                                                                                                  |                                          |  |  |  |
| WASTE                                           |                                 |                                                                                                  |                                          |  |  |  |
| AIR                                             |                                 |                                                                                                  |                                          |  |  |  |
| RUNOFF                                          |                                 |                                                                                                  |                                          |  |  |  |
| SPILL                                           |                                 |                                                                                                  |                                          |  |  |  |
| SOIL                                            |                                 |                                                                                                  |                                          |  |  |  |
| VEGETATION                                      |                                 |                                                                                                  |                                          |  |  |  |
| OTHER                                           | Ą                               |                                                                                                  |                                          |  |  |  |
| M. FIELD MEASUREMENTS TA                        |                                 |                                                                                                  |                                          |  |  |  |
| U/A                                             | 02 COMMENTS                     |                                                                                                  |                                          |  |  |  |
|                                                 |                                 |                                                                                                  |                                          |  |  |  |
|                                                 |                                 |                                                                                                  |                                          |  |  |  |
| ,                                               |                                 |                                                                                                  |                                          |  |  |  |
| <del></del>                                     |                                 |                                                                                                  |                                          |  |  |  |
| IV. PHOTOGRAPHS AND MAP                         | Š                               |                                                                                                  |                                          |  |  |  |
| 01 TYPE & GROUND - AERIAL                       |                                 | 02 IN CUSTODY OF NUS CORP.                                                                       |                                          |  |  |  |
| 03 MAPS 04 LOCATION                             | of Maps<br>alon Gh; N           | Martin, GA; RED HILL, GA; Toca                                                                   | OA, GA.                                  |  |  |  |
| V. OTHER FIELD DATA COLLE                       | CTED (Provide nerrative dec     | previous                                                                                         |                                          |  |  |  |
| · U/A                                           |                                 |                                                                                                  |                                          |  |  |  |
| VI. SOURCES OF INFORMATIO                       | N (Cité apecific references, e. | g., state files, semple analysis, reports)                                                       |                                          |  |  |  |
| igus Ses Dipu                                   | ographic C                      | Juadrangle.                                                                                      |                                          |  |  |  |
| 2) Site Recon, Steine Walker of NUS Corp. 1988. |                                 |                                                                                                  |                                          |  |  |  |

|                                            | 1                                       | POTENTIAL HA                     | ZARDOUS WASTE SITE                         | I. IDENTIFICATION       |               |  |
|--------------------------------------------|-----------------------------------------|----------------------------------|--------------------------------------------|-------------------------|---------------|--|
| <b>⊕EPA</b>                                |                                         |                                  | ECTION REPORT<br>(NER INFORMATION          | 01 STATE 02 SITE NUMBER |               |  |
| II. CURRENT OWNER(S)                       |                                         |                                  | PARENT COMPANY (# applicable)              |                         |               |  |
| 01 NAME                                    |                                         | 02 D+8 NUMBER                    | OS NAME                                    | 09 D+8 NUMBER           |               |  |
| 03 STREET ADDRESS (P.O. Box, AFD #, etc.)  |                                         | 04 SIC CODE                      | 10 STREET ADDRESS (P.O. Box, AFD P. oc.)   |                         | 11 SIC CODE   |  |
| 05 CITY                                    | O6 STATE                                | 07 ZIP CODE                      | 12 CITY                                    | 13 STATE                | 14 ZIP CODE   |  |
| 01 NAME                                    | · !                                     | 02 D+8 NUMBER                    | OB NAME                                    | <del>-</del>            | 09 D+8 NUMBER |  |
| 03 STREET ADDRESS (P.O. Box, RFD #, etc.)  |                                         | 04 SIC CODE                      | 10 STREET ADDRESS (P.O. Box, RFD P. MC.)   |                         | 11 SIC CODE   |  |
| 05 CITY                                    | OS STATE                                | 07 ZIP CODE                      | 12 CITY                                    | 13 STATE                | 14 ZIP CODE   |  |
| 01 NAME                                    |                                         | 02 D+8 NUMBER                    | OB NAME                                    | L                       | 09 D+8 NUMBER |  |
| 03 STREET ADORESS (P.O. Box, RFD #, etc.)  |                                         | 04 SIC CODE                      | 10 STREET ADDRESS (P.O. Box. RFD #, etc.)  |                         | 11 SIC CODE   |  |
| 05 CITY                                    | 06 STATE                                | 07 ZIP CODE                      | 12 CITY                                    | 13 STATE                | 14 ZIP CODE   |  |
| 01 NAME                                    |                                         | 02 D+8 NUMBER                    | OS NAME                                    |                         | 090+BNUMBER   |  |
| 03 STREET ADDRESS (P.O. Bos. RFD #, etc.)  |                                         | 04 SIC CODE                      | 10 STREET ADDRESS (P.O. BOH, AFD F. etc.)  | 11 SIC CODE             |               |  |
| 05 CITY                                    | 06 STATE                                | 07 ZIP CODE                      | 12 CITY                                    | 13 STATE                | 14 ZIP CODE   |  |
| III. PREVIOUS OWNER(S) (Las most recer     | et filmet)                              |                                  | IV. REALTY OWNER(S) (II applicable. Her    | most recent firsti      |               |  |
| O1 NAME                                    |                                         | 02 D+8 NUMBER                    | O1 NAME                                    |                         | 02 D+8 NUMBER |  |
| 03 STREET ADDRESS (P.O. Box, AFD #, etc.)  | STREET ADDRESS (P. O. Box, RFD #, etc.) |                                  | O3 STREET ADDRESSTP O. Box, RFD F. etc.)   | 04 SIC CODE             |               |  |
| 05 CITY                                    | OSSTATE                                 | 07 ZIP CODE                      | 06 CITY                                    | 06 STATE                | 07 ZIP CODE   |  |
| 01 NAME                                    |                                         | 02 D+8 NUMBER                    | 01 NAME                                    | _ <del>_</del>          | 02 D+8 NUMBER |  |
| 03 STREET ADDRESS (P.O. Best, RFD #; edc.) |                                         | 04 SIC CODE                      | O3 STREET ADDRESS (P.O. Box, RFO F, osc.)  | <del></del>             | 04 SIC CODE   |  |
| 05 CITY                                    | OS STATE                                | 07 ZIP CODE                      | OS CITY                                    | OG STATE                | 07 ZIP CODE   |  |
| O1 NAME                                    |                                         | 02 D+8 NUMBER                    | 01 NAME                                    |                         | 02 D+8 NUMBER |  |
| 03 STREET ADDRESS (P O Box, AFD #, Mc.)    |                                         | 04 SIC CODE                      | 03 STREET ADDRESS (P. O. Box. AFD F. etc.) |                         | 04 SIC CODE   |  |
| OSCITY                                     | OG STATE                                | 07 ZIP CODE                      | ов стту                                    | OS STATE                | 07 ZIP CODE   |  |
| V. SOURCES OF INFORMATION (CAN             | specific references.                    | s.a., state files, semple energy | ie. reportsi                               |                         |               |  |
| N/A                                        |                                         |                                  |                                            |                         |               |  |

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## POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT PART 8 - OPERATOR INFORMATION

I. IDENTIFICATION 01 STATE 02 SITE NUMBER

|                                                                                        |                               |               | 1 AIII 0 01 BI                 |                                          |                        |               |  |  |
|----------------------------------------------------------------------------------------|-------------------------------|---------------|--------------------------------|------------------------------------------|------------------------|---------------|--|--|
| H. CURRENT OPERAT                                                                      | OFI Provide if different from | n oumer)      |                                | OPERATOR'S PARENT COMPANY (# applicates) |                        |               |  |  |
| 01 NAME                                                                                |                               |               | 02 D+6 NUMBER                  | 10 NAME                                  | 11 D+8 NUMBER          |               |  |  |
| 03 STREET ADDRESS (P.O. Box. AFD P. etc.)                                              |                               |               | 04 SIC CODE                    | 12 STREET ADDRESS (P.O. Box              | 13 SIC CODE            |               |  |  |
| 05 CITY                                                                                |                               | 06 STATE      | 07 ZIP CODE                    | 14 CITY                                  | 15 STATE               | 16 ZIP CODE   |  |  |
| 08 YEARS OF OPERATION                                                                  | 09 NAME OF OWNER              | <u> </u>      |                                |                                          |                        |               |  |  |
| III. PREVIOUS OPERATOR(S) (Les most recent frat; provide enty if different from owner) |                               |               |                                | PREVIOUS OPERATOR                        | S' PARENT COMPANIES (# | applicaple)   |  |  |
| O1 NAME                                                                                |                               | 02 D+B NUMBER | 10 NAME                        |                                          | 11 D+B NUMBER          |               |  |  |
| 03 STREET ADDRESS (P.O. 8                                                              | ox. RFD #. etc.)              |               | 04 SIC CODE                    | 12 STREET ADDRESS (P.O. Bo)              | E, RFD Ø. etc.)        | 13 SIC CODE   |  |  |
| 06 CITY                                                                                |                               | 06 STATE      | 07 ZIP CODE                    | 14 CITY                                  | 15 STATE               | 18 ZIP CODE   |  |  |
| 06 YEARS OF OPERATION                                                                  | 09 NAME OF OWNER              | DUMING THE    | S PERICO                       |                                          |                        | <del></del>   |  |  |
| 01 NAME                                                                                | <u> </u>                      |               | 02 D+8 NUMBER                  | 10 NAME                                  |                        | 11 D+8 NUMBER |  |  |
| 03 STREET ADDRESS (P. O. Bu                                                            | u, RFD F. esc.)               |               | 04 SIC CODE                    | 12 STREET ADDRESS (P.O. Box              | i, RFD #, etc.)        | 13 SIC CODE   |  |  |
| 05 CITY                                                                                |                               | 06 STATE      | 07 ZIP CODE                    | 14 CITY                                  | 15 STATE               | 16 ZIP CODE   |  |  |
| 08 YEARS OF OPERATION                                                                  | OS NAME OF OWNER              | DUFFING THE   | S PERIOD                       |                                          |                        |               |  |  |
| O1 NAME                                                                                |                               | 02 D+8 NUMBER | 10 NAME                        |                                          | 11 0+8 NUMBER          |               |  |  |
| 03 STREET ADDRESS (P.O. Bo                                                             | x, RFD Ø. etc.)               |               | 04 SIC CODE                    | 12 STREET ADDRESS (P.O. Son              | I, RFD #, etc.)        | 13 SIC CODE   |  |  |
| OS CITY                                                                                |                               | OS STATE      | 07 ZIP CODE                    | 14 CITY                                  | 15 STATE               | 16 ZIP CODE   |  |  |
| 08 YEARS OF OPERATION                                                                  | 09 NAME OF OWNER              | XURING THE    | S PERIOD                       |                                          |                        |               |  |  |
| IV. SOURCES OF INFO                                                                    | RMATION (Cite specific        | /e/e/ences, e | g., state files. sámple anely: | No. reports)                             |                        |               |  |  |
| · · · · · ·                                                                            | -                             |               |                                |                                          |                        | Į.            |  |  |

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| <b>&amp;EPA</b>                            | POTENTIAL HAZARDOUS WASTE SITE<br>SITE INSPECTION REPORT<br>PART 9 - GENERATOR/TRANSPORTER INFORMATION |                                  |                                           | I. IDENTIFICATION  01 STATE 02 SITE NUMBER  6 A DOS 436265 |               |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------|------------------------------------------------------------|---------------|
| II. ON-SITE GENERATOR                      |                                                                                                        |                                  |                                           |                                                            |               |
| 01 NAME                                    |                                                                                                        | 02 D+8 NUMBER                    |                                           |                                                            |               |
| VERMONT HIMERICAN                          |                                                                                                        |                                  |                                           |                                                            |               |
| 03 STREET ADDRESS (P 0 Box, RFD #. etc.)   |                                                                                                        | 04 SIC CODE                      |                                           |                                                            |               |
| 7.0. Box 787                               |                                                                                                        | 34-25                            |                                           |                                                            | ٥             |
| 05 CITY                                    | 1                                                                                                      | 07 ZIP CODE                      |                                           |                                                            |               |
| TOCCOA                                     | GA                                                                                                     | 30577                            |                                           |                                                            |               |
| III. OFF-SITE GENERATOR(S)                 |                                                                                                        |                                  |                                           |                                                            |               |
| 01 NAME                                    |                                                                                                        | 02 D+8 NUMBER                    | 01 NAME                                   |                                                            | 02 D+B NUMBER |
| D3 STREET ADDRESS (P. O. Box. RFD #, etc.) | <u>.,,</u> ,                                                                                           | 04 SIC CODE                      | 03 STREET ADDRESS (P.O. Box, RFD P. etc.) | <del></del>                                                | 04 SIC CODE   |
| 05 CITY                                    | 06 STATE                                                                                               | 07 ZIP CODE                      | 05 CITY                                   | 06 STATE                                                   | 07 ZIP CODE   |
| 01 NAME                                    |                                                                                                        | 02 D+8 NUMBER                    | 01 NAME                                   |                                                            | 02 D+8 NUMBER |
| 03 STREET ADDRESS (P.O. BOX, RFD #, etc.)  |                                                                                                        | 04 SIC CODE                      | 03 STREET ADDRESS (P.O. Box, RFD #, etc.) | <del></del>                                                | 04 SIC CODE   |
| 05 CITY                                    | 06 STATE                                                                                               | 07 ZIP CODE                      | 05 CITY                                   | 06 STATE                                                   | 07 ZIP CODE   |
| IV. TRANSPORTER(S)                         |                                                                                                        |                                  |                                           | <u> </u>                                                   |               |
| OT NAME                                    |                                                                                                        | 02 D+B NUMBER                    | 01 NAME                                   |                                                            | 02 D+B NUMBER |
| D3 STREET ADDRESS (P.O. Box, RFD #, etc.)  |                                                                                                        | 04 SIC COO€                      | 03 STREET ADDRESS (P.O. Box, RFD P. etc.) |                                                            | 04 SIC CODE   |
| 05 CITY                                    | 06 STATE                                                                                               | 07 ZIP CODE                      | 08 CITY                                   | 06 STATE                                                   | 07 ZIP CODE   |
| O1 NAME                                    |                                                                                                        | 02 D+8 NUMBER                    | O1 NAME                                   |                                                            | 02 D+8 NUMBER |
| 03 STREET ADDRESS (P.O. Box. RFD F. stc.)  |                                                                                                        | 04 SIC CODE                      | 03 STREET ADDRESS (P.O. Box. RFD F. etc.) |                                                            | 04 SIC CODE   |
| 95 CITY                                    | 06 STATE                                                                                               | 07 ZIP CODE                      | OS CITY                                   | 06 STATE                                                   | 07 ZIP CODE   |
| V. SOURCES OF INFORMATION (C               | lle apecific references, e.                                                                            | g., state files, sample analysis | , reporte)                                |                                                            |               |
| N/A                                        |                                                                                                        |                                  | West Pepar.                               |                                                            |               |

EPA FORM 2070-13 (7-81)

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## POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT

| L. | DEN   |    | CAT  | TON |  |
|----|-------|----|------|-----|--|
| 01 | STATE | 02 | SITE | NUM |  |

| PART 10 - PAST RESPONSE ACTIVITIES |              | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    | <del> </del> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02 DATE                            | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| VIDED 02 DATE                      | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| VIDED 02 DATE                      | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02 DATE                            | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02 DATE                            | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02 DATE                            | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02 DATE                            | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02 DATE                            | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| O2 DATE                            | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02 DATE                            | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| TER DIVERSION 02 DATE              | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02 DATE                            | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 02 DATE                            | 03 AGENCY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                    | 02 DATE      | 02 DATE         03 AGENCY           NDED         02 DATE         03 AGENCY           02 DATE         03 AGENCY |

|                                                     | POTENTIAL HAZARDOUS WASTE SITE                               |            | L IDENTIFICATION 01 STATE 02 SITE NUMBER |  |
|-----------------------------------------------------|--------------------------------------------------------------|------------|------------------------------------------|--|
| <b>BEPA</b>                                         | SITE INSPECTION REPORT<br>PART 10 - PAST RESPONSE ACTIVITIES |            |                                          |  |
| PAST RESPONSE ACTIVITIES (Commund)                  |                                                              |            |                                          |  |
| 01   R. BARNER WALLS CONSTRUCTED<br>04 DESCRIPTION  | 02 DATE                                                      | 03 AGENCY  |                                          |  |
| 01 - S. CAPPING/COVERING<br>04 DESCRIPTION          | 02 DATE                                                      | 03 AGENCY. |                                          |  |
| 01 T BULK TANKAGE REPAIRED<br>04 DESCRIPTION        | 02 DATE                                                      | 03 AGENCY  |                                          |  |
| 01 D U. GROUT CURTAIN CONSTRUCTED<br>04 DESCRIPTION | 02 DATE                                                      | 03 AGENCY  |                                          |  |
| 01 TV. BOTTOM SEALED<br>04 DESCRIPTION              | 02 DATE                                                      | 03 AGENCY  |                                          |  |
| 01 ( W. GAS CONTROL<br>04 DESCRIPTION               | 02 DATE                                                      | 03 AGENCY  |                                          |  |
| 01 C X. FIRE CONTROL<br>04 DESCRIPTION              | 02 DATE                                                      | 03 AGENCY  |                                          |  |
| 01 TY. LEACHATE TREATMENT<br>04 DESCRIPTION         | 02 DATE                                                      | 03 AGENCY  |                                          |  |
| 01 Z. AREA EVACUATED<br>04 DESCRIPTION              | 02 DATE                                                      | 03 AGENCY  |                                          |  |
| 01 T 1. ACCESS TO SITE RESTRICTED 04 DESCRIPTION    | 02 DATE                                                      | 03 AGENCY. |                                          |  |
| 01 2 POPULATION RELOCATED<br>04 DESCRIPTION         | 02 DATE                                                      | 03 AGENCY  |                                          |  |
| 01 S. OTHER REMEDIAL ACTIVITIES 04 DESCRIPTION      | 02 DATE                                                      | 03 AGENCY  |                                          |  |

III. SOURCES OF INFORMATION (Cite specific references, e.g., state files, sample analysis, reports)

D/A



### POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT PART 11 - ENFORCEMENT INFORMATION

| L IDENTIFICATION |       |                |  |  |  |
|------------------|-------|----------------|--|--|--|
| 01               | STATE | 02 SITE NUMBER |  |  |  |

M. ENFORCEMENT INFORMATION

01 PAST REGULATORY/ENFORCEMENT ACTION 2 YES - NO

02 DESCRIPTION OF FEDERAL, STATE, LOCAL REGULATORY/ENFORCEMENT ACTION

Company failed to comply with Generator Stardards

391-3-11-.08/40 CFR \$ 262.34 (a)(1) Accumulation Jime because
the facility did not have available for review a weekly inspection
log and inspection schedule as required by 40 CFR \$ 265.174.

The company was also cited with 39-3-11-.08/40 CFR
\$ 262.34(a)(4) "Accumulation Jime" because the facility, since
discontinuing its use of degreesing solvents, has not delited
degressing solvent as a generated vaste from its Contingency
plan as required by 40 CFR, Subpart D, \$ 265.54.

III. SOURCES OF INFORMATION (Cite specific references, e.g., state flos, sample analyses, reports)

Berns, B. 1984. Dip Report (EPH file material).

### POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT

### **General Information**

The Potential Hazardous Waste Site, Site Inspection Report form is used to record information collected during, or associated with, an inspection of the site and other information about responsible parties and past response activities.

The Site Inspection Report form contains eleven parts:

- Part 1 Site Location and Inspection Information
- Part 2 Waste Information
- Part 3 Description of Hazardous Conditions and Incidents
- Part 4 Permit and Descriptive Information
- Part 5 Water, Demographic, and Environmental Data
- Part 6 Sample and Field Information
- Part 7 Owner Information
- Part 8 Operator Information
- Part 9 Generator/Transporter Information
- Part 10 Past Response Activities
- Part 11 Enforcement Information
- Part 1 Site Location and Inspection Information contains all of the data elements also contained on the Site Identification and Preliminary Assessment forms required to add a site to the automated Site Tracking System (STS). It is therefore possible to add a site to STS at the Site Inspection stage. Instructions are given below.
- Part 2 Waste Information and Part 3 Description of Hazardous Conditions and Incidents are used to record specific information about substances, amounts, hazards, and targets, e.g., population potentially affected. Parts 2 and 3 are also contained in the Potential Hazardous Waste Site, Preliminary Assessment form. Information recorded on Part 2 and Part 3 during a preliminary assessment may be updated, added, deleted, or corrected on the Site Inspection Report form.

An Appendix with feedstock names and CAS Numbers and the most frequently cited hazardous substances and CAS Numbers is located behind the instructions for the Site Inspection Report.

A number of the data items collected throughout the Site Inspection Report support the Site Ranking Model. The majority of these data items are found in Part 5 — Water, Demographic, and Environmental Data.

### **General Instructions**

- 1. Complete the Site Inspection Report form as completely as possible.
- 2. Starred items (\*) are required before inspection information can be added to STS. The system will not accept incomplete inspection information.
- 3. To add a site to STS at the Site Inspection stage, write "New" across the top of the form and complete items II-01, 02, 03, 04, and 06, Site Name and Location, II-09 Coordinates, and II-10, Type of Ownership.
- 4. Data items carried in STS, which are identical to those on the Site Identification and Preliminary Assessment forms and which can be added, deleted, or changed using the

Site Inspection Report form, are indicated with a pound sign (#). To ensure that the proper action is taken, outline the item(s) to be added, deleted, or changed with a bright color and indicate the proper action with "A" (add), "D" (delete) or "C" (change).

5. There are two options available for adding, deleting, or changing information supplied on the Site Inspection Report form. The first is to use a new Site Inspection Report form, completing only those items to be added, deleted, or changed. Mark the form clearly, using "A", "D", or "C", to indicate the action to be taken. If only data in STS are to be altered, the Site Source Data Report may be used. Using the report, mark clearly the items to be changed and the action to be taken.

### **Detailed Instructions**

### Part 1 Site Location and Inspection Information

- I. Identification: Identification (State and Site Number) is the site record key, or primary identifier, for the site. Site records in the STS are updated based on Identification. It is essential that State and Site Number are correctly entered on each form.
  - \*I-01 State: Enter the two character alpha FIPS code for the state in which the site is located. It must be identical to State on the Site Identification form.
  - \*I-02 Site Number: Enter the ten character alphanumeric code for sites which have a Dun and Bradstreet or EPA "user" Dun and Bradstreet number or the ten character numeric GSA identification code for federal sites. The Site Number must be identical to the Site Number on the Site Identification and Preliminary Assessment forms.
- II. Site Name and Location: If Site Name and Location information require no additions or changes, these items are not required on the Site Inspection Report form. However, completing these items will facilitate use of the completed form and records management procedures.
- #II-01 Site Name: Enter the legal, common, or descriptive name of the site.
- #II-02 Site Street: Enter the street address and number (if appropriate) where the site is located. If the precise street address is unavailable for this site, enter brief direction identifier, e.g., NW Jct I-295 & US 99; Post Rd, 5 mi W of Rt. 5.
- #II-03 Site City: Enter the city, town, village, or other municipality in which the site is located. If the site is not located in a municipality, enter the name of the municipality (or place) which is nearest the site or which most easily locates the site.
- #II-04 Site State: Enter the two character alpha FIPS code for the state in which the site is located. The code must be the same as in item I-01.
- #II-05 Site Zip Code: Enter the five character numeric zip code for the postal zone in which the site is located.

- #II-06 Site County: Enter the name of the county, parish (Louisiana), or borough (Alaska) in which the site is located.
- #II-07 County Code: Enter the three character numeric FIPS county code for the county, parish, or borough in which the site is located. (The regional data analyst can furnish this data item.)
- #II-08 Site Congressional District: Enter the two character number for the congressional district in which the site is located.
- \*#II-09 Coordinates: Enter the Coordinates, Latitude and Longitude, of the site in degrees, minutes, seconds, and tenths of seconds. If a tenth of a second is insignificant at this site, enter "0" in the tenths position.
- #II-10 Type of Ownership: Check the appropriate box to indicate the type of site ownership. If the site is under the jurisdiction of an activity of the federal government, enter the name of the department, agency, or activity. If Other is indicated, specify the type of ownership and name.

### III. Inspection information

- \*III-01 Date of Inspection: Enter the date the inspection occurred, or began for multiple day inspections.
- \*III-02 Site Status: Check the appropriate box(es) to indicate the current status of the site. Active sites are those which treat, store, or dispose of wastes. Check Active for those active sites with an inactive storage or disposal area. Inactive sites are those at which treatment, storage, or disposal activities no longer occur.
- #III-03 Years of Operation: Enter the beginning and ending years (or beginning only if operations at the site are on-going), e.g., 1878/1932, of site operation. Check Unknown if years of operation are not known.
- \*III-04 Agency Performing Inspection: Check the appropriate box(es) to indicate parties participating in the inspection. If contractors participate, provide the name of the firm(s).
- III-05 Chief Inspector: Enter the name of the chief, or lead inspector.
- III-06 Title: Enter the Chief Inspector's title, e.g., Team Leader, FIT team.
- 111-07 Organization: Enter the name of the organization where the Chief Inspector is employed, e.g., EPA Region 4, VA State Health Dept., Environmental Research Co.
- III-08 Telephone Number: Enter the Chief Inspector's area code and local commercial telephone number.
- 111-09 Other Inspectors: Enter the names of other parties participating in the inspection.
- III-10 Title: Enter the titles of other parties participating in the inspection.
- III-11 Organization: Enter the names of the organizations where other parties participating in the inspection are employed.
- III-12 Telephone Number: Enter the area code and local commercial telephone numbers of other parties participating in the inspection.

- III-13 Site Representatives Interviewed: Enter the names of individuals representing responsible parties interviewed in connection with the inspection, Interviews do not necessarily occur during the inspection.
- III-14 Title: Enter the titles of the individuals interviewed.
- III-15 Address: Enter the business, mailing, or residential addresses of the individuals interviewed.
- III-16 Telephone Number: Enter the area code and local commercial telephone numbers of the individuals interviewed.
- III-17 Access Gained By: Check the appropriate box to indicate whether access to the site was gained through permission or warrant.
- III-18 Time of Inspection: Using a 24-hour clock, enter the time the inspection began, e.g., for 3:24 p.m. enter 1524.
- III-19 Weather Conditions: Describe the weather conditions during the site inspection, especially any unusual conditions which might affect results or observations taken.

#### IV. Information Available From

- IV-01 Contact: Enter the name of the individual who can provide information about the site.
- IV-02 Of: If appropriate, enter the name of the public or private agency, firm, or company and the organization within the agency, firm, or company of the individual named as Contact.
- IV-03 Telephone Number: Enter the area code and local telephone number of the individual named as con-
- IV-04 Person Responsible for Site Inspection Report Form: Enter the name of the individual who was responsible for the information entered on the Site Inspection Report form. The person responsible for the Site Inspection Report form may be different from the individual who prepared the form.
- IV-05 Agency: Enter the name of the Agency where the individual who is responsible for the Site Inspection Report form is employed.
- IV-06 Organization: Enter the name of the organization within the Agency.
- IV-07 Telephone Number: Enter the area code and local telephone number of the individual who is responsible for the Site Inspection Report form.
- IV-08 Date: Enter the date the Site Inspection Report form was prepared.

### Part 2 Waste Information

- \*1. Identification: Refer to Part 1-1.
- II. Waste States, Quantities, and Characteristics: Waste States, Quantities, and Characteristics provide information about the physical structure and form of the waste, measures of gross amounts at the site, and the hazards posed by the waste, considering acute and chronic health effects and mobility along a pathway.

- \*II-O1 Physical States: Check the appropriate box(es) to indicate the state(s) of waste present at the site. If Other is indicated, specify the physical state of the waste.
- \*II-02 Waste Quantity at Site: Enter estimates of amounts of waste at the site. Estimates may be in weight (Tons) or volume -(Cubic Yards or Number of Drums). Use as many entries as are appropriate; however, measurements must be independent. For example, do not measure the same amounts of waste as both tons and cubic yards.
- \*II-03 Waste Characteristics: Check all appropriate entries to indicate the hazards posed by waste at the site. If waste at the site poses no hazard, check Not Applicable.
- III. Waste Category: General categories of waste typically found are listed here. Enter the estimated gross amount of each category of waste and the appropriate unit of measure.
  - \*III-01 Gross Amount: Gross Amount is the estimate of the amount of the waste category found at the site. Estimates should be furnished in metric tons (MT), tons (TN), cubic meters (CM), cubic yards (CY), drums (DR), acres (AC), acre feet (AF), liters (LT), or gallons (GA). Enter the estimated amount next to the appropriate waste category.
  - \*III-02 Unit of Measure: Enter the appropriate unit of measure, MT (metric tons), TN (tons), CM (cubic meters), CY (cubic yards), DR (number of drums), AC (acres), AF (acre feet), LT (liters), or GA (gallons) next to the estimate of gross amount.
  - 111-03 Comments: Comments may be used to further explain, or provide additional information, about particular waste categories.
- IV. Hazardous Substances: Specific hazardous, or potentially hazardous, chemicals, mixtures, and substances found at the site are listed here. For each substance listed those data items marked with an "at" sign (@) must be included.
- @IV-01 Category: Enter in front of the substance name the three character waste category from Section III which best describes the substance, e.g., OLW (Oily Waste).
- @IV-02 Substance Name: Enter one of the following: the name of the substance registered with the Chemical Abstract Service, the common or accepted abbreviation of the substance, the generic name of the substance, or commercial name of the substance.
- @IV-03 CAS Number: Enter the number assigned to the substance when it was registered with the Chemical Abstract Service. Refer to the Appendix for most frequently cited CAS Numbers. CAS Numbers must be furnished for each substance listed. If a CAS Number for this substance has not been assigned, enter "999".
- @IV-04 Storage/Disposal Method: Enter the type of storage or disposal facility in which the substance was found: SI (surface impoundment, including pits, ponds, and lagoons), PL (pile), DR (drum), TK (tank), LF (landfill), LM (landfarm), OD (open dump).

- IV-05 Concentration: Enter the concentration of the substance found in samples taken at the site.
- IV-06 Measure of Concentration: Enter the appropriate unit of measure for the measured concentration of the substance found in the sample, e.g., MG/L, UG/L.

### V. Feedstocks

- V-01 Feedstock Name: If feedstocks, or substances derived from one or more feedstocks, are present at the site, enter the name of each feedstock found. See the Appendix for the feedstock list.
- V-02 CAS Number: Enter the CAS Number for each feedstock named. See the Appendix for feedstock CAS Numbers.
- VI. Sources of Information: List the sources used to obtain information for this form. Sources cited may include: sample analysis, reports, inspections, official records, or other documentation. Sources cited provide the basis for information entered on the form and may be used to obtain further information about the site.
- Part 3 Description of Hazardous Conditions and Incidents

  \*I. Identification: Refer to Part 1-1.
- II. Hazardous Conditions and Incidents:
  - II-01 Hazards: Indicate each hazardous, or potentially hazardous, condition known, or claimed, to exist at the site.
  - 11-02 Observed, Potential, or Alleged: Check Observed and enter the date, or approximate date, of occurrence if a release of contaminants to the environment, or some other hazardous incident, is known to have occurred. In cases of a continuing release, e.g., groundwater contamination, enter the date, or approximate date, the condition first became apparent. If conditions exist for a potential release, check potential. Check Alleged for hazardous, or potentially hazardous, conditions claimed to exist at the site.
  - 11-03 Population Potentially Affected: For each hazardous condition at the site, enter the number of people potentially affected. For Soil enter the number of acres potentially affected.
  - II-04 Narrative Description: Provide a narrative description, or explanation, of each condition. Include any additional information which further explains the condition.
  - II-06 Description of Any Other Known, Potential, or Alleged Hazards: Provide a narrative description of any other hazardous, or potentially hazardous, conditions at the site not covered above.
- III. Total Population Potentially Affected: Enter the total number of people potentially affected by the existence of hazardous, or potentially hazardous, conditions at the site. Do not sum the numbers shown for each condition.
- IV. Comments: Other information relevant to observed, potential, or alleged hazards may be entered here.

V. Sources of Information: List the sources used to obtain information for this form. Sources cited may include: sample analysis, reports, inspections, official records, or other documentation. Sources cited provide the basis for information entered on the form and may be used to obtain further information about the site.

### Part 4 Permit and Descriptive Information

\*I. Identification: Refer to Part 1-1.

### II. Permit Information

- II-01 Type of Permit Issued: Check the appropriate box(es) to indicate the types of permits issued to the site. If state, local, or other types of environmental permits have been issued, specify the type.
- II-02 Permit Number: Enter the permit number for each issued permit.
- 11-03 Date Issued: Enter the date each permit was issued.
- 11-04 Expiration Date: Enter the date each permit expires or expired.
- II-05 Comments: Enter any information which further explains the types of permits issued or status of the permits.

### III. Site Description

- \*III-01 Storage/Disposal: Check the appropriate box(es) to indicate the types of storage/disposal facilities found at the site. If Other is checked, specify the type of facility.
- \*III-02 Amount: Enter the gross amount of waste associated with each type of storage/disposal facility. Amounts may be measured in: metric tons, tons, cubic meters, cubic yards, drums, acres, acre feet, liters, or gallons.
- \*III-03 Unit of Measure: Enter the appropriate unit of measure for each entry. Units of measure are MT (metric tons), TN (tons), CM (cubic meters), CY (cubic yards), DR (drums), AC (acres), AF (acre feet), LT (liters), or GA (gallons).
- \*III-04 Treatment: If waste is treated at the site, check the appropriated box(es) to indicate treatment methods used. If Other is checked, specify treatment method.
- 111-05 Other: If there are buildings on site, check this box.
- \*III-06 Area of Site: Enter total area of site in acres.
- 111-07 Comments: Enter any other pertinent information.
- IV. Containment: Containment is a measure of the natural or artificial means taken to minimize or preclude health hazards and to minimize or prevent contamination of the environment from waste at the site.
  - \*IV-01 Containment of Wastes: Check the appropriate box to indicate the condition of containment measures at the site. When choosing the appropriate box, consider the potential for environmental contamination, i.e., the worst case for containment in conjunction with the most hazardous substances.
  - IV-02 Description of Drums, Diking, Liners, Barriers: Provide a narrative description of the condition of containment measures at the site, e.g., waste ade-

quately contained, drums rusting and leaking, diking collapsing, liners leaking and contaminants leaching into soil and groundwater.

- Accessibility: Accessibility is an indicator of the potential for direct contact with hazardous substances.
  - \*V-01 Waste Easily Accessible: If there are no real barriers preventing human access to hazardous waste, check Yes, otherwise check No.
  - V-02 Comments: Additional information about accessibility to hazardous waste may be provided.
- VI. Sources of Information: List the sources used to obtain information for this form. Sources cited may include: sample analysis, reports, inspections, official records, or other documentation. Sources cited provide the basis for information entered on the form and may be used to obtain further information about the site.

### Part 5 Water, Demographic, and Environmental Data

\*I. Identification: Refer to Part 1—I.

### II. Drinking Water Supply

- II-01 Type of Drinking Water Supply: Check the appropriate box(es) to indicate the types and sources of drinking water within the vicinity of the site. Community refers to municipal sources. Non-community refers to private sources, e.g., private wells.
- II-02 Status: Check the appropriate box(es) to indicate whether the water supply is endangered or affected by contaminants from the site. Check the appropriate box to indicate if the water supply is being monitored for possible contamination.
- 11-03 Distance to Site: Enter the distance in miles to the nearest tenth, hundredth, or thousandth (as needed to indicate the precision required) from the site to nearest drinking water source.

### iii. Groundwater

- 111-01 Groundwater Use in Vicinity: Check the appropriate box to indicate groundwater use in the vicinity of the site. The concern is to indicate the seriousness of groundwater contamination from waste at the site. Only Source for Drinking indicates that current water sources are limited to wells in the vicinity of the site. Drinking; Commercial, Industrial, Irrigation indicates that groundwater is used for drinking, but that other limited drinking sources are available and that no other sources for these additional uses are available. Commercial, Industrial, Irrigation indicates that groundwater is used for these purposes, but that limited other sources of water are available. Not used, Unuseable indicates that groundwater use in the area is not critical.
  - III-02 Population Served by Groundwater: Enter the number of people served by groundwater in the vicinity of the site. Population for the purposes of the Site Inspection Report includes residents and daytime workers and students but excludes transients in the neighborhood or on local highways and roads. When estimating population from aerial photographs or other sources, the conversion factor is 3.8 persons for each dwelling unit or 3 persons per acre in rural areas.

- III-03 Distance to Nearest Drinking Water Well: Enter the distance in miles to the nearest tenth, hundredth, or thousandth (as needed to indicate the precision required) from the site to the nearest drinking water well.
- III-04 Depth to Groundwater: Enter the depth in feet to groundwater.
- III-05 Depth of Groundwater Flow: Enter the cardinal direction of groundwater flow, e.g., NNW.
- III-06 Depth to Aquifer of Concern: Enter the depth in feet to the aquifer of concern.
- III-07 Potential Yield of Aquifer: Enter the potential yield of the aquifer in gallons per day.
- III-08 Sole Source Aquifer: Check the appropriate box to indicate the aquifer of concern is, or is not, a sole source aquifer.
- 111-09 Description of Wells: Provide a narrative description of wells in the vicinity of the site, including useage, depth, and location relative to population and buildings.
- III-10 Recharge Area: Check the appropriate box to indicate the site is located in a recharge area. Comments provide additional information on the recharge area.
- III-11 Discharge Area: Check the appropriate box to indicate the site is located in a discharge area. Comments provide additional information on the discharge area.

#### IV. Surface Water

- IV-01 Surface Water Use: Check the appropriate box to indicate surface water use in the vicinity of the site. The order of precedence is Reservoir, Recreation, Drinking Water Source; Irrigation, Economically Important Reserves; Commercial/Industrial; Not Currently Used.
- IV-02 Affected/Potentially Affected Bodies of Water: Enter the names of bodies of surface water affected, or potentially affected, by contaminants from the site. List the body of surface water nearest the site first. For each body of water check Affected if contaminants have been identified in samples of the water. Enter the shortest distance from the body of water to the site in miles to the nearest tenth, hundredth, or thousandth (as needed to indicate the precision required).

### V. Demographic and Property Information

- V-01 Total Population Within: Enter the total population within one (1) mile, two (2) miles, and three (3) miles of the site. Distances are measured from site boundaries. Population for the purposes of the Site Inspection Report includes residents and daytime workers and students but excludes transients in the neighborhood or on local highways and roads. When estimating population from aerial photographs or other sources, the conversion factor is 3.8 persons for each dwelling unit or 3 persons per acre in rural areas.
- V-02 Distance to Nearest Population: Enter in miles to the nearest tenth, hundredth, or thousandth (as needed to indicate the precision required) the dis-

- tance from the site boundary to the nearest population (one person minimum).
- V-03 Number of Buildings Within Two (2) Miles of Site:
  Enter the number of buildings within two miles from the boundaries of the site.
- V-04 Distance to Nearest Off-Site Building: Enter the distance in miles to the nearest tenth, hundredth, or thousandth (as needed to indicate the precision required) from the site boundary to the nearest off-site building.
- V-05 Population in Vicinity of Site: Provide a narrative description of the nature of the population within the vicinity of the site. Examples include rural area, small truck farms, urban industrial area, densely populated urban residential area.

### VI. Environmental Information

- VI-01 Permeability of Unsaturated Zone: Check the appropriate box to indicate the permeability of the earth material above the water table in the vicinity of the site.
- VI-02 Permeability of Bedrock: Check the appropriate box to indicate the permeability of the bedrock in the vicinity of the site.
- VI-03 Depth to Bedrock: Enter the depth to bedrock in feet.
- VI-04 Depth of Contaminated Soil Zone: Enter the depth of the contaminated soil zone in feet.
- VI-05 Soil pH: Enter the pH of the soil in the vicinity of the site.
- VI-06 Net Precipitation: Enter net precipitation in inches. If net precipitation is not known, subtract the average evaporation figure on the U.S. National Weather Service map showing average annual evaporation in inches from the U.S. Environmental Data Service map showing mean annual precipitation.
- VI-07 One Year 24 Hour Rainfall: Enter in inches the figure for one year 24 hour rainfall.
- VI-08 Slope: Enter the percentage of site slope, the direction of site slope, and the percentage of the surrounding terrain everage slope.
- VI-09 Flood Potential: Enter the boundary year for the floodplain in which the site is located. Sites flooded annually are in a 1 (one) year floodplain. Other examples include 10, 20, 50, 100, 500, etc., indicating the probability of flooding within that time period.
- VI-10 Site is on Barrier Island, Coastal High Hazard Area, Riverine Floodway: If site is located in one of these areas, check this box.
- VI-11 Distance to Wetlands: If applicable, enter the distance in miles to the nearest tenth, hundredth, or thousandth (as needed to indicate the precision required) from the site to the closest wetlands (five acre minimum) for Estuarine and Other types of wetlands.
- VI-12 Distance to Critical Habitat: If applicable, enter the distance in miles to the nearest tenth, hundredth, or thousandth (as needed to indicate the precision required) from the site to the nearest critical habitat

- of an endangered species. Enter the name(s) of the endangered species.
- VI-13 Land Use in Vicinity: Enter the distance in miles to the nearest tenth, hundredth, or thousandth (as needed to indicate the precision required) to the nearest Commercial/Industrial area; Residential Area, National/State Parke, Forests, or Wildlife Reserves; or Agricultural Lands, Prime Ag Land and Ag Land. Prime Ag Land is that crop, pasture, range, or forest land which produces the highest yield in relation to inputs. Ag Land is the remaining agricultural land, frequently considered marginal.
- VI-14 Description of Site in Relation to Surrounding Topography: Provide a narrative description of significant or unusual aspects of the surrounding topography in relation to the site. Examples might include: site is in a valley surrounded on all sides by mountains, site is at edge of a river or stream which floods frequently, etc.
- VII. Sources of Information: List the sources used to obtain information for this form. Sources cited may include: sample analysis, reports, inspections, official records, or other documentation. Sources cited provide the basis for information entered on the form and may be used to obtain further information about the site.

### Part 6 Sample and Field Information

\*I. Identification: Refer to Part 1-1.

### II. Samples Taken

- II-01 Number of Samples Taken: Next to each sample type enter the number of samples of that type taken.
- 11-02 Samples Sent To: Enter the name of the laboratory or other facility where the samples were sent for analysis.
- II-03 Estimated Date Results Available: Enter the estimated date the results are expected to be available.

### III. Field Measurements Taken

- III-01 Type: Enter the type, e.g., radioactivity, explosivity, organic vapor or gas detection and analysis, reagent type gas detection, of each field measurement taken.
- III-02 Comments: Describe results of field measurements, whether they were taken on or off site, and if applicable, the type of disposal facility tested, e.g., drum, surface impoundment, landfill.

### IV. Photographs and Maps

- IV-01 Type: If photographs of the site have been taken, check the appropriate box(es) to indicate the type.
- IV-02 In Custody Of: Enter the name of the organization or person who has custody of the photographs.
- IV-03 Maps: Check the appropriate box to indicate that maps of the site area have been prepared or obtained.
- IV-04 Location of Maps: If site maps are available, indicate their location, e.g., Region 1 Air and Hazardous Materials Division.
- V. Other Field Data Collected: Provide a narrative description of any other field data collected.

VI. Sources of Information: List the sources used to obtain information for this form. Sources cited may include: sample analysis, reports, inspections, official records, or other documentation. Sources cited provide the basis for information entered on the form and may be used to obtain further information about the site.

### Part 7 Owner Information

- \*I. Identification: Refer to Part 1-1.
- II. Current Owner(s) Parent Company: Current owner(s) and parent companies, for those owners which are companies partly or wholly owned by another company, provide locator information about responsible parties. Each Part 7 provides space for four (4) current owners and their respective parent companies. If additional space is required, complete another Part 7.
  - II-01 Name: Enter the legal name of the owner of the site. The owner may be a firm, government agency, association, individual, etc.
  - II-02 D&B Number: Where available, enter the owner's D&B (Dun and Bradstreet) number. If the current owner is a federal agency, enter the GSA identification code.
  - II-03 Street Address: Enter the business, mailing, or residential street address of the owner.
  - II-04 SIC Code: If applicable, enter the owner's primary SIC Code.
  - II-05 City: Enter the city of the owner's business, mailing, or residential address.
  - 11-06 State: Enter the two character alpha FIPS code for the state of the owner's business, mailing, or residential address.
  - 11-07 Zip Code: Enter the five digit zip code for the owner's business, mailing, or residential address.
  - 11-08 Name: If the owner is a partly or wholly owned subsidiary of another company, enter the legal name of the owner's parent company.
  - II-09 D&B Number: Enter the parent company's Dun and Bradstreet number.
  - II-10 Street Address: Enter the business or mailing street address of the parent company.
  - II-11 SIC Code: If applicable, enter the parent company's primary SIC code.
  - II-12 City: Enter the city of the parent company's business or mailing address.
  - II-13 State: Enter the two character alpha FIPS code for the state of the parent company's business or mailing address.
  - II-14 Zip Code: Enter the five digit zip code for the parent company's business or mailing address.
- Previous Owner(s): List previous owners in reverse chronological order, i.e., most recent first. If additional space is required, complete another Part 7.
  - III-01 Name: Enter the legal name of the previous owner. The previous owner may have been a firm, government agency, association, individual, etc.

- III-02 D&B Number: Enter the previous owner's Dun and Bradstreet number if available. If the previous owner was a federal agency, enter the GSA identification code if available.
- III-03 Street Address: Enter the business, mailing, or residential street address of the previous owner.
- III-04 SIC Code: If applicable, enter the primary SIC Code of the previous owner.
- III-05 City: Enter the city of the previous owner's business, mailing, or residential address.
- 111-06 State: Enter the two character alpha FIPS code for the state of the previous owner's business, mailing, or residential address.
- 111-07 Zip Code: Enter the zip code of the previous owner's business, mailing, or residential address.
- IV. Realty Owner(s): Realty owner applies when the owner leased to another entity property which was used for the storage or disposal of hazardous waste.

  List current or most recent first.
  - IV-01 Name: Enter the legal name of the realty owner. The realty owner may be a firm, government agency, association, individual, etc.
  - IV-02 D&B Number: Enter the previous owner's Dun and Bradstreet number if available. If the previous owner was a federal agency, enter the GSA identification code if available.
  - IV-03 Street Address: Enter the realty owner's business, mailing, or residential street address.
  - IV-04 SIC Code: If applicable, enter the realty owner's primary SIC Code.
  - IV-05 City: Enter the city of the realty owner's business, mailing, or residential address.
  - IV-06 State: Enter the two character alpha FIPS code for the state of the realty owner's business, mailing, or residential address.
  - IV-07 Zip Code: Enter the zip code of the realty owner's business, mailing, or residential address.
- V. Sources of Information: List the sources used to obtain information for this form. Sources cited may include: sample analysis, reports, inspections, official records, or other documentation. Sources cited provide the basis for information entered on the form and may be used to obtain further information about the site.

### Part 8 Operator Information

- \*1. Identification: Refer to Part 1-1.
- Current Operator—Operator's Parent Company: Information on operators is applicable when the operator is not the owner.
  - 11-01 Name: Enter the legal name of the operator. The operator may be a firm, government agency, association, individual, etc.
  - II-02 D&B Number: Enter the operator's Dun and Bradstreet number if available. If the operator is a federal agency, enter the GSA identification code if available.

- II-03 Street Address: Enter the operator's business, mailing, or residential street address.
- II-04 SIC Code: If applicable, enter the operator's primary SIC Code.
- II-05 City: Enter the city of the operator's business, mailing, or residential address.
- 11-06 State: Enter the two character alpha FIPS code for the state of the operator's business, mailing, or residential address.
- 11-07 Zip Code: Enter the zip code of the operator's business, mailing, or residential address.
- 11-08 Years of Operation: Enter the beginning and ending years (or beginning only if operations are on-going), e.g., 1932/1948, of operation at the site.
- II-09 Name of Owner: Enter the name of the owner for the period cited for this operator.
- 11-10 Name: If applicable, enter the legal name of the operator's parent company.
- II-11 D&B Number: Enter the operator's parent company Dun and Bradstreet number if available.
- II-12 Street Address: Enter the operator's parent company business, mailing, or residential street address.
- II-13 SIC Code: If applicable, enter the operator's parent company primary SIC Code.
- II-14 City: Enter the city of the operator's parent company business, mailing, or residential address.
- II-15 State: Enter the two character alpha FIPS code for the state of the operator's parent company business, mailing, or residential address.
- II-16 Zip Code: Enter the zip code of the operator's parent company business, mailing, or residential address.
- III. Previous Operator(s) Previous Operators' Parent Companies
  - III-01 Name: Enter the legal name of the previous operator. The previous operator may be a firm, government agency, association, individual, etc.
  - III-02 D&B Number: Enter the previous operator's Dun and Bradstreet number if available. If the previous operator was a federal agency, enter the GSA identification code if available.
  - 111-03 Street Address: Enter the previous operator's business, mailing, or residential street address.
  - 111-04 SIC Code: If applicable, enter the previous operator's primary SIC Code.
  - III-05 City: Enter the city of the previous operator's business, mailing, or residential address.
  - III-06 State: Enter the two character alpha FIPS code for the state of the previous operator's business, mailing\_or\_residential address.
  - 111-07 Zip Code: Enter the zip code of the previous operator's business, mailing, or residential address.
  - III-08 Years of Operation: Enter the beginning and ending years of operation for this operator at the site.
  - 111-09 Name of Owner: Enter the name of the owner for the period cited for this operator.

- III-10 Name: If applicable, enter the legal name of the previous operator's parent company.
- III-11 D&B Number: Enter the previous operator's parent company Dun and Bradstreet number if available.
- 111-12 Street Address: Enter the previous operator's parent company business, mailing, or residential street address.
- III-13 SIC Code: If applicable, enter the previous operator's parent company primary SIC Code.
- III-14 City: Enter the city of the previous operator's parent company business, mailing, or residential address.
- III-15 State: Enter the two character alpha FIPS code for the state of the previous operator's parent company business, mailing, or residential address.
- III-16 Zip Code: Enter the zip code of the previous operator's parent company business, mailing, or residential address.
- IV. Sources of Information: List the sources used to obtain information for this form. Sources cited may include: sample analysis, reports, inspections, official records, or other documentation. Sources cited provide the basis for information entered on the form and may be used to obtain further information about the site.

### Part 9 Generator/Transporter Information

- \*1. Identification: Refer to Part 1-1.
- II. On-Site Generator: A company or agency, located within the contiguous area of the site and generating waste disposed on the site, is entered here.
  - II-01 Name: If there is an on-site generator, enter the legal name of the on-site generator. The on-site generator may be a firm or government agency.
  - 11-02 D&B Number: Where available, enter the on-site generator's D&B (Dun and Bradstreet) number. If the on-site generator is a federal agency, enter the GSA identification code.
  - 11-03 Street Address: Enter the business or mailing street address of the on-site generator.
  - 11-04 SIC Code: If applicable, enter the on-site generator's primary SIC Code.
  - II-05 City: Enter the city of the on-site generator's business or mailing address.
  - II-06 State: Enter the two character alpha FIPS code for the state of the on-site generator's business or mailing address.
  - 11-07 Zip Code: Enter the five digit zip code for the onsite generator's business or mailing address.
- III. Off-Site Generator(s): Those companies or agencies off-site who have generated waste which has been disposed at the site are listed here.
  - 111-01 Name: Enter the legal name of the off-site generator. The off-site generator may be a firm or government agency.
  - III-02 D&B Number: Where available, enter the off-site generator's D&B (Dun and Bradstreet) number. If the off-site generator is a federal agency, enter the GSA identification code.

- III-03 Street Address: Enter the business or mailing street address of the off-site generator.
- III-04 SIC Code: If applicable, enter the off-site generator's primary SIC Code.
- III-05 City: Enter the city of the off-site generator's business or mailing address.
- 111-06 State: Enter the two character alpha FIPS code for the state of the off-site generator's business or mailing address.
- 111-07 Zip Code: Enter the five digit zip code for the offsite generator's business or mailing address.
- IV. Transporter(s): Those carriers who are known to have transported waste to the site are listed here.
  - IV-01 Name: Enter the legal name of the transporter. The transporter may be a firm, government agency, association, individual, etc.
  - IV-02 D&B Number: Where available, enter the transporter's D&B (Dun and Bradstreet) number. If the transporter is a federal agency, enter the GSA identification code.
  - IV-03 Street Address: Enter the business, mailing, or residential street address of the transporter.
  - IV-04 SIC Code: If applicable, enter the transporter's primary SIC Code.
  - IV-05 City: Enter the city of the transporter's business, mailing, or residential address.
  - IV-06 State: Enter the two character alpha FIPS code for the state of the transporter's business, mailing, or residential address.
  - IV-07 Zip Code: Enter the five digit zip code for the transporter's business, mailing, or residential address.
- V. Sources of Information: List the sources used to obtain information for this form. Sources cited may include: sample analysis, reports, inspections, official records, or other documentation. Sources cited provide the basis for information entered on the form and may be used to obtain further information about the site.

### Part 10 Past Response Activities

- \*1. Identification: Refer to Part 1-1.
- II. Past Response Activities
  - II-01 Past Response Activities: Check the appropriate box(es) to indicate response activities initiated prior to the passage of CERCLA, December, 1980.
  - 11-02 Date: Enter the start date (or approximate date) of the activity.
  - 11-03 Agency: Enter the name of the Agency responsible for the activity.
  - II-04 Description: Provide a brief narrative description of the activity.
- \$11. Sources of Information: List the sources used to obtain information for this form. Sources cited may include: sample analysis, reports, inspections, official records, or other documentation. Sources cited provide the basis for information entered on the form and may be used to obtain further information about the site.

### SITE INSPECTION REPORT

### Part 11 Enforcement Information

1. Identification: Refer to Part 1—1.

### II. Enforcement Information

- II-01 Past Regulatory/Enforcement Action: Check the appropriate box to indicate past regulatory or enforcement action at the federal, state, or local level related to this site.
- II-02 Description of Federal, State, Local Regulatory or Enforcement Action: Provide a narrative description

of regulatory or enforcement action to date. Do not include any enforcement action contemplated in the process of development.

III. Sources of Information: List the sources used to obtain information for this form. Sources cited may include: sample analysis, reports, inspections, official records, or other documentation. Sources cited provide the basis for information entered on the form and may be used to obtain further information about the site.

### **APPENDIX**

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| CAS Number     | Chemical Name     | CAS Number    | Chemical Name     | CAS Number                | Chemical Name        |
|----------------|-------------------|---------------|-------------------|---------------------------|----------------------|
| 1. 7664-41-7   | Ammonia           | 14. 1317-38-0 | Cupric Oxide      | 27. 7778-50-9             | Potassium Dichromate |
| 2, 7440-36-0   | Antimomy -        | 15. 7758-98-7 | Cupric Sulfate    | 28. 1310-58-3             | Potestium Hydroxide  |
| 3 1309-64-4    | Antimony Trioxide | 16. 1317-39-1 | Cuprous Oxide     | 29. 115-07-1              | Propylene            |
| 4 7440-38-2    | Arsenic           | 17. 74-85-1   | Ethylene          | 30. 10588-01-9            | Sodium Dichromate    |
| 5. 1327-53-3   | Arsenic Trioxide  | 18. 7647-01-0 | Hydrochloric Acid | 31. 1310-73-2             | Sodium Hydroxide     |
| 6. 21109-95-5  | Barium Sulfide    | 19. 7664-39-3 | Hydrogen Fluoride | 32. 7646-78-8             | Stannic Chloride     |
| 7 7726-95-6    | Bromine           | 20. 1335-25-7 | Lead Oxide        | 33. 7772 <del>-99-8</del> | Stennous Chloride    |
| 8. 106-99-0    | Butadiene         | 21, 7439-97-6 | Mercury           | 34. 7664-93-9             | Sulfuric Acid        |
| 9. 7440-43-9   | Cadmium           | 22, 74-82-8   | Methane           | 35. 108-88-3              | Toluene              |
| 10. 7782-50-5  | Chlorine          | 23. 91-20-3   | Napthalene        | 36. 1330-20-7             | Xylene               |
| 11, 12737-27-8 | Chromite          | 24. 7440-02-0 | Nickel            | 37. 7646-85-7             | Zinc Chloride        |
| 12. 7440-47-3  | Chromium          | 25. 7697-37-2 | Nitric Acid       | 38. 7733-02-0             | Zinc Sulfate         |
| 13 7440-48-4   | Cobelt            | 26, 7723-14-0 | Phosphorus        |                           |                      |

### II. HAZARDOUS SUBSTANCES

| CAS Number                      | Chemical Name             | CAS Number                          | Chemical Name          | CAS Number                | Chemical Name                 |
|---------------------------------|---------------------------|-------------------------------------|------------------------|---------------------------|-------------------------------|
| 1, 75-07-0                      | Acetaldehyde              | 47. 1303-33-9                       | Arsenic Trisulfide     | 92. 142-71-2              | Cupric Acetate                |
| 2. 64-19-7                      | Acetic Acid               | 48. 542-52-1                        | Barium Cyanide         | 93. 12002-03-8            | Cupric Acetoersenite          |
| 3. 108-24-7                     | Acetic Anhydride          | 49. 71-43-2                         | Benzene                | 94. 7447-39-4             | Cupric Chloride               |
| 4, 75-86-5                      | Acetone Cyanohydrin       | 50. 65-85-0                         | Benzoic Acid           | 95. 3251-23-8             | Cupric Nitrate                |
| 5, 506-96-7                     | Acetyl Bromide            | 51. 100-47-0                        | Benzonitrile           | 96. 5893-66-3             | Cupric Oxalate                |
| 6. 75-36-5                      | Acetyl Chloride           | 52. 98 <del>-88-4</del>             | Benzoyl Chloride       | 97. 7758-98-7             | Cupric Sulfate                |
| 7, 107-02-8                     | Acrolein                  | 53. 100-44-7                        | Benzyl Chloride        | 98. 10380-29-7            | Cupric Sulfate Ammoniated     |
| 8, 107-13-1                     | Acrylonitrile             | 54. 7440-41-7                       | Beryllium              | 99. 815-82-7              | Cupric Tartrate               |
| 9, 124-04-9                     | Adipic Acid               | 55. 7 <b>787-4</b> 7-5              | Beryllium Chloride     | 100, 506-77-4             | Cyanogen Chloride             |
| 10. 309-00-2                    | Aldrin                    | 56. 7787-49-7                       | Beryllium Fluoride     | 101, 110-82-7             | Cyclohexane                   |
| 11, 10043-01-3                  | Aluminum Sulfate          | 57. 1 <b>359</b> 7 <del>-99-4</del> | Beryllium Nitrate      | 102, 94-75-7              | 2,4-D Acid                    |
| 12. 107-18-6                    | Allyi Alcohol             | 58. 123 <del>-86-4</del>            | Butyl Acetate          | 103. 94-11-1              | 2,4-D Esters                  |
| 13. 107-05-1                    | Allyl Chloride            | 59. 84-74-2                         | n-Butyl Phthalate      | 104, 50-29-3              | DDT                           |
| 14. 7664-41-7                   | Ammonia                   | 60. 109-73-9                        | Butylamine             | 105, 333-41-5             | Diazinon                      |
| 15. 631-61-8                    | Ammonium Acetate          | 61. 107-92-6                        | Butyric Acid           | 106. 1918-00-9            | Dicembe                       |
| 16. 1863-63-4                   | Ammonium Benzoate         | 82, 543-90-8                        | Cadimium Acetate -     | 107, 1194-65-6            | Dichlobenil                   |
| 17. 1066-33-7                   | Ammonium Bicarbonate      | 63. 7 <b>789-42-6</b>               | Cadmium Bromide        | 108, 117-80-6             | Dichlone                      |
| 18. 7 <i>7</i> 89-09-5          | Ammonium Bichromete       | 64. 1010 <del>8-64-</del> 2         | Cedmium Chloride       | 109. 25321-22-6           | Dichlorobenzene (all isomers) |
| 19. 1341-49-7                   | Ammonium Bifluoride       | 85. 7778 <del>-44</del> -1          | Calcium Arsenate       | 110. <b>266-38</b> -19-7  | Dichloropropene (all isomers) |
| 20. 10192-30-0                  | Ammonium Bisulfite        | 66. 52740-16-6                      | Calcium Arsenite       | 111. 2 <b>69</b> 52-23-8  | Dichloropropene (all isomers) |
| 21. 1111-78-0                   | Ammonium Carbamate        | 67. 75-20-7                         | Calcium Carbide        | 112.8003-19-8             | Dichloroprosene-              |
| 22. 12125-02-9                  | Ammonium Chloride         | 68. 13765-19-0                      | Calcium Chromate       |                           | Dichloropropene Mixture       |
| 23. 7 <b>788-98-9</b>           | Ammonium Chromate         | <b>69</b> . <b>592-</b> 01-8        | Calcium Cyanide        | 113, 75 <del>-99-</del> 0 | 2-2-Dichloropropionic Acid    |
| 24. 3012-65-5                   | Ammonium Citrate, Dibesic | 70. 2 <b>6264-06-</b> 2             | Calcium Dodecylbenzene | 114, 62-73-7              | Dichlorvos                    |
| 25. 1 <b>3826-83-0</b>          | Ammonium Fluoborate       |                                     | Sulfonate              | 115, 60-67-1              | Dieldrin                      |
| 26. 12125-01-8                  | Ammonium Fluoride         | 71, 77 <b>78-54-</b> 3              | Calcium Hypochlorite   | 116, 109-89-7             | Diethylamine                  |
| 27. 1336-21-6                   | Ammonium Hydroxide        | 72, 133-06-2                        | Captan                 | 117, 124-40-3             | Dimethylamine                 |
| 28. 6009-70-7                   | Ammonium Oxalata          | 73. 63-25-2                         | Carberyl               | 118, 25154-54-5           | Dinitrobenzene (all isomers)  |
| 29. 16919-19-0                  | Ammonium Silicofluoride   | 74, 1563-66-2                       | Cerbofuren             | 119.51-28-5               | Dinitrophenol                 |
| 30, 7773-06-0                   | Ammonium Sulfamate        | 75. <b>75-15-0</b>                  | Carbon Disulfide       | 120, 25321-14-6           | Dinitrotoluene (all isomers)  |
| 31. 12135-76-1                  | Ammonium Sulfide          | 76. <del>56-</del> 23-5             | Carbon Tetrachloride   | 121.85-00-7               | Diquet                        |
| 32. 10196-04-0                  | Ammonium Sulfite          | 77, <b>57-74-9</b>                  | Chlordene              | 122. <b>298-04-4</b>      | Disulfaton                    |
| 33, 14307-43-8                  | Ammonium Tartrate         | 78. 7782-50-5                       | Chlorine               | 123, 330-54-1             | Diuron                        |
| 34. 1762-95-4                   | Ammonium Thiocyanate      | 79. 108-90-7                        | Chlorobenzene          | 124. 27176-87-0           | Dodecylbenzenesulfonic Acid   |
| 35. 7783-18-8                   | Ammonium Thiosulfate      | 80. <b>67-66-3</b>                  | Chloroform             | 125. 115-29-7             | Endosulfan (all isomers)      |
| 36. 628-63-7                    | Amyl Acetate              | 81. 7790 <del>-94-</del> 5          | Chlorosulfonic Acid    | 126, 72-20-8              | Endrin and Metabolites        |
| 37. 62-53-3                     | Aniline                   | 82. 2921-88-2                       | Chlorpyrifos           | 127, 106-89-8             | Epichlorohydrin               |
| 38. 7647-18-9                   | Antimony Pentachloride    | 83. 1066-30-4                       | Chromic Acetate        | 128, 563-12-2             | Ethion                        |
| 39. 7789-61-9                   | Antimony Tribromide       | 84, 7738 <del>-94-</del> 5          | Chromic Acid           | 129, 100-41-4             | Ethyl Benzene                 |
| 40. 10025-91-9<br>41. 7783-56-4 | Antimony Trichloride      | 85, 10101-53-8                      | Chromic Sulfate        | 130, 107-15-3             | Ethylenediamine               |
| 42. 1309-64-4                   | Antimony Trifluoride      | 86.10049-05-5                       | Chromous Chloride      | 131, 106-93-4             | Ethylene Dibromide            |
| 43. 1303-32-8                   | Antimony Trioxide         | 87. 544-18-3                        | Cobeltous Formate      | 132. 107 <b>-06-</b> 2    | Ethylene Dichloride           |
| 44 1303.32.8                    | Arsenic Disulfide         | 88. 14017-41-5                      | Cobeltous Sulfamete    | 133. 60-00-4              | EDTA                          |
| 44. 1303-28-2<br>45. 7784-34-1  | Arsenic Pentoxide         | 89. 56-72-4                         | Cournephos             | 134, 1185-57-5            | Ferric Ammonium Citrate       |
| 46. 1327-53-3                   | Arsenic Trichloride       | 90. 131 <del>9</del> -77-3          | Cresol                 | 135, 2944-67-4            | Ferric Ammonium Oxalate       |
| .0. (32/-53-3                   | Arsenic Trioxide          | 91.4170-30-3                        | Crotonaldehyde         | 136, 7705-08-0            | Ferric Chloride               |

### II. HAZARDOUS SUBSTANCES

| CAS Number                    | Chemical Name             | CAS Number                       | Chemical Name                        | CAS Number                        | Chemical Name                      |
|-------------------------------|---------------------------|----------------------------------|--------------------------------------|-----------------------------------|------------------------------------|
| 137, 7783-50-8                | Ferric Fluoride           | 192. 74-89-5                     | Monomethylamine                      | 249. 7632-00-0                    | Sodium Nitrate                     |
| 138. 10421-48-4               | Ferric Nitrate            | 193. 300-76-5                    | Naled                                | 250. 7558-79-4                    | Sodium Phosphate, Dibasic          |
| 139. 10028-22-5               | Ferric Sulfate            | 194. 91-20-3                     | Naphthalene                          | 251. 7601-54-9                    | Sodium Phosphate, Tribasic         |
| 140, 10045-89-3               | Ferrous Ammonium Sulfate  | 195. 1338-24-5                   | Naphthenic Acid                      | 252. 10102-18-8                   | Sodium Selenite                    |
| 141, 7758-94-3                | Ferrous Chloride          | 196. 7440-02-0                   | Nickel                               | 253. 7789-06-2                    | Strontium Chromate                 |
| 142, 7720-78-7                | Ferrous Sulfate           | 197. 1 <b>5699</b> -18-0         | Nickel Ammonium Sulfate              | 254. 57-24 <del>-9</del>          | Strychnine and Salts               |
| 143, 206-44-0                 | Fluoranthene              | 198. 37211-05-5                  | Nickel Chloride                      | 255. 100-420-5                    | Styrene                            |
| 144, 50-00-0                  | Formaldehyde              | 199. 12054-48-7                  | Nickel Hydroxide                     | 256. 12771-08-3                   | Sulfur Monochloride                |
| 145. 64-18-6                  | Formic Acid               | 200. 14216-75-2                  | Nickel Nitrate                       | 257. 7664-93-9                    | Sulfuric Acid                      |
| 146, 110-17-8                 | Fumaric Acid              | 201. 7786-81-4                   | Nickel Sulfate                       | 258. 93-76-5                      | 2,4,5-T Acid                       |
| 147. 98-01-1                  | Furfural                  | 202. 7697-37-2                   | Nitric Acid                          | 259, 2008-46-0                    | 2,4,5-T Amines                     |
| 148.86-50-0                   | Guthion                   | 203. 98-95-3                     | Nitrobenzene                         | 260.93-79-8                       | 2,4,5-T Esters                     |
| 149. 76-44-8                  | Heptachior                | 204. 10102-44-0                  | Nitrogen Dioxide                     | 261. 13560-99-1                   | 2,4,5-T Salts                      |
| 150. 118-74-1                 | Hexachiorobenzene         | 205. 25154-55-6                  | Nitrophenol (all isomers)            | 262.93-72-1                       | 2,4,5-TP Acid                      |
| 151, 87 <b>-68-3</b>          | Hexachlorobutadiene       | 206. 1321-12-6                   | Nitrotoluene                         | 263. 32534 <del>-9</del> 5-5      | 2,4,5-TP Acid Esters               |
| 152, 67-72-1                  | Hexachioroethane          | 207. 30525-89-4                  | Paraformaldehyde                     | 264. 72-54-8                      | TDE                                |
| 153. 70 <b>-30-4</b>          | Hexachiorophene           | 208. 56-38-2                     | Parathion                            | 265. 95-94-3                      | Tetrachiorobenzene                 |
| 154. 77 <b>-47-4</b>          | Hexachlorocyclopentadiene | 209. 608-93-5                    | Pentachiorobenzene                   | <b>266</b> . 127-18 <b>-4</b>     | Tetrachioroethane                  |
| 155. 7647-01-0                | Hydrochloric Acid         | 210. 87 <b>-86-5</b>             | Pentachiorophenoi                    | 267. 78-00-2                      | Tetraethyl Lead                    |
|                               | (Hydrogen Chloride)       | 211. 85-01 <del>-8</del>         | Phenanthrene                         | <b>268</b> . 107 <b>-49-</b> 3    | Tetraethyl Pyrophosphate           |
| 156. 7664-39-3                | Hydrofluoric Acid         | 212. 108-95-2                    | Phenol                               | <b>269</b> . 7 <b>446</b> -18-6   | Thellium (I) Sulfate               |
|                               | (Hydrogen Fluoride)       | 213. 75 <del>-44-</del> 5        | Phosgene                             | 270. 1 <b>08-88-3</b>             | Toluene                            |
| 157. 7 <b>4-90-8</b>          | Hydrogen Cyanide          | 214. 7664-38-2                   | Phosphoric Acid                      | 271.8001-35-2                     | Toxaphene                          |
| 158. 7783 <b>-06-4</b>        | Hydrogen Sulfide          | 215. 7723-14-0                   | Phosphorus                           | 272. 12002-48-1                   | Trichlorobenzene (all isomers)     |
| 1 <b>59</b> . 7 <b>8-79-5</b> | Isoprene                  | 216. 10025-87-3                  | Phosphorus Oxychloride               | 273.52 <del>.68-6</del>           | Trichlorfon                        |
| 160, 42504-46-1               | Isopropenolemine          | 217. 1314-80-3                   | Phosphorus Pentasulfide              | 274. 25323-89-1                   | Trichloroethane (all isomers)      |
|                               | Dodecylbenzenesulfonate   | 218. 7719-12-2                   | Phosphorus Trichloride               | 275. 79-01-6                      | Trichloroethylene                  |
| 161.115-32-2                  | Keithane                  | 219.7784-41-0                    | Potessium Arsenate                   | 276. 25167-82-2                   | Trichlorophenol (all isomers)      |
| 162. 143-50-0                 | Kepone                    | 220. 10124- <del>5</del> 0-2     | Potassium Arsenite                   | 277. 27323-41-7                   | Triethanolamine                    |
| 163. 301 <b>-04-2</b>         | Lead Acetate              | 221. 7778-50-9                   | Potassium Bichromate                 |                                   | <b>Dodecy ibenzenesul fonate</b>   |
| 164. 3687-31-8                | Lead Arsenate             | 222. 77 <b>89-00-6</b>           | Potassium Chromate                   | 278. 121-44-8                     | Triethylamine                      |
| 165. 7758 <b>-</b> 95-4       | Lead Chloride             | 223. 7722 <del>-64</del> -7      | Potassium Permanganate               | 279. 75-50-3                      | Trimethylamine                     |
| 166. 13814-96-5               | Lead Fluoborate           | 224. 2312-35 <del>-8</del>       | Propergite                           | 280. 541-09-3                     | Uranyl Acetate                     |
| 167. 7783 <b>-46-</b> 2       | Lead Fluoride             | 225. 79-09-4                     | Propionic Acid                       | 281. 10102-06-4                   | Uranyl Nitrate                     |
| 168, 10101-63-0               | Lead lodide               | 226. 123-62-6                    | Propionic Anhydride                  | 282, 1314-62-1                    | Vanadium Pentoxide                 |
| 169. 18256-98-9               | Lead Nitrate              | 227. 13 <b>36-36-</b> 3          | Polychlorinated Biphenyls            | 283. 27774-13-6                   | Vanadyl Sulfate                    |
| 170. 7428-48-0                | Lead Stearate             | 228. 151-50-8                    | Potassium Cyanida                    | 284. 108-05-4                     | Vinyl Acetate                      |
| 171. 157 <b>39-80</b> -7      | Lead Sulfate              | 229. 1310-58-3                   | Potassium Hydroxide                  | 285. 75-35-4                      | Vinylidene Chloride                |
| 172. 131 <del>4-8</del> 7-0   | Lead Sulfide              | 230. 75-56-9                     | Propylene Oxide                      | 286. 1300-71-6                    | Xylenol                            |
| 173. 592-87-0                 | Lead Thiocyanate          | 231. 121-29-9                    | Pyrethrins                           | 287.557-34-6                      | Zinc Acetate                       |
| 174. 58 <del>-89-9</del>      | Lindane                   | 232. 91-22-5                     | Quinoline                            | 288. 52628-25-8<br>289. 1332-07-6 | Zinc Ammonium Chloride Zinc Borate |
| 175. 14307-35-8               | Lithium Chromate          | 233. 108-46-3                    | Resorcinol                           | 290. 7699-45-8                    | Zinc Bromide                       |
| 176. 121-75-5                 | Malthion                  | 234, 7446-08-4                   | Selenium Oxide                       | 291. 3486-35-9                    | Zinc Carbonate                     |
| 177. 110-16-7                 | Maleic Acid               | 235. 7761-88-8                   | Silver Nitrate                       | 292. 7646-85-7                    | Zinc Chloride                      |
| 178. 108-31-6                 | Maleic Anhydride          | 236. 7631-89-2                   | Sodium Arsenate                      | 293. 557-21-1                     | Zinc Cyanide                       |
| 179. 2032-65-7                | Mercaptodimethur          | 237, 7784-46-5                   | Sodium Arsenite                      | 294, 7783-49-3                    | Zinc Fluoride                      |
| 180. 592 <del>-04-</del> 1    | Mercuric Cyanide          | 238, 10588-01-9                  | Sodium Bichromate                    | 295, 557-41-5                     | Zinc Formate                       |
| 181. 10045-94-0               | Mercuric Nitrate          | 239. 1333-83-1                   | Sodium Bifluoride                    | 296, 7779-86-4                    | Zinc Hydrosulfite                  |
| 182. 7783-35-9                | Mercuric Sulfate          | 240, 7631-90-6                   | Sodium Bisulfite                     | 297.7779-88-6                     | Zinc Nitrate                       |
| 183. 592-85-8                 | Mercuric Thiocyanate      | 241. 7775-11-3<br>242. 143-33-9  | Sodium Chromate Sodium Cyanide       | 298, 127-82-2                     | Zinc Phenoisulfonate               |
| 184, 10415-75-5               | Mercurous Nitrate         | 242. 143-33-9<br>243. 25155-30-0 | Sodium Cyanice Sodium Dodecylbenzene | 299, 1314-84-7                    | Zinc Phosphide                     |
| 185.72-43-5                   | Methoxychlor              | 273. 23 (30/30/4                 | Sulfonete                            | 300. 16871-71-9                   | Zinc Silicofluoride                |
| 186. 74-93-1                  | Methyl Mercaptan          | 244 2004 40 4                    |                                      | 301. 7733-02-0                    | Zinc Sulfate                       |
| 187. 80-62-6                  | Methyl Methacrylate       | 244, 7681-49-4                   | Sodium Fluoride                      | 302. 13746-89-9                   | Zirconium Nitrate                  |
| 188. 298-00-0                 | Methyl Parathion          | 245. 16721-80-5                  | Sodium Hydrosulfide                  | 303, 16923-95-8                   | Zirconium Potassium Fluoride       |
| 189. 7786-34-7                | Mevinphos                 | 246. 1310-73-2                   | Sodium Hydroxide                     | 304, 14644-61-2                   | Zirconium Sulfate                  |
| 190. 315-18-4                 | Mexacarbate               | 247, 7681-52-9                   | Sodium Hypochlorite                  | 306. 10026-11-6                   | Zirconium Tetrachloride            |
| 191. 75-04-7                  | Monoethylamine            | 248. 124-41-4                    | Sodium Methylate                     | 200. 13010 170                    |                                    |

(57) H (72) complete particular

3) Pi. Res. When is dealt. 1 !

3) Outil elenger (num pour)

1) Hults Jun-Fir (12-15)

and mother (1) 4 10

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### Bepartment of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION 270 WASHINGTON STREET, S W ATLANTA, GEORGIA 30334

J. LEONARD LEOBETTER
Division Director

TRIP REPORT
August 30, 1984

Site Name and Location: Vermont American Corporation, Toccoa Division, Toccoa,

Georgia

Trip By: Betty Burns

Accompanied By: None

Date of Trip: August 9, 1984

Official Contacted: Mr. Tommy Carlton, Project Engineer

Reference: Facility File - letter dated August 7, 1984

### Comments:

1. Vermont American manufactures circular saw blades.

ink stamping, and chrome plating. The processing operations that generate hazardous waste involve the ink stamping and chrome plating. The ink stamping process generates an ink and lacquer thinner classified by the facility as EPA hazardous waste DOOL. The DOOL waste, one fifty-five gallon drum every three months, is shipped to Caldwell Systems, Lenora, North Carolina quarterly for incineration. The chrome plating operation consisting of three identical plating lines to include tanks of alkaline wash solution tanks, spray water rinse tanks, acid pickle rinse solution tanks, electroclean (electrolyte alkaline solution), counter flow rinse water dip tanks, drip tanks, chrome plating tanks, cold water rinse counter flow dip tanks, and hot water rinse dip The alkaline wash solutions, electroclean solutions and acid solutions from the chrome plating lines when no longer useable, are \_ dipped out of the process tanks, and placed in 55-gallon drums for use in the facility's wastewater pretreatment system for pH adjustment. The chrome plating tanks, when too contaminated or no longer useable, are drummed up (once per year 14 55-gallon drums, classified as D002 and D007), and disposed of by SCA Services of Pinewood, South Carolina. The rinse tanks in the plating line continuously overflow in a manner wherein the skimmings on the top of these tanks are collected in a flow drain underneath the plating line. The rinsewater skimming from the drain, flow to the automated wastewater pretreatment system in which it receives pН adjustment, chrome reduction from stage +6 clarification/flocculation and dewatering. The dewatering system is a filter press that generates a chrome hydroxide sludge which the facility has classified as F006. The F006 waste, approximately 25 drums per months, is shipped every ninety days to SCA Services of Pinewood, South Carolina for disposal.

The processing operations inspected include grinding, cutting, shaping,

JEFECENCES

TRIP REPORT-Vermont American Corporation Page 2 August 30, 1984

#### Conclusions:

- 1. Based on inspection information, the company generates in excess of 2,200 pounds of hazardous waste, and is therefore, confirmed to be a hazardous waste generator.
- 2. The company has not complied with the Generator Standards noted below: 391-3-11-.08/40 CFR \$262.34(a)(1) "Accumulation Time", because the facility did not have available for review a weekly inspection log and inspection schedule as required by 40 CFR \$265.174.

391-3-11-.08/40 CFR \$262.34(a)(4) "Accumulation Time", because the facility, since discontinuing its use of degreasing solvents, has not deleted degreasing solvent as a generated waste from its Contingency Plan as required by 40 CFR, Subpart D, \$265.54.

Recommendations and Follow-Up Required:

Send Vermont American a Notice of Violation for the violations cited above in Conclusion #2.

Photographs: None

Reviewed By: \$ 4/12/84

Attachments: Contingency Plan

Generator Checklist

BB:rw:059

cc: Betty Burns

File - Vermont American Corporation - Toccoa - (R)





JOE D. TANNER

J. LEONARD LEDBETTER
Division Director

### Department of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION 270 WASHINGTON STREET S W ATLANTA, GEORGIA 30334

January 14, 1983

Ms. Julia P. Hagan Hamilton, Roach, & Diamond Vermont American Building 100 East Liberty Street Louisville, KY 40202

> RE: Request for Facility Status Changes for Vermont American Corp., Toccoa, GADO84362656

Dear Ms. Hagan:

This will acknowledge receipt of your request for withdrawal of your application for a Hazardous Waste Facility permit.

Based on the information provided, withdrawal of your application is warranted and your permit application has been placed in our inactive files.

Please be advised that withdrawal of your permit application invalidates any variance that you received to continue existing hazardous waste treatment storage or disposal during the permit review process and that based on our concurrence with your withdrawal request, the Federal Environmental Protection Agency will terminate your facility's interim status.

Should you wish to treat, store, or dispose of hazardous waste in the future, it will be necessary that a hazardous waste handling permit be issued, prior to the construction of such facilities, under authority of Section 8 of the Georgia Hazardous Waste Management Act and paragraphs .10 and .11 of Georgia's Rules for Hazardous Waste Management, Chapter 391-3-11.

If further clarification is needed on this matter, please feel free to contact Ms. Betty Burns at 404/656-2833.

Sincerely.

John D. Taylor, Jr

Program Manager

Industrial & Hazardous Waste
Management Program

JDT:bbk:2037C

cc: James H. Scarbrough Moses N. McCall, III

File: Vermont American (Y)

### EPA

### PRELIMINARY ASSESSMENT PART 1 - SITE INFORMATION AND ASSESSMENT

|        | TIFICATION    |
|--------|---------------|
| " GATE | °2 0084362656 |

| IL SITE NAME AND LOCATION                                                                                                 |                                        |                            |                                         |                     |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------|-----------------------------------------|---------------------|
| 01 SITE NAME Regal, common, or decompline name of May                                                                     |                                        |                            | PECIFIC LOCATION IDENTIFIER             |                     |
| VERMONT AMERICAN CORPTOCCOA DIV.                                                                                          | JP. 0.                                 | BOX 787,                   | Meadowbrook, Inc                        | lust. Pk.           |
| מש מודץ                                                                                                                   |                                        |                            | COUNTY                                  | 07 COUNTY 06 CONG   |
| Тоссоа                                                                                                                    | GA                                     | 30577                      | Stephens                                | 257 09              |
| 09 COORDINATES LATITUDE LONGITUDE                                                                                         | +                                      | <u> </u>                   |                                         |                     |
| <u>34° 34' 42.0" 083° 19' 18.0"</u>                                                                                       | _                                      |                            |                                         |                     |
| The facility is located west of the int                                                                                   | tarcaci                                | tion of GA                 | Hwy 17 and Mead                         | low Brook Dr        |
| The rue true is to cauca west of the me                                                                                   |                                        | CION OI GA                 | i imy ir and nead                       | DI GOR DI .         |
| •                                                                                                                         |                                        |                            |                                         |                     |
| III. RESPONSIBLE PARTIES                                                                                                  |                                        |                            |                                         |                     |
| OI OWNER (# moon)                                                                                                         |                                        | T (Business, making, resid |                                         | 1                   |
| Vermont American Corp. Toccoa Division                                                                                    | P.                                     | 0. Box 78                  | 5/                                      |                     |
| 03 GITY                                                                                                                   |                                        | 05 ZIP CODE                | OR TELEPHONE NUMBER                     |                     |
| Toccoa                                                                                                                    | GA                                     | 30577                      | (404) 779-3391                          |                     |
| OT OPERATOR IS known and offerent from owner)                                                                             | OB STREE                               | T (Business, meding, room  | loneal .                                | . :                 |
| Same as Above                                                                                                             | -                                      |                            |                                         |                     |
| O9 CITY .                                                                                                                 | 10 STATE                               | 11 2P CODE                 | 12 TELEPHONE NUMBER                     | <del></del>         |
|                                                                                                                           | 1                                      | İ                          | ( )                                     | l .                 |
| 13 TYPE OF OWNERSHIP (Check one)                                                                                          | ــــــــــــــــــــــــــــــــــــــ | <u> </u>                   | l'                                      |                     |
| IN A PRIVATE B. FEDERAL:                                                                                                  |                                        | C. STATE                   | CD.COUNTY C E. MU                       | NICIPAL             |
| (Agency name)                                                                                                             |                                        |                            |                                         |                     |
| ☐ F. OTHER: (Specify)                                                                                                     |                                        | _ G. UNKNO                 | WIN                                     |                     |
| 14 OWNER/CPERATCH NOTIFICATION ON FILE (Crock of that asset)                                                              |                                        | _                          |                                         |                     |
| Ø A. RCRA 3001 DATE RECEIVED: 11/19/80 D. B. UNCONTROL                                                                    | LLED WAST                              | E SITE ICERCIA 103 c       | DATE RECEIVED:                          | C. NONE             |
| IV. CHARACTERIZATION OF POTENTIAL HAZARD                                                                                  |                                        |                            |                                         |                     |
| 01 ON SITE INSPECTION BY (Check at that apply)                                                                            |                                        |                            |                                         |                     |
| Q YES DATE 3 1 78 DE LOCAL HEALTH OFF                                                                                     | PA CONTRA                              | NOTOR LXC                  | STATE D. OTHER                          | CONTRACTOR          |
| 2-22-79                                                                                                                   |                                        |                            | (Specify)                               |                     |
| CONTRACTOR NAME(S):                                                                                                       |                                        |                            |                                         |                     |
| 02 SITE STATUS (CREER OND)  03 YEARS OF OPER  \$\mathbb{Q} \ A. ACTIVE \ \Boxed \ B. INACTIVE \ \Boxed \ C. UNKNOWN       | 1977                                   | 1 222                      |                                         |                     |
|                                                                                                                           | BEGINNING Y                            | EAR ENGINEY                | nt UNKNOW                               | ·                   |
| 04 DESCRIPTION OF SUBSTANCES POSSIBLY PRESENT, KNOWN, OR ALLEGED                                                          | too ol                                 | ludaa (haal                | haddama\ Tudak                          |                     |
| Spent electroplating solutions and wast                                                                                   |                                        |                            |                                         |                     |
| oil wastes, lacquer thinner, steel/chro                                                                                   | me pro                                 | iting waste                | s (neavy metals)                        | •                   |
|                                                                                                                           |                                        |                            |                                         |                     |
| 05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AND/OR POPULATION                                                       |                                        |                            | <del></del>                             |                     |
| all washes and handled in accordance                                                                                      |                                        |                            |                                         |                     |
| all wastes are handled in accordanc                                                                                       | ce with                                | 1_tne Leorg                | na kules for Haz                        | ardous Waste        |
| Management.                                                                                                               |                                        |                            |                                         |                     |
| ·                                                                                                                         |                                        |                            |                                         |                     |
| V. PRIORITY ASSESSMENT                                                                                                    |                                        | ·                          |                                         |                     |
| 01 PRICRIFY FOR INSPECTION (Check one if high or modern is checked, complete Part 2 - throse and  A HIGH  R MEDIUM  C LOW | Hormelien and P                        | esak le novenbeed - E ne   | dout Conditions and incidents;          |                     |
| G 5. INCO.OM G 0. EON                                                                                                     | me evalable bes                        | US) D. NONE                | r action needed, combine current dispos | ukan formi          |
| VI. INFORMATION AVAILABLE FROM                                                                                            |                                        | <del></del>                |                                         |                     |
| 01 CONTACT 02 OF (Agency Organ                                                                                            | uru anani                              |                            |                                         | OJ TELEPHONE NUMBER |
|                                                                                                                           |                                        |                            |                                         | (404) 770 00-       |
| Tommy Carlton Vermont                                                                                                     |                                        | can Corp                   | 07 TELEPHONE NUMBER                     | 1404' 779-3391      |
| Gilda A. Knowles Willes Plf DNR - EPD                                                                                     | 1                                      |                            | N (404) 656-7404                        | 12 12 85            |

EPAFORM 2070 1217 311

### PA

### POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT PART 2 - WASTE INFORMATION

| LIDENT   | TIFICATION                   |
|----------|------------------------------|
| OI STATE | 02 SITE NUMBER<br>0084362656 |

| ASTE ST                                 | TATES, Q    | WANTITIES, AN                         | D CHARACTER!                       | STICS                                            |                                                           |                             |                                                          |                                |
|-----------------------------------------|-------------|---------------------------------------|------------------------------------|--------------------------------------------------|-----------------------------------------------------------|-----------------------------|----------------------------------------------------------|--------------------------------|
| HYSICAL S                               | TATES ICA   | ica of that apply)                    | 02 WASTE QUANTI                    | TY AT SITE                                       | t i                                                       | RISTICS (Checa of their ap) | my)                                                      |                                |
| IX A SOLID<br>LI B POWDE<br>LA C SLUDGE |             | LI E SLURRY<br>X F LIQUID<br>LI G GAS |                                    |                                                  | X) A TOXIC<br>43 B CORROS<br>L) C RADIOAC<br>L) D PERSIST | CTIVE DO FLAMIN             | TIOUS II J. EXPLOS  AABLE II K. REACTT  BLE II L. INCOMP | IVE<br>VE<br>PATIBLE           |
| LJ D OTHER                              |             | Seec/y)                               | NO. OF DRUMS _                     |                                                  |                                                           |                             | Ü M, NOTAP                                               | PUCABLE                        |
| III. WASTE T                            | YPE         |                                       |                                    | <del></del>                                      |                                                           |                             |                                                          |                                |
| CATEGORY                                | <u> </u>    | SUBSTANCE N                           | AME                                | 01 GROSS AMOUNT                                  | 02 UNIT OF MEASURE                                        | 03 COMMENTS                 |                                                          |                                |
| SLU                                     | SLI         | UDGE                                  |                                    | 2640                                             | lbs.                                                      | volume wei                  | ght/month                                                |                                |
| OLW                                     | Oft         | Y WASTE                               |                                    | 55                                               | gal                                                       | one genera                  |                                                          |                                |
| SOL                                     | SO          | LVENTS                                |                                    |                                                  |                                                           |                             |                                                          |                                |
| PSD                                     | PES         | STICIDES                              |                                    |                                                  |                                                           |                             |                                                          |                                |
| occ                                     | ОТ          | HER ORGANIC CH                        | EMICALS                            |                                                  |                                                           |                             |                                                          |                                |
| IOC                                     | INO         | PRGANIC CHEMIC                        | ALS                                |                                                  |                                                           |                             |                                                          |                                |
| ACD                                     | AC          | IDS                                   |                                    |                                                  |                                                           |                             |                                                          |                                |
| BAS                                     | BAS         | SES                                   |                                    |                                                  |                                                           |                             |                                                          |                                |
| MES                                     | HE          | AVY METALS                            |                                    |                                                  |                                                           |                             |                                                          |                                |
| IV. HAZARD                              | OUS SUB     | STANCES (See As                       | pendic for most frequent           | ly cred CAS Numbers                              |                                                           |                             |                                                          |                                |
| 01 CATEGORY                             |             | 02 SUBSTANCE NA                       | WE                                 | 03 CAS NUMBER                                    | 04 STORAGE/DISF                                           | POSAL METHOD                | 05 CONCENTRATION                                         | OS MEASURE OF<br>CONCENTRATION |
| SLU                                     |             | omium/slud                            |                                    | 7440-4703                                        | drums/ SCA                                                | Chem                        | unknown                                                  | <u> </u>                       |
|                                         | spent       | t solution                            | S                                  |                                                  | services                                                  |                             | ·                                                        |                                |
| OLW                                     | tric        | chloroethy                            | lene                               | 79-01-6                                          | recycled                                                  |                             | unknown                                                  | -                              |
|                                         |             |                                       |                                    |                                                  |                                                           |                             |                                                          |                                |
|                                         |             |                                       |                                    |                                                  |                                                           |                             |                                                          |                                |
|                                         |             |                                       |                                    |                                                  |                                                           |                             |                                                          |                                |
|                                         |             |                                       |                                    |                                                  |                                                           |                             |                                                          |                                |
|                                         |             |                                       |                                    |                                                  |                                                           |                             |                                                          |                                |
|                                         |             |                                       |                                    |                                                  |                                                           |                             |                                                          |                                |
|                                         |             |                                       |                                    |                                                  |                                                           |                             |                                                          |                                |
|                                         |             |                                       |                                    |                                                  | L                                                         |                             |                                                          |                                |
|                                         |             |                                       |                                    |                                                  |                                                           |                             |                                                          |                                |
|                                         |             |                                       |                                    | L                                                | L                                                         |                             |                                                          |                                |
|                                         |             |                                       |                                    |                                                  |                                                           |                             |                                                          |                                |
|                                         |             | <del></del>                           |                                    | 1                                                |                                                           |                             |                                                          |                                |
|                                         |             | ·                                     | <del></del>                        | I                                                | I                                                         |                             |                                                          |                                |
| V. FEEDSTO                              | ICKS (See 4 | Appendix for CAS Number               | ***                                | <del></del>                                      | <del></del>                                               |                             |                                                          | . <del>_</del>                 |
| CATEGORY                                |             | 01 FEEDSTOC                           |                                    | 02 CAS NUMBER                                    | CATEGORY                                                  | O) FEEDSTO                  | DCK NAME                                                 | 02 CAS NUMBER                  |
| FDS                                     |             |                                       | •                                  |                                                  | FDS                                                       | <del></del>                 |                                                          |                                |
| FOS                                     | _           |                                       | <del></del>                        | <del>                                     </del> | FDS                                                       | <del></del>                 |                                                          |                                |
| FDS                                     |             | - <del></del>                         | <del></del>                        | <del> </del>                                     | FDS                                                       |                             |                                                          |                                |
| FDS                                     |             |                                       | <del></del>                        | 1                                                | FOS                                                       |                             | ·                                                        |                                |
| VI. SOURCE                              | S CF INF    | ORMATION SI                           | 10 <i>00/10 (010/01/01), 0 (</i> ( | . Mare lies, sample analysis.                    | I                                                         |                             |                                                          | <del></del>                    |
| <del></del>                             |             | <del></del>                           | <del></del>                        |                                                  |                                                           |                             |                                                          |                                |

GA EPD STATE FILES VERMONT AMERICAN CORP. - TOCCOA DIVISION; TOCCOA, GEORGIA

### POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT

L IDENTIFICATION O1 STATE O2 SITE NUMBER GA 10084363656

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

| HAZARDOUS CONDITIONS AND INCIDENTS                                          |                                              |                 |                |
|-----------------------------------------------------------------------------|----------------------------------------------|-----------------|----------------|
| 01 C A. GROUNDWATER CONTAMINATION 03 POPULATION POTENTIALLY AFFECTED:       | 02 OBSERVED (DATE:                           | )   POTENTIAL   | □ ALLEGED      |
|                                                                             |                                              |                 |                |
| 01 G B SURFACE WATER CONTAMINATION 03 POPULATION POTENTIALLY AFFECTED:      | 02 C OBSERVED (DATE:                         | )   POTENTIAL   | O ALLEGED      |
|                                                                             |                                              |                 |                |
| 01 C. CONTAMINATION OF AIR 03 POPULATION POTENTIALLY AFFECTED:              | 02 C OBSERVED (DATE:04 NARRATIVE DESCRIPTION | ) D POTENTIAL   | C ALLEGED      |
|                                                                             | :<br>\$                                      |                 |                |
| 01 © D. FIRE EXPLOSIVE CONDITIONS 03 POPULATION POTENTIALLY AFFECTED:       | 02 OBSERVED (DATE:                           | ) D POTENTIAL   | C) ALLEGED     |
|                                                                             | ÷                                            |                 | ; : :          |
| 01 (1 E. DIRECT CONTACT 03 POPULATION POTENTIALLY AFFECTED:                 | 02 (1) OBSERVED (DATE                        | .)   POTENTIAL  | ALLEGED        |
|                                                                             |                                              |                 |                |
| 01 T. F. CONTAMINATION OF SOIL 03 AREA POTENTIALLY AFFECTED:  (Acres)       | 02 OBSERVED (DATE:                           | ) [] POTENTIAL  | C ALLEGED      |
|                                                                             |                                              |                 |                |
| 01 E.G. DRINKING WATER CONTAMINATION<br>03 POPULATION POTENTIALLY AFFECTED. | 02 L) OBSERVED (DATE                         | ) D POTENTIAL   | ☐ ALLEGED      |
|                                                                             |                                              |                 | . <del>.</del> |
| 01 17 H WORKER EXPOSURE/INJURY 03 WORKERS POTENTIALLY AFFECTED:             |                                              | _) © POTENTIAL  | C ALLEGED      |
|                                                                             |                                              |                 |                |
| G1 1 POPULATION EXPOSURE INJURY G3 POPULATION POTENTIALLY AFFECTED:         | 02 OBSERVED (DATE 04 NAHRATIVE DESCRIPTION   | .) C! POTENTIAL | ű ALLEGED      |
|                                                                             |                                              |                 |                |
|                                                                             |                                              |                 |                |

| I. IDEN  | L IDENTIFICATION |  |  |  |  |  |
|----------|------------------|--|--|--|--|--|
| O1 STATE | 02 SITE NUMBER   |  |  |  |  |  |
| GA.      | D084362656       |  |  |  |  |  |

| ARDOUS CONDITIONS AND INCIDENTS (Comment                                    | ARDOUS CONDITIONS AND INCIDENT | s LGA LDO    |             |
|-----------------------------------------------------------------------------|--------------------------------|--------------|-------------|
|                                                                             | AS C ORSCINED IN THE           | D porrugu    | 5 ***5055   |
| ☐ J. DAMAGE TO FLORA NARRATIVE DESCRIPTION                                  | 02 OBSERVED (DATE:)            | □ POTENTIAL  | C ALLEGED   |
| ·                                                                           |                                |              | •           |
|                                                                             |                                |              |             |
| D1   K. DAMAGE TO FAUNA                                                     | 02 - OBSERVED (DATE:)          | D POTENTIAL  | ☐ ALLEGED   |
| 04 NARRATIVE DESCRIPTION (Include name(s) of soccess                        | •                              |              |             |
| DI 🗇 L. CONTAMINATION OF FOOD CHAIN                                         | 02  OBSERVED (DATE:)           | D POTENTIAL  | □ ALLEGED   |
| 4 NARRATIVE DESCRIPTION                                                     |                                | •            |             |
|                                                                             |                                |              |             |
| 01 DM. UNSTABLE CONTAINMENT OF WASTES                                       | 02 OBSERVED (DATE:)            | POTENTIAL    | D ALLEGED   |
| (Sode had) standing leads/leating draft) 3 POPULATION POTENTIALLY AFFECTED: | 04 NARRATIVE DESCRIPTION       |              | . · ·       |
|                                                                             |                                |              |             |
| D1 S N. DAMAGE TO OFFSITE PROPERTY                                          | 02   OBSERVED (DATE:)          | POTENTIAL    | D ALLEGED   |
| 4 NARRATIVE DESCRIPTION                                                     |                                |              |             |
|                                                                             |                                |              |             |
| D1 C O CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs                         | 02 GOBSERVED (DATE:)           | D POTENTIAL  | ☐ ALLEGED   |
| 4 NARRATIVE DESCR:PTION                                                     |                                |              |             |
|                                                                             |                                |              |             |
| 1 C. P. ILLEGAL/UNAUTHORIZED DUMPING                                        | 02 🗆 OBSERVED (DATE:)          | □ POTENTIAL  | C NI CCCD   |
| A NARRATIVE DESCRIPTION                                                     | 02 L OBSERVED (DATE:)          | LI POTENTIAL | ☐ ALLEGED   |
| ,                                                                           | •                              |              |             |
|                                                                             | -                              |              |             |
| DE DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEC                      | GED HAZARDS                    | ·····        |             |
|                                                                             |                                |              |             |
|                                                                             |                                |              | -           |
| 7074 200W 470W 6075V7W 470                                                  |                                | 272          |             |
| . TOTAL POPULATION POTENTIALLY AFFECTED: 1mil=                              | 32/; 2m1/s=1,41/; 3m1/s=3,     | U/U.         |             |
| The population distribution w with HRS ranking system.                      | as calculated from topogra     | phical maps  | in accordan |
|                                                                             |                                |              | · _ ·       |
| . SOURCES OF INFORMATION C'19 specific references et q. state mes           | tample analysis raphytsi       |              |             |

VERMONT AMERICAN CORP. - TOCCOA DIVISION, - TOCCOA, GA.

# OVERSIZED OVERSIZED OVERSIZED

#### U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF EMERGENCY AND REMEDIAL RESPONSE C E R C L I S V 1.2

PAGE: 62 RUN DATE: 10/07/86 RUN TIME: 08:18:12

#### M.2 - SITE MAINTENANCE FORM

|                                            |                              |           | * ACTION:                 | _           |            |             |
|--------------------------------------------|------------------------------|-----------|---------------------------|-------------|------------|-------------|
| EPA ID : GAD084362656                      |                              |           |                           |             |            |             |
| SITE NAME: VERMONT AMERICAN                | CORP TOCCOA DIV              | DURCE: H  | *                         |             |            | _           |
| STREET : MEADOWBROOK IND                   | PK CONG                      | DIST: 09  | *                         |             |            | <del></del> |
| CITY : TOCCOA                              | ZIP: 30                      | 0577 *    |                           |             |            | *           |
| CNTY NAME: STEPHENS                        | CNTY CO                      | DDE : 257 | *                         |             | _          |             |
| LATITUDE : 34/34/42.0                      | LONGITUDE : 08               | 3/19/18.0 | * _/_/_                   | •-          |            | /_/         |
| LL-SOURCE: R                               | LL-ACC                       | CURACY: ' | · _                       |             |            | _           |
| SMSA :                                     | HYDRO UNIT:                  | 00000000  | *                         |             |            | <del></del> |
| INVENTORY IND: Y REMEDIAL                  | IND: Y REMOVAL IND: N FED FA | AC IND: N | * -                       |             | _          | _           |
| NPL IND: N NPL LISTING D                   | DATE: NPL DELISTING DATE     | TE:       | * _                       | _/_         | _/_        |             |
| SITE/SPILL IDS:                            |                              |           | *                         |             |            |             |
| RPM NAME:                                  | RPM PHONE: -                 |           | *                         | <del></del> |            |             |
| SITE CLASSIFICATION:                       | SITE APPRO                   | DACH:     | *                         |             |            |             |
| DIOXIN TIER:                               | REG FLD1: REG                | 3 FLD2: 6 | •                         |             |            | ***         |
| RESP TERM: PENDING ( )                     | NO FURTHER ACTION ( )        |           | * PENDING                 | (_)         | NO FURTHER | ACTION (_)  |
| ENF DISP: NO VIABLE RESP<br>ENFORCED RESPO |                              |           | <del>*</del> <del>-</del> | =           |            |             |
| SITE DESCRIPTION:                          |                              |           |                           |             |            |             |
|                                            |                              |           | *                         |             |            |             |
|                                            |                              |           | *                         |             |            |             |
|                                            |                              |           | *                         |             |            |             |
|                                            |                              |           | _                         |             |            |             |

#### U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF EMERGENCY AND REMEDIAL RESPONSE C E R C L I S V 1.2

PAGE: 63 RUN DATE: 10/07/86 RUN TIME: 08:18:12

### M.2 - PROGRAM MAINTENANCE FORM

|                                                      | * ACTION: _ | •   |
|------------------------------------------------------|-------------|-----|
| SITE: VERMONT AMERICAN CORP TOCCOA DIV               |             |     |
| EPA ID: GAD084362656 PROGRAM CODE: H01 PROGRAM TYPE: | •           | - * |
| PROGRAM QUALIFIER: ALIAS LINK :                      | *           |     |
| PROGRAM NAME: SITE EVALUATION                        | . •         | •   |
| DESCRIPTION:                                         |             |     |
|                                                      | *           | ·   |
|                                                      | *           |     |
|                                                      | *           |     |
|                                                      | *           |     |
|                                                      |             |     |

#### U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF EMERGENCY AND REMEDIAL RESPONSE C E R C L I S V 1.2

PAGE: 64
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RUN TIME: 08:18:12

### M.2 - EVENT MAINTENANCE FORM

|                                 |                             |                 | * ACTION: _ |                                       |       |
|---------------------------------|-----------------------------|-----------------|-------------|---------------------------------------|-------|
| SITE: VERMON<br>PROGRAM: SITE E | IT AMERICAN CORP TOCCOA DIV |                 |             |                                       |       |
| EPA ID: GADO84                  | 362656 PROGRAM CODE: H01    | EVENT TYPE: DS1 |             |                                       |       |
| FMS CODE:                       | EVENT QUALIFIER :           | EVENT LEAD: E   | * _         |                                       | _ '   |
| EVENT NAME:                     | DISCOVERY                   | STATUS:         | *           | · · · · · · · · · · · · · · · · · · · | _     |
| DESCRIPTION:                    |                             |                 |             |                                       |       |
|                                 |                             |                 | *           |                                       |       |
|                                 |                             |                 | *           |                                       |       |
|                                 |                             |                 | *           |                                       |       |
|                                 |                             |                 | *           |                                       |       |
| ORIGINAL                        | CURRENT                     | ACTUAL          |             |                                       |       |
| START:                          | START:                      | START:          | * _/_/_     | _/_/_                                 | _/_/_ |
| COMP :                          | COMP :                      | COMP : 11/01/80 | * _/_/_     | _/_/_                                 | _/_/_ |
| HQ COMMENT:                     |                             |                 |             |                                       |       |
|                                 |                             |                 | •           | <del></del>                           |       |
| RG COMMENT:                     |                             |                 |             |                                       |       |
|                                 |                             |                 | *           |                                       |       |
| COOP AGR #                      | AMENDMENT # STATUS          | STATE %         |             |                                       |       |
|                                 |                             | 0               | *           |                                       | ~~    |

#### U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF EMERGENCY AND REMEDIAL RESPONSE C E R C L I S V 1.2

PAGE: 65
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RUN TIME: 08:18:12

#### M.2 - EVENT MAINTENANCE FORM

|                               |                                           |                 | * ACTION: _ |                                        |       |
|-------------------------------|-------------------------------------------|-----------------|-------------|----------------------------------------|-------|
| SITE: VERMON<br>PROGRAM: SITE | NT AMERICAN CORP TOCCOA DIV<br>EVALUATION |                 |             |                                        |       |
| EPA ID: GADO8                 | 4362656 PROGRAM CODE: H01                 | EVENT TYPE: PA1 |             |                                        |       |
| FMS CODE:                     | EVENT QUALIFIER :                         | EVENT LEAD: S   | *           |                                        | _ *   |
| EVENT NAME:                   | PRELIMINARY ASSESSMENT                    | STATUS:         | *           |                                        |       |
| DESCRIPTION:                  |                                           |                 |             |                                        |       |
|                               |                                           |                 | *           |                                        |       |
|                               |                                           |                 | *           | ······································ |       |
|                               |                                           |                 | *           |                                        |       |
|                               |                                           |                 | *           |                                        |       |
| ORIGINAL                      | CURRENT                                   | ACTUAL          |             |                                        |       |
| START:                        | START:                                    | START:          | * _/_/_     | _/_/_                                  | _/_/_ |
| COMP :                        | COMP :                                    | COMP : 09/29/86 | * _/_/_     | _/_/_                                  | _/_/_ |
| HQ COMMENT:                   |                                           |                 |             |                                        |       |
|                               |                                           |                 | *           |                                        |       |
| RG COMMENT:                   |                                           |                 |             |                                        |       |
|                               |                                           |                 | *           |                                        |       |
| COOP AGR #                    | AMENDMENT # STATUS                        | STATE %         |             |                                        |       |
|                               |                                           | 0               | *           |                                        |       |

### U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF EMERGENCY AND REMEDIAL RESPONSE C E R C L I S V 1.2

PAGE: RUN DATE: 10/07/86 RUN TIME: 08:18:12

M.2 - COMMENT MAINTENANCE FORM

| SITE | ID: GAD084362656                   |        |       |
|------|------------------------------------|--------|-------|
| COM  | COMMENT                            | ACTION |       |
| 001  | PART A- ON FILE                    | * _    | *     |
|      |                                    | *      | *     |
| 002  | THIS SITE IS INSPECTED ANNUALLY    | * -    | <br>* |
|      |                                    | *      | *     |
| 003  | BY THE STATE R.C.R.A. PROGRAM      | * -    | <br>* |
|      |                                    | *      | <br>* |
| 004  | AS A GENERATOR OF HAZARDOUS WASTE. | • _    | *     |
|      |                                    |        |       |

FREE FIELD:

### U.S. ENVIRONMENTAL PROTECTION AGENCY OFFICE OF EMERGENCY AND REMEDIAL RESPONSE C E R C L I S V 1.2

PAGE: 67
RUN DATE: 10/07/86
RUN TIME: 08:18:12

M.2 - REGIONAL UTILITY MAINTENANCE FORM

|              | ONT AMERICAN CORP TOCCOA DIV |             |   |
|--------------|------------------------------|-------------|---|
| EPA ID:      | GAD084362656                 |             |   |
| REG CODE:    | OSIP-01                      | * ACTION: _ | * |
| DESCRIPTION: | METAL PLATING                | *           |   |
|              |                              | . *         | * |
| DATE1:       |                              | * _/_/_     | * |
| DATE2:       |                              | *//         | * |
| DATE3:       |                              | * _/_/_     | * |
| FREE FIELD:  | * -                          | -           |   |
| REG CODE:    | 4HFA-01                      | * ACTION: _ | * |
| DESCRIPTION: | NO FURTHER ACTION            | *           | * |
|              |                              | *           | * |
| DATE1:       |                              | * _/_/_     | • |
| DATE2:       |                              | * _/_/_     | * |
| DATE3:       |                              | *//         | * |
|              |                              |             |   |

### **POOR LEGIBILITY**

### PORTIONS OF THIS DOCUMENT MAY BE UNREADABLE, DUE TO THE QUALITY OF THE ORIGINAL

### PRELIMINARY ASSESSMENT COVER SHEET VERMONT AMERICAN CORP.-TOCCOA DIVISION GADO84362656

#### I. HISTORY OF SITE

À.

The Vermont American Corporation-Toccoa Divison is located in Meadowbrook Industrial Park (P. O. Box 787) in Toccoa, Georgia 30577. It has been operated and owned by Vermont American Corporation, since 1977. facility manufactures circular saw blades and electroplates chromium on steel. Prior to 1980 chromium contaminated sludge from the facility's wastewater treatment plant was transported off-site for disposal by SCA Chemical Services in Pinewood, South Carolina. Currently, the processing operations include grinding, cutting, shaping, ink stamping Wastes generated from operations at the facility and chrome plating. are as follows: swarf waste from blade grinding is recycled back into the system; scrap metal from the blanking press is handled by Greenville Scrap Metal Company in Greenville, South Carolina; lubricating oil recovered from floor areas is sold to SCA Services in South Carolina; ink lacquer contaminated wastes from the ink stamping process is sent to Harwell Systems in Lenore, North Carolina and chrome plating wastes are disposed of by SCA Services in Pinewood, South Carolina. The Part A Application for this facility has been withdrawn and the facility is currently classified as a generator of hazardous wastes.

#### II. NATURE OF HAZARDOUS MATERIALS

The hazardous materials generated at this facility are slugde from wastewater treatment electroplating, sludge from tank bottoms, spent electroplating solutions, waste oil contaminated with trichloroethylene and lacquer thinner contaminated with ink. Wastes are contained in fifty-five gallon drums and shipped off-site for disposal. The total quantity of wastes from 1978-1983 is estimated at 120 tons.

III. DESCRIPTION OF HAZARDOUS CONDITIONS, INCIDENTS, PERMIT VIOLATIONS
According to Mr. Tommy Carleton, Project Engineer for Vermont American Corporation-Toccoa Division, there have been no on-site spills; all wastes are stored in a secured area. The facility has been cited several times in the past by the Georgia EPD for being in violation of generator standards.

### IV. ROUTES FOR CONTAMINATION

None

### V. POSSIBLE AFFECTED POPULATION AND RESOURCES

The population within a one mile radius of the site is 327, within two miles is 1,417 and within three miles is 3,070.

### VI. RECOMMENDATIONS AND JUSTIFICATIONS

The site is assessed a "None" priority for a Site Inspection because it has been inspected by personnel of the Georgia EPD and no evidence of on-site spills or disposal of hazardous wastes has been found.

### VII. REFERENCE TO SUPPORTING DATA SOURCES

- Y. EPA Form 3510-1, 3510-3 (6/80), 11/19/80.
- 2. Memo, 9/28/76, RE: Wastewater Discharge.
- 3. Letter, 8/24/77, RE: Laboratory Analysis of Sludge.
- 4. Facility Information Report, 3/1/78.
- 5. Letter, 9/26/78, RE: Disposal of Waste Water Treatment Sludge.
- 6. Georgia EPD, Action Reports, 2/22/79, 1/29/81.
- 7. Letter, 11/23/79, RE: Disposal of Chrome Hydroxide Sludge at SCA Chemical Services.
- 8. Electroplating Point Source Category Reporting Form, 11/19/80.
- 9. Georgia EPD, Trip Reports, 12/8/82, 8/9/84.
- 10. Letter, 1/14/83, RE: Acknowledgement of Withdrawal of Part A Application from Georgia EPD.
- 11. Generator Annual Hazardous Waste Reports, 1981, 1982 & 1983.
- 12. Memo, 7/26/83, RE: Delisting of Wastes.
- 13. Waste Management Data Sheet, 2/3/84.
- 14. Letter, 8/7/84, RE: Delisting Petition.
- 15. Generator Standards Inspection Checklist, 8/9/84.
- 16. Letter, 9/7/84, RE: Notice of Violation.
- 17, Letter, 11/2/84, RE: Response to Notice of Violation.
- 18. Hazardous Waste Contingency Plan for Vermont American Corporation, 11/2/84.
- 19. Lett 11/19/84, RE: Compliance Status-Generator Requirements.
- 20. Telephone Conversation Record, 12/12/85.

GAK/mcw038

|                                                              | POTENTIAL HAZA                                 | RDOUS               | WASTE SIT            | E                   | I. IDENTIF                             |             |             |
|--------------------------------------------------------------|------------------------------------------------|---------------------|----------------------|---------------------|----------------------------------------|-------------|-------------|
| SEPA                                                         | PRELIMINAR                                     |                     |                      |                     | O' GATE OF                             | 0084382     | 656         |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                       | PART 1 - SITE INFORMA                          | ATION A             | VD ASSESSM           | MENT                |                                        |             |             |
| II. SITE NAME AND LOCATION                                   |                                                |                     |                      |                     |                                        |             |             |
| DI SITE NAME (Legal, common, or descriptive name             |                                                |                     |                      | A SPECIFIC LOCATION |                                        | J., 101.    |             |
| VERMONT AMERICAN C                                           | URPTUCCUA DIV.                                 | _ 1                 |                      | , Meadowbro         | ok, inc                                |             |             |
| Toccoa                                                       |                                                | GA STATE            | 30577                | Stephens            |                                        | CODE 257    | 08 CO       |
| 09 COORDINATES LATITUDE 34" 34' 42.0"                        | LONGITUDE 083 19' 18 0"                        |                     |                      |                     |                                        |             |             |
| 10 DIRECTIONS TO SITE ISlanting from nearest put             |                                                |                     |                      |                     |                                        |             |             |
| the facility is lo                                           | cated west of the in                           | tersect             | tion of              | GA Hwy 1/ a         | and Mead                               | low Brool   | k Dr        |
|                                                              |                                                |                     |                      |                     |                                        |             |             |
|                                                              |                                                |                     | <del> </del>         |                     |                                        |             |             |
| III. RESPONSIBLE PARTIES                                     |                                                | TO2 STREE           | T (Business, mailing | And and all         | <del></del>                            |             |             |
| · · · · · · · · · · · · · · · · · · ·                        | orp. Toccoa Division                           | 1                   | 0. Box               |                     |                                        |             |             |
| 03 CITY                                                      |                                                | 1 "                 | 05 ZIP CODE          | 06 TELEPHONE        |                                        |             |             |
| Toccoa                                                       |                                                | GA                  | 30577                | (404) 779           | 3-3391                                 | ,           |             |
| O7 OPERATOR (# known and different from owner) Same as Above | 1                                              | 08 STREE            | T (Business, mailing | , residential)      | :                                      | •           |             |
| 09 CITY                                                      |                                                | 10 STATE            | 11 ZIP CODE          | 12 TELEPHONE        | NUMBER                                 | <u> </u>    |             |
|                                                              |                                                | 1                   |                      | ( )                 |                                        |             |             |
| 13 TYPE OF OWNERSHIP (Check one)                             |                                                |                     | <del>':</del>        |                     |                                        | <del></del> |             |
| CX A. PRIVATE D B. FED                                       | DERAL: (Agency name)                           |                     | C. STA               | TE DD.COUNTY        | □ E. MU                                | NICIPAL     |             |
| ☐ F. OTHER:                                                  | (Specify)                                      |                     | _ 🖂 G. UNI           | KNOWN               | •                                      |             |             |
| 14 OWNER/OPERATOR NOTIFICATION ON FI                         |                                                |                     |                      |                     |                                        |             | <u> </u>    |
| 🕅 A. RCRA 3001 DATE RECEIVED:                                | 11 /19 /80 DB. UNCONTRO                        | LLED WAST           | E SITE ICERCIA       | 03 c) DATE RECEIV   | ED: MONTH D                            | YEAR C      | C. NONE     |
| IV. CHARACTERIZATION OF POTE                                 | NTIAL HAZARD                                   |                     |                      |                     | ······································ |             |             |
| 01 ON SITE INSPECTION                                        | BY (Check all that apply)                      | DA CONTR            | CTOD                 | TWO STATE           | O D OTHER                              | CONTRACTOR  |             |
| Ø YES DATE 3 / 1 / MCNTH DAY YE. 2-22-79                     | 78 🗆 A. EPA 🗆 B. EI                            |                     |                      |                     | J U. OTHER                             | CONTRACTOR  | _           |
| 2-22-79                                                      | CONTRACTOR NAME(S):                            |                     |                      |                     | (Specify)                              |             |             |
| O2 SITE STATUS (Check one)                                   | 03 YEARS OF OPE                                |                     |                      |                     |                                        |             | <del></del> |
| Ø A. ACTIVE ☐ B. INACTIVE [                                  |                                                | 1977<br>BEGINNING Y | Pre PENDI            | Sent.               | □ UNKNOWI                              | N           |             |
| 04 DESCRIPTION OF SUBSTANCES POSSIBL                         | Y PRESENT, KNOWN, OR ALLEGED                   | .00 0]              | udaa (+a             | nk battama          | Tuich                                  | 7.000.046.  | .7 an       |
|                                                              | ng solutions and wast<br>r thinner, steel/chro |                     |                      |                     |                                        |             | / i en      |
|                                                              | <u></u>                                        |                     |                      |                     | <del> </del>                           |             |             |
| 05 DESCRIPTION OF POTENTIAL HAZARD TO                        | DENVIRONMENT AND/OR POPULATION                 |                     |                      |                     |                                        |             |             |
| all wastes are                                               | handled in accordance                          | e with              | the Geo              | rgia Rules          | for Haz                                | ardous W    | vast        |

Management.

V. PRIORITY ASSESSMENT

(404) 656-7404

VI. INFORMATION AVAILABLE FROM OJ TELEPHONE NUMBER 02 OF (Agency Organization) Vermont American Corp 05 AGENCY D7 TELEPHONE NUMBER 08 DATE DNR - EPD

REMEDIAL ACTION

C. LOW (Inspect on time available basis)

OI PRIORITY FOR INSPECTION (Check one If high or medium is checked, complete Part 2 - Weste information and Part 3 - Description of Hererdous Conditions and incidents)

B. MEDIUM
(Inspection requ

Gilda A. Knowles W. Lby MH
EPAFORM 2070 12:7 01:

Mile Allud

SEPA

### POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT PART 2-WASTE INFORMATION

| į | I. IDENTIFICATION |                              |  |  |  |  |
|---|-------------------|------------------------------|--|--|--|--|
|   | OI STATE          | 02 SITE NUMBER<br>0084362656 |  |  |  |  |

|                                           | TATES, QUANTITIES, AN<br>TATES (Check an Inel apply) | 02 WASTE QUANTI                       | TY AT SITE waste quantities   | l                                                             | RISTICS (Check all that a)       |                                                  |                                                      |  |
|-------------------------------------------|------------------------------------------------------|---------------------------------------|-------------------------------|---------------------------------------------------------------|----------------------------------|--------------------------------------------------|------------------------------------------------------|--|
| IX A SOLID<br>L) B. POWDE<br>LX C. SLUDGE | U E SLURRY R, FINES X F LIQUID E U G GAS             | TONS CUBIC YARDS                      |                               | XO A. TOXIC<br>13 B. CORROS<br>13 C. RADIOAI<br>LJ D. PERSISS | IDIOACTIVE 💢 G. FLAMMABLE 🗀 K. I |                                                  | GHLY VOLATILE<br>XPLOSIVE<br>REACTIVE<br>NCOMPATIBLE |  |
| ы р отнея                                 | (SpecHy)                                             | NO. OF DRUMS _                        |                               | i∃ M. NOT API                                                 |                                  |                                                  | PLICABLE                                             |  |
| III. WASTE T                              | YPE                                                  | L                                     | <del> </del>                  |                                                               |                                  |                                                  |                                                      |  |
| CATEGORY                                  | SUBSTANCE N                                          | AME                                   | 01 GROSS AMOUNT               | 02 UNIT OF MEASURE                                            | 03 COMMENTS                      |                                                  |                                                      |  |
| SLU                                       | SLUDGE                                               |                                       | 2640                          | lbs.                                                          | volume wei                       | ght/month                                        |                                                      |  |
| OLW                                       | OILY WASTE                                           |                                       | 55                            | gal                                                           | one genera                       |                                                  |                                                      |  |
| SOL                                       | SOLVENTS                                             |                                       |                               |                                                               |                                  |                                                  |                                                      |  |
| PSO                                       | PESTICIDES                                           |                                       |                               | -                                                             |                                  |                                                  |                                                      |  |
| occ                                       | OTHER ORGANIC CH                                     | IEMICALS                              |                               |                                                               |                                  |                                                  |                                                      |  |
| IOC                                       | INORGANIC CHEMIC                                     | ALS                                   |                               |                                                               |                                  |                                                  |                                                      |  |
| ACD                                       | ACIDS                                                |                                       |                               |                                                               |                                  |                                                  |                                                      |  |
| BAS                                       | BASES                                                |                                       | :                             |                                                               |                                  |                                                  |                                                      |  |
| MES                                       | HEAVY METALS                                         |                                       |                               |                                                               | <del></del>                      |                                                  |                                                      |  |
| IV. HAZARD                                | OUS SUBSTANCES (S A)                                 | opendix for most frequent             | ly cited CAS Numbers)         | ·                                                             |                                  |                                                  | ·                                                    |  |
| 01 CATEGORY                               | 02 SUBSTANCE N                                       | AME                                   | 03 CAS NUMBER                 | 04 STORAGE/DISE                                               | POSAL METHOD                     | 05 CONCENTRATION                                 | OR MEASURE OF                                        |  |
| SLU                                       | chromium/slud                                        | ae                                    | 7440-4703                     | drums/ SCA                                                    | Chem.                            | unknown                                          | _                                                    |  |
|                                           | spent solution                                       |                                       |                               | services                                                      |                                  |                                                  |                                                      |  |
| OLW                                       | trichloroethy                                        |                                       | 79-01-6                       | recycled                                                      |                                  | unknown                                          | -                                                    |  |
|                                           |                                                      |                                       |                               |                                                               |                                  |                                                  |                                                      |  |
|                                           |                                                      | <del></del>                           |                               |                                                               | <del> </del>                     | <del> </del>                                     |                                                      |  |
|                                           |                                                      |                                       |                               |                                                               |                                  |                                                  |                                                      |  |
|                                           |                                                      |                                       |                               |                                                               |                                  |                                                  | <del> </del>                                         |  |
|                                           | <u> </u>                                             |                                       |                               |                                                               |                                  | <del></del>                                      | ·                                                    |  |
|                                           |                                                      |                                       |                               | <del> </del>                                                  |                                  | <del> </del>                                     | <del> </del>                                         |  |
|                                           | <del></del>                                          |                                       |                               | <u> </u>                                                      |                                  | <del>                                     </del> | <del>                                     </del>     |  |
|                                           |                                                      | · · · · · · · · · · · · · · · · · · · |                               | <del> </del>                                                  |                                  | <del> </del>                                     | <del> </del>                                         |  |
|                                           |                                                      |                                       |                               |                                                               |                                  |                                                  | <del> </del>                                         |  |
|                                           |                                                      |                                       |                               |                                                               |                                  |                                                  | <del> </del>                                         |  |
|                                           |                                                      |                                       |                               | <b></b>                                                       |                                  |                                                  | <del> </del>                                         |  |
|                                           |                                                      |                                       |                               | <b></b>                                                       |                                  |                                                  | <del>}</del>                                         |  |
|                                           |                                                      |                                       | <u> </u>                      |                                                               | <del></del>                      | <b> </b>                                         | <del>}</del>                                         |  |
|                                           |                                                      |                                       | <u> </u>                      | <u></u>                                                       |                                  | <u> </u>                                         | <u> </u>                                             |  |
| V. FEEDSTO                                | CKS -544 Appendix for CAS Number                     | ers)                                  |                               |                                                               |                                  |                                                  |                                                      |  |
| CATEGORY                                  | 01 FEEDSTOC                                          | K NAME                                | 02 CAS NUMBER                 | CATEGORY                                                      | O1 FEEDST                        | OCK NAME                                         | 02 CAS NUMBER                                        |  |
| FDS                                       |                                                      | -                                     |                               | FDS                                                           |                                  |                                                  |                                                      |  |
| FDS                                       |                                                      |                                       |                               | FDS                                                           |                                  |                                                  |                                                      |  |
| FDS                                       |                                                      |                                       |                               | FDS                                                           | <del></del>                      |                                                  |                                                      |  |
| FDS                                       |                                                      |                                       |                               | FDS                                                           |                                  | ·                                                | <del></del>                                          |  |
| VI. SOURCE                                | S OF INFORMATION 1516                                | specilic references, e.g.,            | stale files, sample analysis, | reports )                                                     |                                  | <del></del>                                      | ····                                                 |  |
|                                           | GA EPD STATE FI<br>/ERMONT AMERICA                   |                                       | T00001                        |                                                               |                                  |                                                  |                                                      |  |

### **POTENTIAL HAZARDOUS WASTE SITE**

I. IDENTIFICATION OI STATE 02 SITE NUMBER
GA D084363656

PRELIMINARY ASSESSMENT
PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

| AZARDOUS CONDITIONS AND INCIDENTS                                      | AS CLOPSERVED (DATE)                        | ) D POTENTIAL   | D ALLEGED                             |
|------------------------------------------------------------------------|---------------------------------------------|-----------------|---------------------------------------|
| 1 🖸 A. GROUNDWATER CONTAMINATION<br>3 POPULATION POTENTIALLY AFFECTED: | 02 OBSERVED (DATE:                          | _) LI POTENTIAL | D ATTEGED                             |
| 3 POPULATION POTENTIALLY AFFECTED:                                     | 04 NARRATIVE DESCRIPTION                    |                 |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        | 4                                           |                 |                                       |
|                                                                        |                                             |                 |                                       |
| ☐ B. SURFACE WATER CONTAMINATION                                       | 02 DOBSERVED (DATE:                         | _)              | ALLEGED                               |
| POPULATION POTENTIALLY AFFECTED:                                       |                                             |                 |                                       |
|                                                                        | 1                                           |                 |                                       |
| See                                |                                             |                 |                                       |
| •                                                                      |                                             |                 |                                       |
|                                                                        |                                             |                 | <del> </del>                          |
| C. CONTAMINATION OF AIR                                                | 02 C OBSERVED (DATE:                        | _) DOTENTIAL    | ☐ ALLEGED                             |
| POPULATION POTENTIALLY AFFECTED:                                       | 04 NARRATIVE DESCRIPTION                    |                 |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 | -                                     |
|                                                                        |                                             |                 |                                       |
|                                                                        | I                                           |                 | · · · · · · · · · · · · · · · · · · · |
| 1 D. FIRE EXPLOSIVE CONDITIONS                                         | 02 OBSERVED (DATE:                          | _1 DOTENTIAL    | ☐ ALLEGED                             |
| POPULATION POTENTIALLY AFFECTED:                                       | 04 NARRATIVE DESCRIPTION                    |                 |                                       |
|                                                                        |                                             |                 | •                                     |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 |                                       |
| 1 (1) E. DIRECT CONTACT                                                | 02 () OBSERVED (DATE:                       | _) DOTENTIAL    | ALLEGED                               |
| POPULATION POTENTIALLY AFFECTED:                                       | 04 NARRATIVE DESCRIPTION                    | *               |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 | •                                     |
|                                                                        |                                             |                 |                                       |
| 1 E F. CONTAMINATION OF SOIL                                           | 02 OBSERVED (DATE:                          | _) [] POTENTIAL | ☐ ALLEGED                             |
| 3 AREA POTENTIALLY AFFECTED:                                           | 04 NARRATIVE DESCRIPTION                    |                 |                                       |
| . (20143)                                                              |                                             | •               |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 |                                       |
| LC G. DRINKING WATER CONTAMINATION                                     | 02 LI OBSERVED (DATE:                       | _1 DOTENTIAL    | ALLEGED                               |
| POPULATION POTENTIALLY AFFECTED.                                       | D4 NARRATIVE DESCRIPTION                    |                 |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 | -                                     |
|                                                                        |                                             |                 |                                       |
|                                                                        | <b>-</b>                                    |                 |                                       |
| 1 G H WORKER EXPOSURE/INJURY                                           | 02 [] OBSERVED (DATE                        | _) DOTENTIAL    | □ ALLEGED                             |
| 3 WORKERS POTENTIALLY AFFECTED:                                        | 04 NARRATIVE DESCRIPTION                    |                 | •                                     |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        |                                             |                 |                                       |
|                                                                        | 00 2000 50 200                              | _) [] POTENTIAL | U ALLEGED                             |
| 1 POPULATION EXPOSURE INJURY                                           |                                             | _/ LIFOICHUAL   | C ALLEGED                             |
| 1 - 1 POPULATION EXPOSURE INJURY                                       | 02 - OBSERVED/DATE 04 NAHRATIVE DESCRIPTION |                 |                                       |
| T - L POPULATION EXPOSURE INJURY                                       |                                             |                 |                                       |
| T T POPULATION EXPOSURE INJURY .  3 POPULATION POTENTIALLY AFFECTED:   |                                             |                 |                                       |
| 1 POPULATION EXPOSURE INJURY  3 POPULATION POTENTIALLY AFFECTED        |                                             |                 |                                       |

SEPA

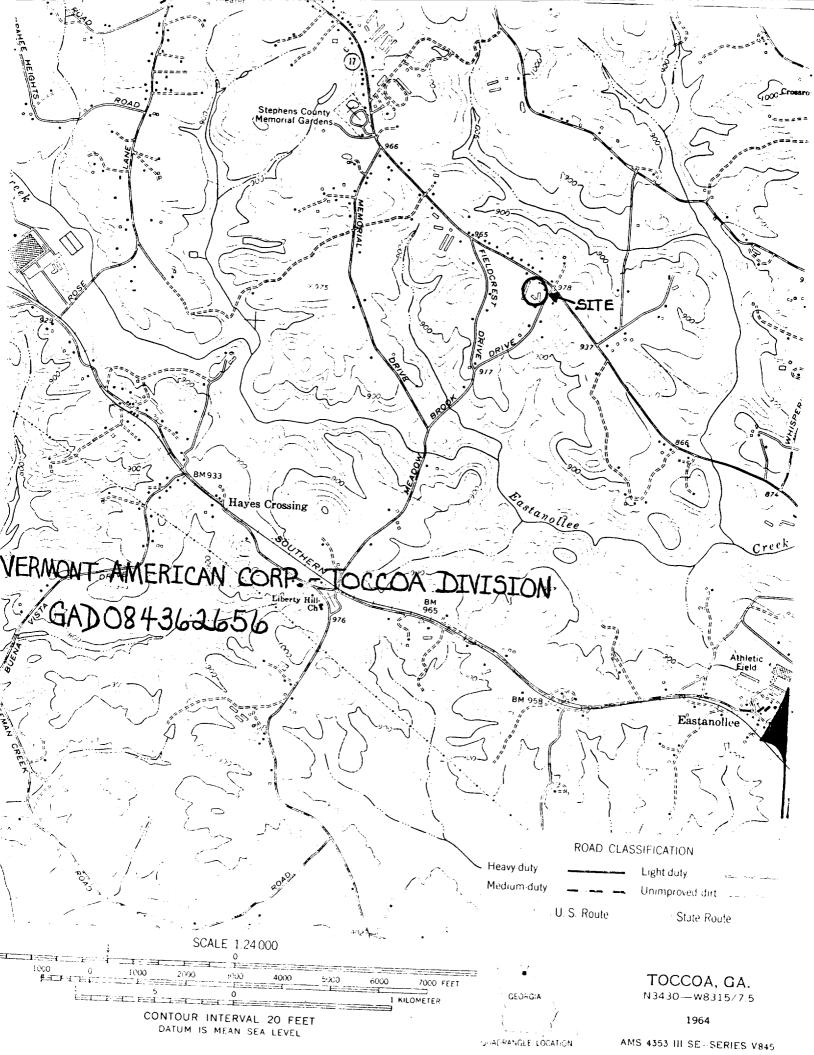
### POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT

I. IDENTIFICATION

O1 STATE O2 SITE NUMBER

GA D084362656

|                                                                                    | CIMINAN 1 ASSESSMENT<br>OF HAZARDOUS CONDITIONS AND INCIDENTS | GA D                                         | 084362656                             |
|------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|---------------------------------------|
| II. HAZARDOUS CONDITIONS AND INCIDENTS (Continue                                   | কা                                                            |                                              |                                       |
| 01 ☐ J. DAMAGE TO FLORA 04 NARRATIVE DESCRIPTION                                   | 02 C OBSERVED (DATE:)                                         | D POTENTIAL                                  | C) ALLEGED                            |
|                                                                                    |                                                               |                                              | · •                                   |
| 01 TK. DAMAGE TO FAUNA 04 NARRATIVE DESCRIPTION (Include name(s) of species)       | 02 OBSERVED (DATE:)                                           | ☐ POTENTIAL                                  | C ALLEGED                             |
| 01 ☐ L. CONTAMINATION OF FOOD CHAIN                                                | 02                                                            | ☐ POTENTIAL                                  | □ ALLEGED                             |
| 04 NARRATIVE DESCRIPTION                                                           | UZ LI OBSERVEU (DATE:                                         | - POISMINE                                   | U ALLEGES                             |
| Q1  M. UNSTABLE CONTAINMENT OF WASTES (Spits runolf stanning iguids/leaking drums) | 02 🗆 OBSERVED (DATE:)                                         | D POTENTIAL                                  | C) ALLEGED                            |
| 03 POPULATION POTENTIALLY AFFECTED:                                                | 04 NARRATIVE DESCRIPTION                                      |                                              |                                       |
| 01 TO N. DAMAGE TO OFFSITE PROPERTY 04 NARRATIVE DESCRIPTION                       | 02 OBSERVED (DATE:)                                           | □ POTENTIAL                                  | □ ALLEGED                             |
| 01   O. CONTAMINATION OF SEWERS, STORM DRAINS, 1  O4 NARRATIVE DESCRIPTION         | WWTPs 02 - OBSERVED (DATE:)                                   | D POTENTIAL                                  | □ ALLEGED                             |
|                                                                                    |                                                               |                                              |                                       |
| 01 TP. ILLEGAL/UNAUTHORIZED DUMPING<br>04 NARRATIVE DESCRIPTION                    | 02 C OBSERVED (DATE:)                                         | □ POTENTIAL                                  | □ ALLEGED                             |
| 05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, O                                    | R ALLEGED HAZARDS                                             |                                              | ·                                     |
|                                                                                    |                                                               |                                              | -                                     |
| III. TOTAL POPULATION POTENTIALLY AFFECTED: 1                                      | mil=327 · 2mils=1 417 · 3mils=3 0                             | 70                                           |                                       |
| IV. COMMENTS                                                                       | ### JEF - 211113 1,717 JIII (13-5;0                           | <u>,                                    </u> |                                       |
| The population distributi with HRS ranking system.                                 | on was calculated from topograp                               | hical maps                                   | in accordance                         |
| V. SOURCES OF INFORMATION Cre specific references . 0                              | state fries: sample analysis, (aports)                        |                                              | · · · · · · · · · · · · · · · · · · · |
| CA EDD CTATE EN EC                                                                 |                                                               |                                              | <del> </del>                          |
| GA EPD STATE FILES<br>VERMONT AMERICAN CORP                                        | TOCCOA DIVISION, - TOCCOA, GA.                                |                                              |                                       |





### VERMONT AMERICAN CORPORATION

Post Office Box 1475 Louisville, Kentucky 40201 Telephone 502 587-6851

November 19, 1980

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Permit Contact
Permits Section
U. S. Environmental Protection Agency
345 Courtland Street, N.E.
Atlanta, Georgia 30365

Dear Sir:

Enclosed are Form 1 General Information and Form 3 RCRA Hazardous Waste Permit Application for Vermont American Corporation, Toccoa Division. The facility has not yet received an EPA identification number.

The corporation, which engages in pretreatment of its wastes prior to disposal, was of the impression until recently that the regulation under the Resources Conservation and Recovery Act referring to treatment facilities applied only to facilities such as recyclers whose sole business was treatment.

When the corporation became aware on November 17, 1980, that its pretreatment was also covered by the May 19, 1980, regulations, it immediately began accumulating the data required for Forms 1 and 3.

Because the plant sites are so scattered, it has been unable to assemble the topographical maps and photographs required in Part XI on Form 1 and Part VI on Form 3, respectively. The corporation was also unable to complete the facility drawing or determine the geographic location as required in Parts V and VII of Form 3. This information will be forwarded immediately upon its acquisition and completion.

Very truly yours,

ਜਾ ਭਾਰਤ ਭਾਰ ਸ਼ਹਕਟਰਰ ਨਿੰਟ elite type, i.e., 12 characters/inch)

Form Approved OMB No. 158-20175

| INTINUED FROM THE FRONT                                                                                                                                                                                                                                                               | Springer Service Comment                                 |                                        | o din silipania         |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|-------------------------|-----------------------------------------------|
| 11. SIC CODES (4-digit, in order of priority)  A. FIRST                                                                                                                                                                                                                               |                                                          |                                        | B. SECOND               | •                                             |
| 3.4.7.1 (specify) Electroplating                                                                                                                                                                                                                                                      | 7 3.4                                                    | 25 (specify)<br>Hand                   | saws and                | power saw blad                                |
| C. THIRD                                                                                                                                                                                                                                                                              | 7                                                        | (specify)                              | D. FOURTH               |                                               |
| III. OPERATOR INFORMATION                                                                                                                                                                                                                                                             | Bernap purpose the Poly Large Mark Larves of the garden, | والمناهدات المتأهمين والمحاور          | والمنطقة الأراب المساور | ربواليريد يستسلم والسالوام مامطاذا الالعجاجات |
|                                                                                                                                                                                                                                                                                       | A. NAME                                                  |                                        |                         | B. Is the name listed in Item VIII-A also the |
| Vermont American C                                                                                                                                                                                                                                                                    |                                                          | .c.o.a .D.i.                           | J. i. s. i. o.n.        | OWNER?                                        |
| C. STATUS OF OPERATOR (Enter the appropriate letter  F = FEDERAL                                                                                                                                                                                                                      |                                                          | Other", specify.)                      | A 404                   | 7 7 9 3 3 9 1                                 |
| 2. O. BOX. 787.                                                                                                                                                                                                                                                                       |                                                          | - 55                                   |                         |                                               |
| F. CITY OR TOWN  10. C.C.O. Q                                                                                                                                                                                                                                                         |                                                          | G, A 3,0,5.7.                          |                         | ted on Indian lands?<br>区 NO                  |
| . EXISTING ENVIRONMENTAL PERMITS                                                                                                                                                                                                                                                      |                                                          | <del></del>                            |                         | <u>'</u>                                      |
| A. NPDES (Discharges to Surface Water) D. PSI                                                                                                                                                                                                                                         | O (Air Emissions from Prop                               |                                        |                         |                                               |
| N 9P                                                                                                                                                                                                                                                                                  |                                                          |                                        |                         |                                               |
| 16 17 19 20 19 19 17 B. UIC (Underground Injection of Fluids)                                                                                                                                                                                                                         | E, OTHER (specify)                                       |                                        | <del></del>             | <del></del>                                   |
| 171111111111111111111111111111111111111                                                                                                                                                                                                                                               |                                                          | (spe                                   | dj.,                    |                                               |
| U 9 19 19 19 19 19 19 19 19 19 19 19 19 1                                                                                                                                                                                                                                             | 1.64 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -               | ************************************** |                         |                                               |
| C. RCRA (Hazardous Wastes)                                                                                                                                                                                                                                                            | E. OTHER (specify)                                       |                                        |                         |                                               |
| R 9 10 17 10 10 17                                                                                                                                                                                                                                                                    |                                                          | (spa                                   | cify)                   |                                               |
| L MAP                                                                                                                                                                                                                                                                                 |                                                          |                                        |                         | · ,. ·                                        |
| Attach to this application a topographic map of the arche outline of the facility, the location of each of its reatment, storage, or disposal facilities, and each well veter bodies in the map area. See instructions for precisit. NATURE OF BUSINESS (provide a brief description) | existing and proposed in where it injects fluids         | ntake and discharge                    | structures, each o      | f its hazardous waste                         |
| Manu facturer                                                                                                                                                                                                                                                                         | of circular                                              | r saw bl                               | ades.                   |                                               |
| •                                                                                                                                                                                                                                                                                     |                                                          | -                                      | -                       |                                               |
|                                                                                                                                                                                                                                                                                       |                                                          |                                        |                         |                                               |
| _                                                                                                                                                                                                                                                                                     |                                                          |                                        |                         |                                               |
| •                                                                                                                                                                                                                                                                                     |                                                          |                                        | •                       |                                               |
|                                                                                                                                                                                                                                                                                       |                                                          |                                        |                         |                                               |
|                                                                                                                                                                                                                                                                                       |                                                          |                                        |                         |                                               |
| I. CERTIFICATION (see instructions)                                                                                                                                                                                                                                                   |                                                          |                                        | And The Section         |                                               |
| cartify under penalty of law that I have personally a tachments and that, based on my inquiry of those application, I believe that the information is true, acculse information, including the possibility of fine and it                                                             | persons immediately recurrence and complete. I a         | esponsible for obta                    | ining the informat      | tion contained in the                         |
| NAME & OFFICIAL TITLE (type or print)                                                                                                                                                                                                                                                 | 8. SIGNATURE                                             |                                        | 1 -                     | . DATE SIGNED                                 |
| 4561 - 20                                                                                                                                                                                                                                                                             | (exectes                                                 | 1 63                                   | \                       |                                               |
| N. E. Cowley, Ex. Vice President                                                                                                                                                                                                                                                      | (.Uxe(e)                                                 | n, l. 72                               | روسلون                  | 11-19-80                                      |

9

| I.PROCESSES (continued) SPACE FOR ADDITIONAL P INCLUDE DESIGN CAPACIT |   | R FOR DESCRIBI | NG OTHER | PROCESSES ( | code "T04"). | FOR EACH PRO | CESS ENTERED HER |
|-----------------------------------------------------------------------|---|----------------|----------|-------------|--------------|--------------|------------------|
|                                                                       | • |                |          |             |              |              |                  |
|                                                                       |   |                |          |             |              | •            | •                |
| ·                                                                     |   | ,              |          | •           |              | •            |                  |
|                                                                       |   |                |          | `••         |              |              |                  |
|                                                                       |   |                |          |             | •            | •            |                  |
| •                                                                     |   | •              |          | •           |              |              |                  |
| · •                                                                   |   | •              |          |             | · .          |              |                  |
|                                                                       | • | ·              |          |             | . •          |              |                  |
| •<br>•                                                                |   | •              | •        |             |              |              |                  |

- IV. DESCRIPTION OF HAZARDOUS WASTES

  A EPA HAZARDOUS WASTE NUMBER Enter the four-digit number from 40 CFR, Subpart O for each listed hazardous waste you will handle. If y handle hazardous wastes which are not listed in 40 CFR, Subpart D, enter the four-digit number(s) from 40 CFR, Subpart C that describes the characte ties and/or the toxic contaminants of those hazardous wastes.
- 3. EST TATED ANNUAL QUANTITY For each listed waste entered in column A estimate the quantity of that waste that will be handled on an annual ba. For each characteristic or toxic contaminant entered in column A estimate the total annual quantity of all the non-listed waste(s) that will be hand which possess that characteristic or contaminant.
- 🚅 UNIT OF MEASURE For each quantity entered in column B enter the unit of measure code. Units of measure which must be used and the appropri codes are:

| ENGLISH UNIT OF MEASURE CODE | METRIC UNIT OF MEASURE C | ODE |
|------------------------------|--------------------------|-----|
| POUNDSP                      | KILOGRAMS                | K   |
| TONS                         | METRIC TONS              | . M |
|                              |                          |     |

If facility records use any other unit of measure for quantity, the units of measure must be converted into one of the required units of measure taking in account the appropriate density or specific gravity of the waste.

### PROCESSES

### 1. PROCESS CODES:

For listed hazardous waste: For each listed hazardous waste entered in column A select the code/s/ from the list of process codes contained in Item to indicate how the waste will be stored, treated, and/or disposed of at the facility.

For non-listed hazardous wastes: For each characteristic or toxic contaminant entered in column A, select the code/s/ from the list of process co. contained in Item III to indicate all the processes that will be used to store, treat, and/or dispose of all the non-listed hazardous wastes that poss that characteristic or toxic contaminant.

Note: Four spaces are provided for entering process codes. If more are needed: (1) Enter the first three as described above; (2) Enter "000" in t Note: Four spaces are provided for entering process cours, it there are measured, it there are measured to space provided on page 4, the line number and the additional code(s).

2. PROCESS DESCRIPTION: If a code is not listed for a process that will be used, describe the process in the space provided on the form.

DTE: HAZARDOUS WASTES DESCRIBED BY MORE THAN ONE EPA HAZARDOUS WASTE NUMBER - Hazardous wastes that can be described are than one EPA Hazardous Waste Number shall be described on the form as follows:

- 1. Select one of the EPA Hazardous Wasta Numbers and enter it in column A. On the same line complete columns B.C. and D by estimating the total ann quantity of the waste and describing all the processes to be used to treat, store, and/or dispose of the waste.
- 2. In column A of the next line enter the other EPA Hazardous Waste Number that can be used to describe the waste. In column D(2) on that line en "included with above" and make no other entries on that line.
- 3. Repeat step 2 for each other EPA Hazardous Waste Number that can be used to describe the hazardous waste.

AMPLE FOR COMPLETING ITEM IV (shown in line numbers X-1, X-2, X-3, and X-4 below) — A facility will treat and dispose of an estimated 900 pour year of chrome shavings from leather tanning and finishing operation, in addition, the facility will treat and dispose of three non-listed wastes. Two was corrosive only and there will be an estimated 200 pounds per year of each waste. The other waste is corrosive and ignitable and there will be an estima ) pounds per year of that waste. Treatment will be in an incinerator and disposal will be in a landfill.

| A. EPA                             |                   | C. UNIT                            |                             |                                                           |
|------------------------------------|-------------------|------------------------------------|-----------------------------|-----------------------------------------------------------|
| HAZARD.<br>WASTENO<br>(enter code) | QUANTITY OF WASTE | OF MEA-<br>SURE<br>(enter<br>code) | 1. PROCESS CODES<br>(enter) | 2. PROCESS DESCRIPTION (if a code is not entered in D(1)) |
| K 0 5 4                            | 900               | P                                  | T 0 3 D 8 0                 |                                                           |
| D 0 0 2                            | 400               | P                                  | T 0 3 D 8 0                 |                                                           |
| 3 D 0 0 1                          | 100               | P                                  | 703080                      |                                                           |

HMerican Lorp, Keller Div Vermons म्बर्गातापृष्टव गरें om page 2. NOTE: Photocopy this page before co 'eting if you have more than 26 wastes to list. Form Approved OMB No. 158-S. FOR OFFICIAL USE ONLY EPA I.D. NUMBER (enter from page 1) W W DUP . DUP IV. DESCRIPTION OF HAZARDOUS WASTES (continued) C. UNIT OF MEA SURE (enter code) M HAZARD.
ZO WASTENO
JZ (enter code) D. PROCESSES B. ESTIMATED ANNUAL QUANTITY OF WASTE 1. PROCESS CODES (enter) 2. PROCESS DESCRIPTION (If a code is not entered in D() 29 27 34 Filth press 000 20,000 2 P Τ0 0 10,000 3 1500 010 adjustment Trance 45,000 0 ollection Track 5 2 metal + & circle Filler Press 6 T04 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

26

and the second and the second beautiful and the second and the second se

| E. USE THIS SPACE TO LIST ADDITIONAL PROCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S CODES FROM IT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EM D(I) ON PAGE 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Teatment and disposal areas; and sites of future storage, III FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds)  III. 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| III FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds)  III. FACILITY OWNER  A. If the facility owner is also the facility operator as listed skip to Section IX below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| THE FACILITY OWNER  A. If the facility owner is also the facility operator as listed skip to Section IX below.  B. 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| Treatment and disposal areas; and sites of future storage,  THE FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds)  THE FACILITY OWNER  A. If the facility owner is also the facility operator as listed a skip to Section IX below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| THE FACILITY OWNER  A. If the facility owner is also the facility operator as listed skip to Section IX below.  B. 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| THE FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds)  THE FACILITY OWNER  A. If the facility owner is also the facility operator as listed a skip to Section IX below.  B. If the facility owner is not the facility operator as listed  1. NAME OF FACILITY  3. STREET OR P.O. BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Treatment and disposal areas; and sites of future storage,  (II) FACILITY GEOGRAPHIC LOCATION  LATITUDE (degrees, minutes, & seconds)  (III. FACILITY OWNER  A. If the facility owner is also the facility operator as listed  skip to Section IX below.  1. NAME OF FACILITY  3. STREET OR P.O. 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| /III. FACILITY OWNER  A. If the facility owner is also the facility operator as listed  skip to Section IX below.  1. NAME OF FACILITY  3. STREET OR P.O. 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Continued from the front.

### CITY OF TOCCOA

## Allaga.

### <u>MEMORANDUM</u>

Date: 9-28-76

To:

Elly F. Johnson, City Manager

From:

John W. Sosebee, Water & Wastewater Director

Re:

Wastewater discharge requirements of Vermont American Corporation.

I received a telephone call from Mr. Roland Allen of Vermont American Corporation in relation to our requirements of the level of chromium that would be permissable to discharge into the City of Toccoa Wastewater Facilities.

After talking to Mr. Mike Creason of the Industrial Waste Section, GA Department of Natural Resources - Environmental Protection Division and with Mr. Edward Gilbert of the Municipal Waste Section, GA Department of Natural Resources - Environmental Protection Division, the conclusion at that time was that we would be at a safe level if we he the chromium content at 1.0 mg./L or less.

New standards which will be developed by EPA and EPD by June, 1977 could be different from the present standards.

Basically, our present requirements on this particular installation are as follows:

- 1- Preliminary treatment would be required.
- 2- The temperature of the wastewater discharged into our system could not be higher than 150° F.
- 3 Wastewater pH could not be lower than 5.5 or higher than 9.0.
- 4 Total chromium level could not exceed 1.0 mg./L

I would like to call your attention to Chapter 24 - Utilities Section 24-71 and 24-73 of the Code of Ordinances of the City of Toccoa.

Another factor that should be considered in relation to Vermont American Corporation is the installation of a back flow prevention device on the water supply main whereby we may be assured that no potential hazard would be created from this industry. (RE: Chapter 24 - Section 24-31.)



### VERMONT AMERICAN CORPORATION

July 7, 1977

Post Office Box 1475 Louisville, Kentucky 40201 Telephone 502/587-6851

LAND PROTECTION BRANCH

Joseph W. Newton
Environmental Engineer
Solid Waste Management Section
EPD
270 Washington St., S.W.
Atlanta, GA 30334

Dear Mr. Newton:

Please find enclosed a lab report on the sludge from water treatment at our Bristol, Virginia division. This should represent very well the material we would be taking to the landfill at Toccoa, GA.

If you send Mr. Tomoson a permit to accept this material at the landfill, please send me a copy for my records at the address above. Thank you.

Yours truly,

VERMONT AMERICAN CORPORATION

Wendell Jewett Corporate Engineer

WJ:ln

Enc.



JOE D. TANNER
Commissioner

### Department of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION 270 WASHINGTON STREET, S W ATLANTA, GEORGIA 30334

August 24, 1977

### J. LEONARD LEDBETTER Division Director

Mr. Jack Cronland, President ATTN: Mr. Wendell Jewett Corporate Engineer Vermont American Corporation P. O. Box 787 Toccoa, Georgia 30577

REFERENCE: Your letter to Joseph W. Newton, dated July 7, 1977 submitting

a laboratory analysis of the sludge you desire to dispose of in

the Stephens County Sanitary Landfill.

#### Dear Mr. Jewett:

Under conditions of basis pH Chrome hydroxide (Cr (oH)<sub>3</sub> is considered insoluble in water; conversely, under acidic conditions, which is characteristic of Georgia's soils and sanitary landfills, it becomes soluble and a potential contaminant of groundwater. On this basis routine sanitary landfilling (incorporation, with garbage into daily working face) is not considered an acceptable long-range disposal solution.

I regret to inform you that no permitted chemical (hazardous) waste sanitary land-fill is available in Georgia at this time and it remains for each industry to take the initiative in solving its solid waste management problems. Although other alternatives may exist and would be considered by this office, the following are acceptable and attainable long term solutions:

- 1. Construct a chemical waste sanitary landfill. Construction and operation of such a facility must comply with Georgia's "Solid Waste Management Act" and "Rules and Regulations for Solid Waste Management", Chapter 391-3-4. Should you choose this alternative I have enclosed a copy of "Guidelines for the Management of Hazardous Solid Wastes" which will assist you in complying with the Act and Rules and Regulations.
- 2. Contract with an approved disposal company. As previously stated, there are none available in Georgia; however, Gordon Service Company, Gordon, Wilkinson County, Georgia is presently applying for a permit to operate a chemical waste sanitary landfill. Barring any unforseen difficulties this facility should be operational within a few months. Outside the state there are several companies, some within a relatively short haul distance, which are approved. For your convenience I have enclosed a partial listing of these facilities.

In the event you elect not to implement a plan for long term solution at this time, this office is prepared to grant, for the interim period ending August 31, 1978 or until an approved facility, with a haul distance shorter than Gordon Service Company, is available in Georgia, permission to dispose of the sludge in a segregated area of the Stephens County Sanitary Landfill property. Disposal

Mr. Jack Cronland
ATTN: Mr. Wendell Jewett
August 24, 1977
Page 2

must be in accordance with the "Rules and Regulations for Solid Waste Management", Chapter 391-3-4, and the "Guidelines for Sanitary Landfill or Landfill Disposal of Liquid, Semi-Solid, and Industrial Sludge Wastes". In addition to the requirements outlined in the Rules and Regulations and Guidelines, the following criteria must also be complied with:

- 1) The sludge disposal area must be segregated from the putrescible waste disposal area by a minimum distance of 25 feet.
- 2) The sludge disposal area must never be used for any other type of waste disposal.
- 3) A blanket of lime, minimum thickness of twelve (12) inches, must be placed in the bottom of the trenches proposed to be filled with sludge.
- 4) Immediately after placement of the sludge in the trench, a six (6) inch thick layer of lime must be placed over the sludge then covered with earth to a minimum thickness of two (2) feet.

Mr. Trigger Thomason, County Coordinator, indicated at the meeting in Toccoa on June 21, which was attended by J. Wr Newton of this office, that the special handling conditions for sludges would pose no problem.

During this interim period we request that you continue to seek a long term solution and forward a proposed plan to this office. If an acceptable plan is not submitted during this interim period, we will re-evaluate the problem on September 1, 1978 and based upon the alternatives available at that time, specify additional requirements.

Your interest in promoting a better environment for Georgia is appreciated and continually encouraged. If we can be of further assistance please feel free to call.

Sincerely,

John D. Taylor, Ir., Program Manager Industrial Solid Waste Control and

Resource Recovery Program

JDT, Jr:ejt

Enclosures (5)

cc: James W. Dunbar Trigger Thomason Joseph W. Newton Bob Bishop

# ENVIRONMENTAL PROTECTION DIVISION SOLID WASTE MANAGEMENT SECTION FACILITY INFORMATION REPORT

T-R

| FACILITY ID    | REGION     | COUNTY   | SIC CODE | STAFF             | HOURS         | REVIEWED BY       | CODED |
|----------------|------------|----------|----------|-------------------|---------------|-------------------|-------|
|                | N. Ga.     | Stephens | 331260   | Joseph W. Newton  | 3.0           | 18/8              |       |
| 1. FACILITY IN | FORMATION  |          | •        |                   | •             |                   |       |
| FACILITY NAM   | E: Vormont | Amortoan |          | FACILITY TYPE: Ma | nufacturas si | roular gazz blada | •     |

FACILITY NAME: Vermont American FACILITY TYPE: Manufactures circular saw blades

ADDRESS: P. O. Box 787 CITY: Toccoa, Georgia ZIP: 30577

| TELEPHONE: 404/779-3391 HOURS: 3 - 8 hr. shifts # OF EMPLOYEES: 123

PERSON CONTACTED: Jack Cronland TITLE: President

2. ACTION INFORMATION

| PROGRAM ACTIVITY: | Inspection | and | Compliance - | Industrial |
|-------------------|------------|-----|--------------|------------|
|                   |            |     |              |            |

| INVESTIGATION DATE: March 1, 1978 |                                                     | FOLLOW-UP DATE: June 1, 1978                                                 |  |  |  |  |
|-----------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------|--|--|--|--|
| ACTIONS                           | FINDINGS / DECISIONS                                | NEXT ACTIONS                                                                 |  |  |  |  |
| Inspection, initial               | Facility not in violation of Rules and Regulations. | Inspect to be sure interim disposal of chrome hydroxide sludge meets interim |  |  |  |  |
|                                   |                                                     | approval.                                                                    |  |  |  |  |
|                                   |                                                     |                                                                              |  |  |  |  |

3. RESIDUAL MANAGEMENT INFORMATION

1-29-81 CFF

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|------------|-------------|-------------------------------------|-------------|----------------|--------------------------------------------------|-----------|--------------------------------------------------|-------------|--------------|-------------|---|---|----------|
|            | 1           |                                     | PHYSICAL    | ANNUAL         | HANDLING                                         | SPECIAL   | 1                                                | SPECIAL     |              |             | i |   | 1        |
| RESIDUAL # | 1/0         | COMMON NAME                         | /FORM       | VOLUME/ WEIGHT | CODE                                             | SUBSTANCE | CONC                                             |             | S            | С           | Р | R | L D      |
|            |             | COMMON NAME  No. Waste Wate Fest Sh | 7           | 2640 Its/m     | buti                                             |           |                                                  | Toxic and   |              |             |   |   |          |
| _1         | 0           | Chromo Hydroxide                    | S1udge      | * 2040 11      | ^Haz.                                            | Chromium  | Lab.                                             | irritant    |              | *           |   |   | *        |
| _          | _           | (abrasive                           | 1           |                |                                                  | _         |                                                  |             |              |             |   |   | 7        |
|            | 0_          | Dust steel)                         | Solid       | 18,000 #       | Non-Haz.                                         | 0         | 10                                               | 0           |              | Х           |   |   | Ц        |
|            |             |                                     |             |                |                                                  |           | 1 .                                              |             | l            |             |   |   | ŧ        |
| 3          | Ι_Ω         | Garbage                             | Solid       | 90,000 #       | Non-Haz.                                         | 0         | 10                                               | 0           | ļ            | Х           |   |   | LX.      |
| :          |             |                                     | Ī           |                |                                                  |           |                                                  |             | l            |             | 1 |   | l        |
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#### 4. RESIDUAL STORAGE INFORMATION

| RESIDUAL # | PERMIT | LOCATION | DURATION | NUMBER AND TYPE<br>OF CONTAINER(S) | STORAGE<br>CAPACITY |
|------------|--------|----------|----------|------------------------------------|---------------------|
|            |        |          |          |                                    |                     |
|            |        |          |          |                                    |                     |
|            |        |          |          |                                    |                     |
|            |        |          |          |                                    |                     |
|            |        |          |          |                                    |                     |

| RESIDUAL # PERMIT   VOLUME COLLECTED / TIME |             | NAME                    | COUNTY            | AGENCY                | EQUIPMENT                                        |                             |  |  |  |  |
|---------------------------------------------|-------------|-------------------------|-------------------|-----------------------|--------------------------------------------------|-----------------------------|--|--|--|--|
| 1                                           | ot Req.     | *                       | County SLF        | Stephens              | Company Truck                                    | Flat-bed Truck              |  |  |  |  |
| 2                                           | No Action   | 1500 #/mo.              | County SLF        | Stephens              | N.E. Ga. Waste Co.                               | Roll-off container          |  |  |  |  |
|                                             | begun       |                         |                   |                       |                                                  |                             |  |  |  |  |
| 3                                           | 11          | 7500 #/mo.              | County SLF        | Stephens              | N.E. Ga. Waste Co.                               | Roll-off container          |  |  |  |  |
|                                             |             |                         |                   |                       |                                                  |                             |  |  |  |  |
|                                             | <u> </u>    |                         |                   | <u> </u>              |                                                  |                             |  |  |  |  |
| 6. PROCESSII                                | NG INFORMA  | rion                    | FAC               | CILITY                | PROCESS                                          | DESCRIPTION                 |  |  |  |  |
| RESIDUAL #                                  | PERMIT      | VOLUME PROCESSED / TIME | NAME              | COUNTY                | TYPE                                             | METHOD                      |  |  |  |  |
|                                             |             |                         |                   |                       |                                                  |                             |  |  |  |  |
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|                                             |             |                         |                   |                       |                                                  |                             |  |  |  |  |
|                                             | L           |                         |                   | <u> </u>              |                                                  |                             |  |  |  |  |
|                                             | TION INFORM |                         |                   |                       | <del>                                     </del> | G INFORMATION               |  |  |  |  |
| RESIDUAL #                                  | PERMIT      | VOLUME RECLAIMED / TIME | IN-PLANT RECLAN   | MATION DESCRIPTION    | MARKET                                           | LOCATION                    |  |  |  |  |
|                                             |             |                         |                   |                       |                                                  |                             |  |  |  |  |
|                                             | <u> </u>    |                         |                   |                       |                                                  |                             |  |  |  |  |
|                                             |             |                         |                   |                       |                                                  |                             |  |  |  |  |
|                                             |             |                         |                   |                       |                                                  |                             |  |  |  |  |
|                                             |             |                         |                   | 1- 29-80 . Fehn       |                                                  |                             |  |  |  |  |
| 8. DISPOSAL                                 | INFORMATIC  | ON / Scale              | South Cowling FAC | buth Canding FACILITY |                                                  |                             |  |  |  |  |
| RESIDUAL #                                  | PERMIT      | VOLUME DISPOSED TIME    | NAME              | COUNTY                | SITE TYPE                                        | SITE ACCESS                 |  |  |  |  |
| 1                                           | Issued      | *                       | County SLF        | Stephens              | SLF - Daily Cover                                | Public                      |  |  |  |  |
| 2                                           | ii ii       | 1500 #/mo.              | "                 | 11                    | "                                                | "                           |  |  |  |  |
| 3                                           | 11          | 7500 #/mo.              | 11                | 11                    | 11                                               | "                           |  |  |  |  |
|                                             |             |                         |                   |                       |                                                  |                             |  |  |  |  |
|                                             |             |                         |                   |                       |                                                  |                             |  |  |  |  |
|                                             |             |                         |                   |                       |                                                  |                             |  |  |  |  |
| 9. COMMENT                                  | S *Not en   | ough produced to date t | o either collec   | t or make dispo       | sal. Production has jus                          | t begun at this plant, but  |  |  |  |  |
| it is f                                     | igured th   | at by June 1, 1978 at 1 | east one dispos   | al will have be       | en made of the chrome hy                         | droxide (residual #1). Ver- |  |  |  |  |
| mont Am                                     | erican is   | leaning toward Gordon   | Service Co. as    | a long term dis       | posal site for their haz                         | ardous waste. All other     |  |  |  |  |
| disposa                                     | 1 procedu   | res, at the time of thi | s inspection, c   | omply with the        | Rules and Regulations.                           | `                           |  |  |  |  |
| cc: Ro                                      | bert Bish   | op James Dunbar         |                   |                       |                                                  |                             |  |  |  |  |
| į                                           |             |                         |                   |                       |                                                  |                             |  |  |  |  |



JOE D. TANNER
Commissioner

J. LEONARD LEDBETTER
Division Director

# Department of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION 270 WASHINGTON STREET, S.W. ATLANTA, GEORGIA 30334

September 26, 1978

Mr. Wendell Jewett Corporate Engineer Vermont American Corporation P. O. Box 1475 Louisville, Kentucky 40201

> Re: September 22, 1978 Telephone Conversation Regarding Disposal of Waste Water Treatment Sludge From Your Toccoa, Georgia Plant at the Gordon Service Company, Gordon, Georgia

Dear Mr. Jewett:

As we discussed in the referenced telephone conversation, operations at the Gordon Service Company have been suspended. Should the suspension become permanent, you only have two options available for disposal of the referenced sludge; they are:

- (1) Transport the waste to an approved disposal facility outside the State of Georgia.
- (2) Submit a procedure for handling the waste as specified in paragraph 391-3-4-.04 (5) of the Rules and Regulations for Solid Waste Management (copy enclosed) to the Director of Georgia's Environmental Protection Division.

Sincerely,

Joseph W. Newton

Environmental Engineer

Joseph W. Newton

Industrial and Hazardous Waste

Management Program

JWN:ejt

Enclosure: Rules and Regulations for Solid Waste Management

cc: Robert Bishop, Manager, North Georgia Region

Environmental Protection Division

# ENVIRONMENTAL PROTECTION DIVISION SOLID WASTE MANAGEMENT SECTION ACTION REPORT

3/1/79 CODED FACILITY ID COUNTY HOURS REVIEWED BY REGION HAS North (4) Stephens (127) 4.0 Vermont American FACILITY NAME P. O. Box 787 CITY ZIP **ADDRESS** Toccoa 30577 Jack Cronland Plant Manager TITLE PERSON(S) CONTACTED Joseph W. Newton TRIP BY ACCOMPANIED BY None FOLLOW-UP DATE August 22, 1979 INVESTIGATION DATE 2/22/79 N/A REFERENCE PROGRAM ACTIVITY Inspection and Compliance - Industria' (03) FINDINGS / DECISIONS ACTIONS NEXT ACTIONS Inspection, Routine (38) Facility Not in violation of Inspection, Routine (38) Rules and Regulations (71) COMMENTS, CONCLUSIONS, AND RECOMMENDATIONS: Vermont American is storing the chromium contaminated sludge from their wastewater treatment plant in 55 gallon steel drums. The present accumulation is 15 drums. Current plans are to ship these drums to SCA Services of South Carolina for disposal. Vermont American is maintaining compliance by shipping the hazardous waste-CONCLUSIONS: water sludge to an approved out of state disposal facility. RECOMMENDATIONS: Make routine inspection on follow-up date and verify that sludge is being shipped to SCA.

ENVIRONMENTAL PROTECTION DIVISION SOLID WASTE MANAGEMENT SECTIO

ACTION REPORT

REPORT DATE: 1-30-81 FORM SHEET 1

| CODE<br>FILE | EPA OR STATE FACILITY I.D. NUMBER                                                   | INVESTI-<br>GATION<br>DATE | FOLLOW-<br>UP DATE |        | REGION (02) | COUNTY (03)                                                  | FDS*<br>CODE<br>(01)         | STAFF NAME<br>& CODE | HO<br>FIELD | URS<br>OFFICE | REVIEW<br>BY |  |  |  |
|--------------|-------------------------------------------------------------------------------------|----------------------------|--------------------|--------|-------------|--------------------------------------------------------------|------------------------------|----------------------|-------------|---------------|--------------|--|--|--|
|              | AD084362656<br>En. & Storage                                                        | 1-29-81                    | 7-1-81             | 3425   | North       | Stephen                                                      | 5                            | Fehn                 |             | 4             | the          |  |  |  |
| FACIL        | ITY NAME: Vermo                                                                     | nt Americ                  | an Corpo           | oratio | n           | FIR DATE                                                     | FILED:                       | updated.             | Ian 29      | 1981          |              |  |  |  |
| ADDRES       | ADDRESS: P.O. Box 787                                                               |                            |                    |        |             |                                                              | CITY: Toccoa ZIP CODE: 30577 |                      |             |               |              |  |  |  |
| PERSO!       | PERSON(S) CONTACTED: Mr. Wendell Jewett TITLE: Corp. Engineer TEL.NO.: 502/587-6851 |                            |                    |        |             |                                                              |                              |                      |             |               |              |  |  |  |
| <del></del>  | REFERENCE: Facility File  PROGRAM ACTIVITY: Industrial Inspection & Compliance      |                            |                    |        |             |                                                              |                              |                      |             |               |              |  |  |  |
|              | ACTIONS                                                                             |                            | WAS<br>CLA         |        | FINDING     | NGS/DECISIONS NEXT ACTIONS                                   |                              |                      |             |               |              |  |  |  |
| 44 tel       | ephone discuss                                                                      | ions                       | haz                |        |             | facility not in viola— 38 routine inspection of rules & regs |                              |                      |             | ection        |              |  |  |  |
| ļ            |                                                                                     |                            |                    |        |             |                                                              |                              |                      |             |               |              |  |  |  |
|              |                                                                                     |                            |                    |        |             |                                                              |                              |                      |             |               |              |  |  |  |
|              |                                                                                     |                            |                    |        |             |                                                              |                              |                      |             |               |              |  |  |  |
|              |                                                                                     |                            |                    |        |             |                                                              |                              |                      |             |               |              |  |  |  |

## COMMENTS, CONCLUSIONS, AND RECOMMENDATIONS:

- I was contacted by Mr. Wendell Jewett. He sought State permission for the State to approve the sanitary landfill disposal of their dewatered electroplating, wastewater sludge. The sludge i processed through reduction facilities which lowers chromium six to chromium three. The gener tion rate is about 2640 pounds per month. The sludge is stored in 55-gallon drums for 3 month and then shipped to SCA in Pinewood, South Carolina. The company has not filed a Part A, as they intend not to store, the sludge for longer than 90 days.
- Following Mr. Taylor's letter of August 24, 1977, only one load of reduced, solidified sludge was taken to the Stephens County SLF.
- This plant makes circular saw blades and electroplates chromium on steel.
- The waste is listed as F006.
- Mr. Jewett indicated that his company would apply for delisting or a temporary exclusion.

CONCLUSIONS: This is presently a listed hazardous waste.

RECOMMENDATIONS: Make an inspection of the plant by July 1, 1981 and re-evaluate the situation as new Federal Registers are received.

cc: James Dunbar Robert Bishop

softet !

**BOARD** 550 347 5 William M. Wilson, Chairmain Lorin Mason, Jr., M.D., Vice-Chairman 1. DeQuincey Newman, Secretary Leonard W. Douglas, M.D. George G. Graham, D.D.S. Michael W. Mims Barbara P. Nuessie

COMMISSIONER +

 $\sigma$ 

Malcolm U. Dantzler, M.D., M.P.H. 2600 Bull Street

Columbia, S.C. 29201

November 23, 1979

VERMINE Homeson Sugar Stephen law to

Jack Cronland Vermont American Corp. Toccoa Division P.O. Box 787 Toccoa, Georgia 30577

Disposal of Chrome Hydroxide Sludge at SCSCA Chemical Services in Pinewood, South Carolina -- Sumter County

Dear Mr. Cronland:

This office hereby grants approval for disposal of the above referenced waste at the referenced site. Approval is for 41 drums at present and 12 drums per month thereafter.

Transport of this material must be in such a manner to prevent spillage or leakage and must comply the all State Public Service Commission and Department of Transportation regulations. It is the responsibility of Vermont American Corp. and the hauler of the waste to ensure that adequate transportation vehicles are used.

The enclosed Manifest Form is to be used in conjunction with the disposal of this waste. Vermont American Corp. must fill out completely the appropriate portion of the form and return the pink copy to this office upon shipment of the waste. The yellow and white copies shall be sent with the waste when transported to the disposal facility with the remainder of the form completed by indicated parties. The disposal facility shall verify the accuracy of the Manifest and return the yellow copy to this office. This Division retains the right to sample any waste going to this site to ensure compliance with the manifest.

Any changes in composition or volume of this waste, or if any problems are encountered during disposal, this authorization will be nullified. Disposal of this waste at other than the requested facility will require prior written approval from this office.

Sincerely,

Earl Willia

Earl M. Williams, Jr., P.E., Manager Industrial Waste Section Solid Waste Management Division

EMW/CAM/kk cc: W.E. Stilwell Capers Dixon Moses McCall Enclosure

Century of Service

# ELECTROP ING POINT SOURCE CATEGORY REF \_.ING FORM

| 1. | Company Name Vermont American Corporation, Toccoa Division 9/                                            |
|----|----------------------------------------------------------------------------------------------------------|
|    | Address P.O. Box 787, Toccoa, Georgia 30577                                                              |
| 2. | Plant Location Same as Above                                                                             |
|    | Address                                                                                                  |
| 3. | a. Nature of Operation(s) b. Rate of Production c. Subpart ‡                                             |
|    | Fabrication and Chrome • 4,500,000 pcs./year See Below                                                   |
|    | Plating of Saw Blades                                                                                    |
| •  | S.I.C. Code #32423 Hand and Edge Tools (drills, bits, taps, files) #32425 Hand Saws and Power/Saw Blades |
| 4. | Wastewater discharge to Publicly Owned Treatment Works (POTW) in gallons per da                          |
|    | a. Total Plant Wastewater Flow ; Average (GPD)   Maximum (GPD)                                           |

5. Nature and Concentration of Pollutants. If daily water outflow is less than 10,000 gpd, report on b, g, and h. If more than 10,000 gpd, report a,c,d,e,f,g,

29,600

36,400

| Pollutant              | Maximum for an<br>mg/lite |                               | Average of Daily Values for 4 Consecutive Working Days-mg/l |                             |  |  |
|------------------------|---------------------------|-------------------------------|-------------------------------------------------------------|-----------------------------|--|--|
|                        | Our Discharge             | Pretreatment /<br>Standards ‡ | Our Discharge                                               | Pretreatment<br>Standards ‡ |  |  |
| a. Cyanide, Total or:  |                           | 1.9                           | .14                                                         | 1.0                         |  |  |
| b. Cyanide, (Amenable) |                           | 5.0                           |                                                             | 2.7                         |  |  |
| c. Copper *            |                           | 4.5                           | .07                                                         | 2.7                         |  |  |
| d. Nickel *            |                           | <b>4.1</b>                    | .09                                                         | 2.6                         |  |  |
| e. Chromium, Total *   |                           | 7.0                           | 10.2                                                        | 4.0                         |  |  |
| f. Zinc *              |                           | 4.2                           | .225                                                        | 2.6                         |  |  |
| g. Lead                |                           | 0.6                           | .115                                                        | 0.4                         |  |  |
| h. Cadmium             |                           | 1.2                           | .01                                                         | - 0.7                       |  |  |
|                        |                           |                               |                                                             |                             |  |  |
| i. Total Metals (c,d,e | <br> f)*                  | 10.5                          | 10.585                                                      | 6.8                         |  |  |

<sup>‡</sup> Applicable Pretreatment Standards - Sub part A - Electroplating of Common Metals Category (413.10)

| · · |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6.  | Are the applicable pretreatment standards being met on a consistent basis?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | Yes No :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | Remarks Mixing of polymer in chromium reduction unit was found not be satisfactory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | to extract Achrome.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| •   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | If not, is additional operation and maintenance (O. and M.) and/or additional pretreatment required for the above company to meet the Pretreatment Standards and Requirements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ·   | Yes X No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|     | Remarks A new polymer mixing unit must be designed, ordered, and installed to meet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     | such additional pretreatment. The completion date in this schedule shall not be I than the compliance date established for the applicable Pretreatment Standard. I the Electroplating Point Source Category, the compliance date is October 1, 1982. The following conditions apply to this required schedule according to Section 403 June 26, 1978 Federal Register.  i The schedule shall contain a list of the major events leading to compliance. The expected dates of completion of such events shall also be given. ii The completion dates of any two successive events shall not exceed 9 months. iii Within 14 days after the completion of each event, the Industrial User shall a progress report to the Contro. Authority indicating:  a. date the event was completed. |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | <ul><li>b, if the event is not completed as scheduled, the reason for the delay.</li><li>c. the expected date of completion.</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|     | d. steps taken by the Industrial User to return to the established schedule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|     | 11/10/80 Design started with Corporate Waste Treatment Engineers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | 11/19/80 Purchase order issued for manufacture of mixing unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     | 5/30/80 Mixing Unit to be received from manufacturer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | 6/30/8D Installation of mixing unit in Chromium Reduction System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     | 8/30/80 Tests completed for compliance under Item 5 this report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | 9/15/80 Notification to F.P.A. of Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| We declare that we have examined this report and  |                        |
|---------------------------------------------------|------------------------|
| knowledge and belief, it is true, correct and com | hiere.                 |
| Certified by: Jonny K Carlton                     | Title Project Engineer |
| Date                                              |                        |
| Reviewed by: The fact A. live III                 | Title General Manager  |

Date \_11/20/80

The above compliance schedule must be certified by a qualified professional and reviewed by an authorized representative of the Industrial User.

An authorized representative may be:

- (1) A principal executive officer of at least the level of vice president, if the Industrial User submitting the report is a corporation.
- (2) A general partner or proprietor if the Industrial User submitting the report is a partnership or sole proprietorship, respectively.
- (3) A duly authorized representative is responsible for the overall operation of the facility from which the Indirect Discharge originates.



JOE D. TANNER Commissioner

# Department of Natural Resources

# **ENVIRONMENTAL PROTECTION DIVISION**

270 WASHINGTON STREET, S.W. ATLANTA, GEORGIA 30334

File (R)

J. LEONARD LEDBETTER **Division Director** 

TRIP REPORT

January 4, 1983

Site Name & Location:

Vermont American Corporation Div., P.O. Box 787, Meadowbrook Industrial Park, Toccoa, Stephens County,

Georgia

Trip By: Betty Burns W

Date of Trip: December 8, 1982

Officials Contacted:

Robson Sage, Plant Manager Tommy Carlton, Plant Engineer

Facility SIC: 3425 - Manufactures circular saw blades

Reference: Facility File/letter dated July 8, 1982 requesting withdrawal of

their RCRA permit application.

## Comments:

This facility effects the following processes:

- 1. Metal heat treating operation involving the use of high heating and quenching salts. This waste is generated as a hard salt block, about 3-4 blocks per week totally approximately 1000 pounds (declared as non-hazardous by facility - no cyanide said to be used - and is disposed in local landfill).
- 2. Blade grinding operation involving smoothing of product and spraying with lubricant and rust prohibiting solution. This activity generates a swarf waste consisting of steel and sand solid from bottom of unit which recycles grinding liquid solution back to the operation. This activity generates about a  $2\ yd^3$  size dumpster of solids per week or so and is disposed of with regular garbage.
- Blanking press generates approximately 300,000 lbs of scrap metal per year which is handled by Greenville Scrap Metal Company, Greenville, SC. on a weekly basis.
- 4. Lubricating oil is recovered from floor areas by mopping mop rinsing water and oils generates about 1-2 drums every 3 months. This material is sold to SCA Services of SC.
- Silk screening operation generates ink-laquer contamination waste, about 1-55 gallon drum per month. This material declared as non-hazardous by facility in accordance with RCRA criteria (however, flammable factor involved) and is sent to Harwell Systems in Lamore. NC to incineration for BTU value.
- 6. Trichloroethyle degreasing process which generated approximately 1-55 gallon drum of contaminated material every month was discontinued about 3 months ago. This has been replaced by detergent washing. Solution from washing is continuously neutralized and recycled.

7. Chrome plating process involves alkaline wash, water rinse, acid pickle cleaning, spray rinse of acid, electro cleaning of acid, stripping cleaner, dip rinse, chrome bath plating, 3 cold water rinses, and 1 final hot water rinse. There are 3 set ups of chrome plating lines. The last chrome line is an experimental situation in which the object is to reduce chrome contamination. Normal use of transporting rack is deleted from this unit. The racks are said to carry drag out from chrome plating tanks to non-chrome tanks. Also, facility notes that this will decrease chrome quantity going into wastewater treatment system.

The facility wastewater treatment system consist of the following:

1. An 83,000 gallon capacity cement tank is constructed in floor of building. This tank is separated into two sections. The chrome plating wastewater enters the first section where the pH is raised from 6.5 to 7.5. The wastewater is then pumped to the Andco Systems (metal tank unit) for electrochemical process which changes hexavalent chrome to trivalent chrome. The material is then pumped to another metal tank for flask rinse to minimize hydrogen chloride gas created during chrome reduction process, then to another tank unit for addition of a polymer, then over flow to clarifier unit where solids drop out, then to filter press for sludge dewatering treatment, effluent is channeled to sewer at this point also. Water from filter press in recycled back to 2nd section of the 1st large cement floor tank which is said to maintained in any flow from the first section.

## Conclusions:

- 1. Based on inspection observation and explanation of the facility's wastewater treatment system of which facility states that large capacity cement in-floor tank with depth of 12 ft. and wall thickness of 12" at all times is capable of maintaining the chrome plating line waste and wastewater, this division determines that Vermont American Corp., Toccoa Division's wastewater treatment system, with effluent noted as being subject to city sewer discharge limitation, is classified as a "totally enclosed waste stream as delineated per 40 CFR Section 260.10 and/or a TSD Permit-By-Rule facility as specified under 40 CFR Section 266 as amended under the November 17, 1980 Hazardous Waste Management Rules.
- 2. Approve facility's request to withdraw their RCRA permit application.
- 3. Change facility hazardous waste status to generator.
- 4. Even if the FOO6 waste is delisted, the facility will occasionally generate spent tank solutions from chrom plating tanks.

Recommendations and Follow Up Required:

1. Notify facility of the above decision by letter (change of activity status).

Reviewed By:

BB:bpk:2036C



JOE D. TANNER
Commissioner

# Bepartment of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION 270 WASHINGTON STREET. S W ATLANTA. GEORGIA 30334

J. LEONARD LEDBETTER
Division Director

TRIP REPORT August 30, 1984

Site Name and Location:

Vermont American Corporation, Toccoa Division, Toccoa,

Georgia

Trip By: Betty Burns

Accompanied By: None

Date of Trip: August 9, 1984

Official Contacted: Mr. Tommy Carlton, Project Engineer

Reference: Facility File - letter dated August 7, 1984

#### Comments:

1. Vermont American manufactures circular saw blades.

The processing operations inspected include grinding, cutting, shaping, ink stamping, and chrome plating. The processing operations that generate hazardous waste involve the ink stamping and chrome plating. The ink stamping process generates an ink and lacquer thinner classified by the facility as EPA hazardous waste DOO1. The DOO1 waste, one fifty-five gallon drum every three months, is shipped to Caldwell Systems, Lenora, North Carolina quarterly for incineration. The chrome plating operation consisting of three identical plating lines to include tanks of alkaline wash solution tanks, spray water rinse tanks, acid pickle rinse solution tanks, electroclean (electrolyte alkaline solution), counter flow rinse water dip tanks, drip tanks, chrome plating tanks, cold water rinse counter flow dip tanks, and hot water rinse dip The alkaline wash solutions, electroclean solutions and acid solutions from the chrome plating lines when no longer useable, are dipped out of the process tanks, and placed in 55-gallon drums for use in the facility's wastewater pretreatment system for pH adjustment. chrome plating tanks, when too contaminated or no longer useable, are drummed up (once per year 14 55-gallon drums, classified as D002 and D007), and disposed of by SCA Services of Pinewood, South Carolina. The rinse tanks in the plating line continuously overflow in a manner wherein the skimmings on the top of these tanks are collected in a flow drain underneath the plating line. The rinsewater skimming from the drain, flow to the automated wastewater pretreatment system in which it receives adjustment, chrome reduction from stage +6 clarification/flocculation and dewatering. The dewatering system is a filter press that generates a chrome hydroxide sludge which the facility has classified as F006. The F006 waste, approximately 25 drums per months, is shipped every ninety days to SCA Services of Pinewood, South Carolina for disposal.

TRIP REPORT-Vermont American Corporation Page 2 August 30, 1984

#### Conclusions:

- 1. Based on inspection information, the company generates in excess of 2,200 pounds of hazardous waste, and is therefore, confirmed to be a hazardous waste generator.
- 2. The company has not complied with the Generator Standards noted below: 391-3-11-.08/40 CFR §262.34(a)(1) "Accumulation Time", because the facility did not have available for review a weekly inspection log and inspection schedule as required by 40 CFR §265.174.

391-3-11-.08/40 CFR §262.34(a)(4) "Accumulation Time", because the facility, since discontinuing its use of degreasing solvents, has not deleted degreasing solvent as a generated waste from its Contingency Plan as required by 40 CFR, Subpart D, §265.54.

Recommendations and Follow-Up Required:

Send Vermont American a Notice of Violation for the violations cited above in Conclusion #2.

Photographs: None

Reviewed By: Slif 4/12/84

Attachments: Contingency Plan

Generator Checklist

BB:rw:059

cc: Betty Burns

File - Vermont American Corporation - Toccoa - (R)





JOE D. TANNER
Commissioner

# Bepartment of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION 270 WASHINGTON STREET, S.W. ATLANTA, GEORGIA 30334

January 14, 1983

J. LEONARD LEDBETTER
Division Director

Ms. Julia P. Hagan Hamilton, Roach, & Diamond Vermont American Building 100 East Liberty Street Louisville, KY 40202

> RE: Request for Facility Status Changes for Vermont American Corp., Toccoa, GADO84362656

Dear Ms. Hagan:

This will acknowledge receipt of your request for withdrawal of your application for a Hazardous Waste Facility permit.

Based on the information provided, withdrawal of your application is warranted and your permit application has been placed in our inactive files.

Please be advised that withdrawal of your permit application invalidates any variance that you received to continue existing hazardous waste treatment storage or disposal during the permit review process and that based on our concurrence with your withdrawal request, the Federal Environmental Protection Agency will terminate your facility's interim status.

Should you wish to treat, store, or dispose of hazardous waste in the future, it will be necessary that a hazardous waste handling permit be issued, prior to the construction of such facilities, under authority of Section 8 of the Georgia Hazardous Waste Management Act and paragraphs .10 and .11 of Georgia's Rules for Hazardous Waste Management, Chapter 391-3-11.

If further clarification is needed on this matter, please feel free to contact Ms. Betty Burns at 404/656-2833.

Sincerely,

John D. Taylor, Jr.

Program Manager

Industrial & Hazardous Waste
Management Program

JDT:bbk:2037C

cc: James H. Scarbrough Moses N. McCall, III

File: Vermont American (Y)

# **ENVIRONMENTAL PROTECTION AGENCY**

# GENERATOR ANNUAL HAZARDOUS WASTE REPORT

This report is for the calendar year ending December 31, 1981.

6/1/33

| A | F | FI | ) | ( | L | Ą | В | E | L | ŀ | ij | E | R | E |
|---|---|----|---|---|---|---|---|---|---|---|----|---|---|---|
|---|---|----|---|---|---|---|---|---|---|---|----|---|---|---|

Please print/type with elite type (12 characters per inch)

I. GENERATOR'S EPA I.D. NUMBER

GENERAL INSTRUCTIONS: If you received a preprinted label attached to the mailing envelope in which this form was enclosed, affix it in the space provided. If any of the information on the label is incorrect, draw a line through it and provide the correct information in the appropriate section below. If the information is correct and complete, leave Sections 1, 11, and 111 below blank. If you drange receive a preprinted label, complete all sections; REFER TO THE SPECIFIC INSTRUCTIONS CONTAINED IN THIS BOOKLET BEFORE COMPLETING THIS FORM. The information requested in this report is required by key (Section 3002 of the Resource Conservation Recovery Act).

ENVIRONMENTAL PROTECTION DIVISION LAND PROTECTION BRANCH

FIGIA: DI 0| 8| 4| 3| 6| 2| 6| 5| 6| 11 | 2 | 13 | 14 | 15

II. NAME OF INSTALLATION

V E R MONT - A M E R I C A N +TO C C O A - D I VI S I O N +

III. INSTALLATION MAILING ADDRESS

| 15 | 16 | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 | | 45 |

IV. LOCATION OF INSTALLATION (if different than section III above)

15 ME A D O W B R O O K I I N D US IT R I A L P A R K 45

Street or Route number

15 16 City or Town State Zip Code

V. INSTALLATION CONTACT

12 CAR LTON-TOMMY

Name (last and first)

Fear out here

1410141-17:71 9-131319111

Phone No. (area code & no.)

VI. CERTIFICATION

Ecertis under penalty of law that I have personally examined and an familiar with the information submitted in this and all attached documents, and that based on my impury of those individuals immediately responsible for obtaining the information. Thereve that the submitted information is true, accurate, and complete I am aware that there are significant penalties for submitting take information including the possibility of time and imprisonment.

Robson R. Sage, III, General Manager

1 Manager

Signature of Authorized Representative

Date Signed

Print/Type Name

# ENVIRONMENTAL PROTECTION AGENCY

# Generator Annual Hazardous Waste Report (cont.)

This report is for the calendar year ending December 31, 1981.

VII. GENERATOR'S EPA I.D. NO.

G A D 08 14 13 16 12 16 1 5 1 6 7 13 14 15

SCA CHEMICAL SERVICES

VIII. FACILITY NAME (specify facility to which all wastes

IX. FACILITY'S EPA I.D. NO.

X. FACILITY ADDRESS

this page were shipped)

ROUTE 1 BOX 55 PINEWOOD, S.C. 29125

SC\_D 10 17 10 13 17 15 1 9 1 8 1 5 1

XI. TRANSPORTATION SERVICES USED (List the name and EPA identification numbers of all transporters whos during 1981. This section to be completed only once. Do not repeat on supplemental sheets.)

BRYSON ENVIRONMENTAL

I.D. NUMBER SCD 00822312

108 LUADE OAKLAND

LEXINGTON. S.C

| XII. WAS | te identification                                    | <u> </u>                | C FDA LL                         |         | <u> </u>      |                                                       | t of<br>re         |
|----------|------------------------------------------------------|-------------------------|----------------------------------|---------|---------------|-------------------------------------------------------|--------------------|
| Line =   | A. Description of Waste                              | B. DO<br>Hazari<br>Code | C. EPA Ha<br>Waste<br>(see instr | No.     | D. Amoun      | t of Waste                                            | E. Unit<br>Measure |
| 1        | WASTE WATER TREATMENT<br>SLUDGE FROM ELECTRO-PLATING | 17 15                   | F 10 10 16<br>35 38<br>43 46     | 1 1 1 1 | 51 1 15       | 15 15 10 10<br>59                                     |                    |
| 2        | SLUDGE FROM BOTTOM OF ELECTRO-<br>PLATING TANK       |                         | D 10 10 17                       |         |               | 5 <sub>1</sub> 7 <sub>1</sub> 3 <sub>1</sub> 0        | Р_,                |
| 3        | SPENT ELECTRO-PLATING SOLUTION                       | 0 :2                    | D 10 10 L7                       | D101012 | 1112          | <sub>,</sub> 1 <sub>6</sub> <sub>0</sub> <sub>0</sub> | P                  |
| 4        |                                                      | 1                       | 1 1 1                            | 1 1 1   | 1.1.1.1       | 1 1 1 1                                               |                    |
| 5        |                                                      | _                       |                                  |         | 1 1 1 1       |                                                       | 9<br>3<br>9        |
| 6        |                                                      | _                       |                                  |         |               |                                                       |                    |
| 7        |                                                      | _                       |                                  |         | 1111          | , , , ,                                               | -                  |
| 8        |                                                      | 1                       | 111                              | 111     | 1 1 1 1       |                                                       |                    |
| 9        |                                                      |                         | 1 1 1                            |         |               |                                                       |                    |
| 10       |                                                      |                         |                                  |         | - <del></del> |                                                       |                    |
| 11       |                                                      |                         | 1                                |         | 1 1 1 1       |                                                       |                    |
| 12       |                                                      |                         |                                  |         | <del></del>   |                                                       |                    |

XIII. COMMENTS (enter information by section number—see instructions)

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Resource Consenyation Recovery Act).

GENERAL INSTRUCTIONS: If you received a preprinted Jabel attached to the spalling envelope in which this form was enclosed, affiniting the space provided. If any of the information on the label is incorrect, draw a fine through it and provide the correct information in the appropriate sec-

## **ENVIRONMENTAL PROTECTION AGENCY**

# GENERATOR ANNUAL HAZARDOUS WASTE REPORT

This report is for the calendar year ending December 31, 1982

| AFFIX | LABEL | HER | ĺ |
|-------|-------|-----|---|
|       |       |     |   |

tion below, if the information is correct, and complete, leave sections I; II; and its below blank. If you did not receive a preprinted label, complete all sections. REFER TO THE SPECIFIC INSTRUCTIONS CONTRIBUTIONS TO WERE THOSE TO THE SPECIFIC TO THE BEFORE COMPLETANTS PORM. The information requested in this report is sequired by law Section 3002 of the

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I. GENERATOR'S EPA I.D. NUMBER

G A D O 8 4 3 62 6 5 6 6

| II. NAME OF INSTALLATION                                                                                                   |     |
|----------------------------------------------------------------------------------------------------------------------------|-----|
| [V   E   R   M   O   N   T   - A   M   E   R   I   C   A   N   -   T   O   C   C   O   A -   D   I   V   I   S   I   O   N | ليا |

| U E RIMIOIN             | T  -A M    | E R      | IICIA     | <u> N -</u>      | T[ 0] | C <sub>i</sub> | <u> </u> | <u>A</u> - | (D   )   | 101         | IIS     | <u> </u> | Ol      | N  |            | Ш   |   | 1 | H | ا <u>ر</u><br>99 |
|-------------------------|------------|----------|-----------|------------------|-------|----------------|----------|------------|----------|-------------|---------|----------|---------|----|------------|-----|---|---|---|------------------|
| S. S. C. S.             |            |          |           |                  |       | 1              |          |            | S.       |             |         | , Ç      |         | ું | V          |     |   |   | - | e er             |
| III. INSTALLATIO        |            |          | DRESS     | 5                |       |                |          |            |          |             |         |          |         |    |            |     |   |   |   |                  |
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| Street or P.O. Box      |            | 1 1 1    | 1 1       | 1 1 1            | 1 1   |                |          | 1          | ? 1      | <u>I</u> GI | лlа     | 1 01     | 5.      | 7; | <b>7</b> 1 |     |   |   |   |                  |
| 15 15<br>City or Town   |            | <u> </u> |           | <del>.    </del> |       |                | سند      |            | <u> </u> | 41<br>Sta   | 42   47 | ,        | ر<br>Co | 5  | 1          |     |   |   |   |                  |
| City of lown            |            |          |           | ration "         |       | ,              |          | 3.3        |          |             | -       | •        |         |    | 3/         | 5.5 |   |   |   | <b>15</b> •      |
| IV. LOCATION            |            |          |           |                  |       |                |          |            |          |             |         |          | -       |    |            |     | - |   |   |                  |
| MINITED O               | ol el ei u | 10 17 1- | - 1 T 1 N | ווו ומ ו         | SUT   | RT             | IA IT    |            | PIA      | i Ri        | Kı      | 1 1      | 1       |    |            |     |   |   |   |                  |

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| .5 i6                                                      | 45                |
| Street or Route number                                     |                   |
| TiolClClOtA                                                | GIA 3: 01 51 71 7 |
| 15 16                                                      | 41 42 47 51       |
| City or Town                                               | State Zip Code    |

# V. INSTALLATION CONTACT

CLAIRLLI TO IN 1- IT IO IM MIYL! Name (last and first)

410141-7:719-131319111 SIC CODE

Phone No. (area code & no.) 

#### VI. CERTIFICATION

I certify unifer penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate, and complete, I am aware that there are significant penalties for submitting faise information, including the possibility of fine and imprisonment.

| Print/Type Name   | Title      |         |        | Representative |       | Date Signe | _ <del></del> |
|-------------------|------------|---------|--------|----------------|-------|------------|---------------|
| Robson R. Sage, I | II Conoral | Managan | delian | 1 Spec         | Zii a | e/9/s      | ×3            |

# Generator Annual Hazardous Waste Report (cont.)

| ķ.       | PE-1 PER TEN | This report is for the c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | alendar ye       | ar ending December 31, 1982                                                                                       | an y <b>ayan</b> in iliyini. Ta |
|----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|
| ì        | Date rec'o   | A TOTAL CONTRACTOR OF THE SECOND CONTRACTOR OF |                  | VIII. FACILITY NAME (specify facility to which a this page were shipped)                                          | il wastes on                    |
| ١.       | _            | ERATOR'S EPA I.D. NO.<br>1/A C<br>DI 01 814131612161516                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | CALDWELL SYSTEMS                                                                                                  |                                 |
|          | 1 2          | 13 14 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | X. FACILITY ADDRESS                                                                                               | Marianta                        |
|          | IX. FACIL    | ITY'S EPA I.D. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | MT. HERMAN ROAD LENOIR, N.C. 28645                                                                                |                                 |
| į        | 147          | D <sub>1</sub> 0 <sub>1</sub> 8 <sub>1</sub> 6 <sub>1</sub> 8 <sub>1</sub> 7 <sub>1</sub> 1 <sub>1</sub> 2 <sub>1</sub> 8 <sub>1</sub> 2 <sub>1</sub><br>28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                                                                   |                                 |
| •        | XI. TRANS    | SPORTATION SERVICES USED (List the nat<br>822. This section to be completed only once. Do not re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | peat on suppl    | dentification numbers of <u>all</u> transporters whose services were us<br>lemental sheets.)<br>BER VAD 000651778 | ed                              |
|          | P.O.         | BOX 1216 MOND VA 23209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D. NUM           | DER VAD UUUDSI776                                                                                                 | والمساوسة والمساورة والمارية    |
| _        | الله المحت   | TE IDENTIFICATION  A. Description of Waste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B. DOT<br>Hazard | C. EPA Hazardous Waste No. D. Amount of Waste                                                                     | Unit of                         |
| <u> </u> | uence # 5    | LACQUER THINNER CONTAMINATED WITH INK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0,8              | (see instructions) D. Amount of Waste                                                                             | <u>w ₹</u><br>10 P<br>59 60     |
| _        | 2            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                                                   |                                 |
| l        | 3            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                                                   | 1                               |
| ı        | 4            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                                                   |                                 |
| 1        | 5            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                                                   | <del>-  </del>                  |
| _1       | 7            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                                                   | <b>-</b>                        |
| 1        | 8            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | <del></del>                                                                                                       |                                 |

XIII. COMMENTS (enter information by section number—see instructions)

112

# ENVIRONMENTAL PROTECTION AGENCY

# Generator Annual Hazardous Waste Report (cont.) This report is for the calendar year ending December 31, 1982

| المعارضين المارية.<br>ا                            | This report is for the Calen                                                                                        | 20 YC            |                                                              |                                                  | Sall Action                                    | TO COLUMN   | CONTRACTOR OF THE PARTY OF | هر استانا فا                                                                                    |  |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------|--------------------------------------------------|------------------------------------------------|-------------|----------------------------|-------------------------------------------------------------------------------------------------|--|
| Date rec'o                                         |                                                                                                                     |                  | VIII. FACILITY NAME (specify facility to which all wastes on |                                                  |                                                |             |                            |                                                                                                 |  |
| VII. GEN                                           | ERATOR'S EPA I.D. NO.                                                                                               | 1                | P.                                                           | this p                                           | oage were shipp                                | ed)         |                            |                                                                                                 |  |
| FIGIAL                                             | T/A C<br>DI OI 814 I 316  2 16 15 16 14 15                                                                          | 9                | <b>K</b> CE                                                  |                                                  | CHEMICAL                                       |             |                            | ۱۰۰ - ماسین دسین در اسین در اسین در در استان در در استان در |  |
|                                                    |                                                                                                                     |                  | _                                                            |                                                  | ITY ADDR                                       |             |                            |                                                                                                 |  |
|                                                    | ITY'S EPA I.D. NO.                                                                                                  |                  |                                                              | ROUT                                             | E 1 BOX                                        | 55          |                            |                                                                                                 |  |
| 16 SICI                                            | DI 01 71 01 317 15 19 18 15 1<br>28                                                                                 |                  |                                                              |                                                  | WOOD, S.                                       |             | 9125                       |                                                                                                 |  |
| 10 C 7 26                                          |                                                                                                                     |                  |                                                              |                                                  |                                                | CAP.        |                            |                                                                                                 |  |
| XI. TRANS                                          | SPORTATION SERVICES USED (List the name an<br>\$22. <u>This section to be completed only once</u> . Do not repeat o | d EPA id         | lentific .                                                   | nun nun<br>Laborda b                             | thers of <u>all</u> trans                      | sporters wh | nose services were used    |                                                                                                 |  |
|                                                    |                                                                                                                     |                  |                                                              |                                                  | SCD00822                                       | 313         |                            |                                                                                                 |  |
|                                                    | LUADE OAKLAND                                                                                                       |                  |                                                              |                                                  |                                                |             |                            |                                                                                                 |  |
| LEXI                                               | NGTON S.C                                                                                                           |                  | ) Çeriş                                                      | 100                                              |                                                | La de       |                            | -                                                                                               |  |
|                                                    | TE IDENTIFICATION                                                                                                   |                  |                                                              | A-14-30,-12-4. TI                                |                                                |             |                            | 0                                                                                               |  |
| الم المحدد                                         |                                                                                                                     | ρ <sub>e</sub> - | , C.                                                         |                                                  | azardous<br>e No.                              | 1           |                            | E. Unit                                                                                         |  |
| quence # 🖺                                         | A. Description of Waste                                                                                             | Hazarc<br>Gode   | <u>}</u> (9                                                  |                                                  | ructions)                                      | D. A        | mount of Waste             | <u>₹</u>                                                                                        |  |
|                                                    | WASTE OIL CONTAMINATED WITH                                                                                         |                  | F 10                                                         |                                                  | F <sub>1</sub> O <sub>1</sub> O <sub>1</sub> 2 |             |                            |                                                                                                 |  |
| 44                                                 | TRICHLORETHYLENE                                                                                                    | IT 12            | 43                                                           | 1 1                                              | 47 50                                          | 51          | <u>1 1 19161010</u>        | P<br>60                                                                                         |  |
| 2                                                  | WASTE WALLER TREATMENT SLUDGE                                                                                       |                  | F <sub>0</sub>                                               | 0 6                                              |                                                |             |                            |                                                                                                 |  |
| <u> </u>                                           | FROM ELECTRO-PLATING                                                                                                | 1 ,5             | 1                                                            | بيلي                                             |                                                |             | <u>, ,5,7,3,5,0</u>        | P                                                                                               |  |
| 3                                                  | SPENT ELECTRO-PLATING                                                                                               |                  | $\overline{\mathbf{D}}$ $0$                                  | 101/                                             | D <sub>1</sub> O <sub>1</sub> O <sub>1</sub> 2 |             | 1 5 6 0 0                  |                                                                                                 |  |
|                                                    | SOLUTION SLUDGE FROM BOTTOM OF ELECTRO-                                                                             | 0 12             | ID (O                                                        | 10.7                                             | Di Oi Oi 2                                     | <del></del> | 1 115,6,0,0                | P                                                                                               |  |
| 4                                                  | PLATING TANK                                                                                                        | 0 12             |                                                              | 1 !                                              | 1 1 1                                          | _           | 1 1 1 161010               | _ Р _                                                                                           |  |
| , 5                                                | STEEL VENTILATION SYSTEM                                                                                            |                  | $D_10$                                                       | 1012                                             | 1 1 1                                          |             |                            |                                                                                                 |  |
|                                                    | FROM CHROME PLATING                                                                                                 | 0 12             |                                                              | 44                                               | 111                                            |             | 1 1 15101010               | P                                                                                               |  |
| 6                                                  |                                                                                                                     |                  | <del>                                     </del>             | 1_1_                                             |                                                |             |                            |                                                                                                 |  |
| <del>1-1-1</del>                                   |                                                                                                                     |                  | +                                                            | <del></del>                                      | 1                                              |             | <u> </u>                   |                                                                                                 |  |
| [7]                                                |                                                                                                                     | } , ;            |                                                              | <del>-                                    </del> | 1 1 1                                          | 1 1         |                            |                                                                                                 |  |
| 8                                                  |                                                                                                                     |                  |                                                              |                                                  |                                                |             |                            | · · · · · · · · · · · · · · · · · · ·                                                           |  |
|                                                    | •                                                                                                                   |                  |                                                              |                                                  |                                                |             |                            |                                                                                                 |  |
| 9                                                  |                                                                                                                     |                  | <u> </u>                                                     | 1-1-                                             |                                                |             |                            |                                                                                                 |  |
| <del>1   1   1   1   1   1   1   1   1   1  </del> |                                                                                                                     |                  | +                                                            | 1 1                                              | 1 1 1                                          |             | <del> </del>               | l                                                                                               |  |
| 10                                                 |                                                                                                                     |                  |                                                              | 1 1                                              |                                                | _1.1        | 11111                      |                                                                                                 |  |
| 11                                                 |                                                                                                                     |                  |                                                              | 1.1                                              |                                                |             |                            |                                                                                                 |  |
|                                                    |                                                                                                                     | 1 . 1            | 1 .                                                          |                                                  | 1 1 1                                          | 1 1         |                            | 1                                                                                               |  |

XIII. COMMENTS (enter information by section number—see instructions)

SIC CODE 2795 BURNS 2009 - 122 - 22000 2009 - 12200

# Georgia Environmental Protection Division GEORGIA ANNUAL HAZARDOUS WASTE REPORT Reporting Period January 1 thru December 31, 1983 FORM A IDENTIFICATION

|      |                                                         |                          |          |              | 1.           |                    |                   |             |                         |                      |              |                |                    | 2004              |        |
|------|---------------------------------------------------------|--------------------------|----------|--------------|--------------|--------------------|-------------------|-------------|-------------------------|----------------------|--------------|----------------|--------------------|-------------------|--------|
| Plea | se print/ty                                             | pe wit                   | h Eli    | te ty        | pe (1        | 2 cha              | racte             | rs pe       | r incl                  | h)                   |              | F F F          | 3 - 31             | 1984              |        |
| I.   | EPA I.D. NU                                             | MBER                     |          |              |              | <u>G</u> .         | <u>A Q 8</u>      | 4 3         | <u>626</u>              | 5 6 .                | MVIRON<br>   | MENTA<br>Fren  | LEPROT<br>Historia | ECTION<br>NOT DAT | DIVISI |
|      | NAME OF INS<br>Vermon                                   |                          |          | <u>r i c</u> | <u>a n</u> . | <u>C</u> o         | <u>r</u> p        | o <u>ra</u> | <u>t i g</u>            | <u> </u>             |              |                | - –                |                   |        |
| III. | I <u>N</u> STALLATIO                                    | N MAIL                   | ING A    | DDRES        | S            |                    |                   |             |                         |                      |              |                |                    |                   |        |
|      | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   | $\frac{7}{0.80x}$        | 7_       |              | . – – .<br>G | <br>e o r          | <br>g i           | <br>a       | 3 0 5                   | <br>5 7 7            | _            |                |                    |                   |        |
|      | City or Tow                                             | n                        |          |              |              | St                 | ate               |             | Zip                     | Code                 |              | _              |                    |                   |        |
| IV.  | LOCATION OF                                             | INSTA                    | LLATI    | ON (i        | fdif         | feren              | t tha             | n Sec       | tion                    | III.                 | above        | )              |                    |                   |        |
|      | <u>Meadow</u><br>Street or R                            | oute N                   | lumber   |              |              |                    |                   |             |                         |                      |              |                |                    |                   |        |
|      | <u>T o c c o a</u><br>City or Tow                       | ,<br>n                   |          |              | _ <u>G</u>   | <u>e o r</u><br>St | <u>g i</u><br>ate | <u>a</u>    | $\frac{30}{\text{Zip}}$ | 5 <u>7 7</u><br>Code | <del>-</del> | · <del>-</del> |                    |                   |        |
|      | <u>Stephe</u><br>County                                 | <u>n s</u> _             |          |              |              |                    |                   |             |                         |                      |              |                |                    |                   |        |
| v.   | INSTALLATIO                                             | n cont                   | ACT      |              |              |                    |                   |             |                         |                      |              |                |                    |                   |        |
|      | C a r 1 t o<br>Name (last<br>4 0 4-7 7 9<br>Phone No. ( | and fi<br>- <u>3 3 9</u> | rst)     | _            |              |                    |                   |             | · ••• - ·               | <del>-</del>         | _            |                |                    |                   |        |
| VI.  | PROCESS IN                                              | USE (C                   | heck     | as ap        | propr        | iate)              |                   |             |                         |                      |              |                |                    |                   |        |
|      | SOG GEN                                                 | TRN                      | TOl      | т02          | т03          | т04                | S01               | S02         | s03                     | S04                  | D80          | D81            | D83                | •                 |        |
|      | Х                                                       |                          | <u> </u> | <u> </u>     | <u></u>      | L                  |                   |             |                         | L                    | <u> </u>     | <u> </u>       |                    |                   |        |

X PRIVATE (Handle only self \_\_\_\_ COMMERCIAL (Handle waste generated waste) generated from other sources)

VII.CERTIFICATION - I certify under penalty of Law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information. I believe that the submitted information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Robson R. Sage, General Manager

Print/Type Name & Title

Signature of

Date Signed

Authorized Representative

# SELF-GENERATED HAZARDOUS WASTE AND ITS DISPOSITION

|                                                                                        | F, 0, 0, 6  | D 1 0 1 0 2<br>D 1 0 1 0 7 |            | D 10 10 1   |     |                  |
|----------------------------------------------------------------------------------------|-------------|----------------------------|------------|-------------|-----|------------------|
|                                                                                        | <del></del> | 5101017                    | 1 10 10 12 | <del></del> |     |                  |
| 1. EPA MAZAKUUUS WASTE NUMBER                                                          |             |                            |            |             |     | TOTAL            |
| 2. Un Hand, Un-site on January 1, 1983                                                 | (Est.)3.700 | .050                       | .000       | (Est.) .500 |     | 4.250            |
| 3. Generated during 1983                                                               | 32.432      | 4.338                      | .893       | 2.150       |     | 39.813           |
| 4. TOTAL AMOUNT FOR WHICH TO ACCOUNT                                                   | 36.132      | 4.388                      | .893       | 2.650       |     | 44.063           |
| 5. Shipped to State of South Carolina                                                  | 30.027      | 4.388                      | .893       |             |     | 35.308           |
| 6. Snipped to State of North Carolina                                                  |             | ·                          |            | 2.650       |     | 2.650            |
| 7. Snipped to State of                                                                 |             |                            |            |             |     |                  |
| 8. Snipped to State of                                                                 |             |                            |            |             |     | ····             |
| <ol> <li>Shipped to Georgia Facility for Use,<br/>Reuse, Recycle or Reclaim</li> </ol> |             |                            |            |             |     |                  |
| 10. Shipped to beorgia Facility for Treatment, Sturage, or Disposal                    |             |                            |            |             |     |                  |
| 11. Treated un-site                                                                    |             |                            |            |             |     |                  |
| 12. Treatment Lode                                                                     |             |                            |            |             |     |                  |
| 13. Disposed of Un-site                                                                |             |                            |            |             |     |                  |
| 14. Disposal Code                                                                      |             |                            |            |             |     |                  |
| 15. Un Hano, Un-site on December 31, 1983                                              | (Est.)6.105 | .000                       | .000       | .000        |     | 6.105            |
| 16. Storage Code                                                                       |             |                            |            |             |     |                  |
| 17. Other (Explain)                                                                    |             |                            |            |             |     |                  |
| 16. TUTAL AMOUNT OF DISPOSITION                                                        | 30-027      | 4.388                      | .893       | 2.650       |     | 37.958           |
| •                                                                                      | 36,13       | V                          |            |             | Pag | 44.063<br>e _ of |



# JOE D. TANNER Commissioner

# Department of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION
270 WASHINGTON STREET, S.W.
ATLANTA, GEORGIA 30334

J. LEONARD LEDBETTER
Division Director

F. COPY

July 26, 1983

Please file:

Vermont limewish

Tockson Division (Red)

<u>MEMORANDUM</u>

TO:

Betty Burns

THRU:

Howard Barefoo

Joe Surowiec

FROM:

Shirley Maxwell

SUBJECT:

Vermont American Corporation, Toccoa

Delisting for FOO6 Waste, 3rd Response

#### COMMENTS:

The deficiencies delineated in my December 17, 1982, memo have not been addressed. The company has never submitted a complete delisting package, but has sent in pieces of information over a 2 year period.

# Certain objections remain:

1. The samples were collected from June 11 to July 22, 1981, and then shipped to Aqualabs in Illinois on August 3, 1981, where they were tested until August 24, 1981.

We have no data concerning the qualifications of the person taking the samples, or how the samples were preserved during June 11 to August 3rd. Any Chromium +6 testing would be invalid.

- 2. Assuming that no metals reactions took place inside the sample containers for 2 months of the shelf, we can still not accept the EP data submitted because the Method of Standard Additions was not used, and also because the samples themselves were not spiked. The laboratory submitted general quality control data on their lab work which is good but does not verify these particular results.
  - 3. They should submit 4 representative sample tests for total cyanide and Cyanide Amenable to Chlorination on the waste itself the samples to be collected, preserved, and tested within 24 hours.

Memo to Burns from Maxwell Re: Vermont American Corp. July 26, 1983 Page 2

4. This office is unfamiliar with any EPA certifying of individuals for Drinking Water Act analysis. The qualifications stated for the analyst need clarification. Most labs employ degreed chemists. In any event cyanide is not one of the Drinking Water Act chemicals.

## CONCLUSION:

We now have on file one analysis for total constituents in the sludge. The leaching data submitted appear to indicate that the waste could ultimately be delisted. The company should be informed that the delisting procedure is precise and detailed, and a recommendation should be made that they start over with a local lab familiar with EPA and EPD requirements such as Law Engineering or Dunn Labs. They should get these people to assist at the sample collection and preservation, and have the lab write a complete report on what they did and how they verified their results. They should be informed that if the total leachable Chromium is less than 1.5 ppm there will be no need to do a Chromium +6 test on the EP extract.

If the company does not have it, they should be supplied with the 1983 Delisting Procedure.

Note that if we finally delist, it will be based on an effective electrochemical process for reducing Chromium +6. We may wish to have them do an EP for Total Chromium periodically to verify that it is still efficient. We also, at one time, recommended segregated burial with lime (before RCRA). We may wish to include this in any approval.

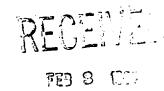
SFM:mg:2450B cc: John Taylor Shirley Maxwell

File: Vermont American (R)

# DEPARTMENT OF NATURAL RESOURCES

# ENVIRONMENTAL PROTECTION DIVISION





MUNICIPAL SOLID WAS

| NAME AND LOCATION OF FACILITY Vermont American Corporation                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Toccoa Division                                                                                                                                                                                                                                                                                                       |
| P.O. Box 787, Meadowbrook Industrial Park                                                                                                                                                                                                                                                                             |
| Toccoa, Georgia 30577                                                                                                                                                                                                                                                                                                 |
| PERSON TO CONTACT  (ENTER THE NAME, ADDRESS, TITLE AND BUSINESS TELEPHONE NUMBER OF THE PERSON TO CONTACT REGARDING INFORMATION SUBMITTED ON THIS FORM). Tommy Carlton, Project Engineer P.O. Box 787, Meadowbrook Industrial Park Toccoa, Georgia 30577 Phone# (404) 779-3391                                        |
| DATES OF WASTE HANDLING  (ENTER THE YEARS THAT YOU ESTIMATE WASTE TREATMENT, STORAGE OR DISPOSAL BEGAN AND ENDED AT THE SITE. IF YOU SELECTED A FACILITY OFF-SITE PLEASE NOTE AND EXPLAIN IN "COMMENTS" SECTION.  1978-Began pretreatment and temporary storage awaiting shipment to secured landfill or incineration |
| GENERAL TYPE OF WASTE                                                                                                                                                                                                                                                                                                 |
| 1- () ORGANICS 7- () BASES 2- () INORGANICS 8- () PCB's 3- (X) SOLVENTS 9- () MIXED MUNICIPAL WASTE 4- () PESTICIDES 10- () UNKNOWN 5- (X) HEAVY METALS 11- () OTHER (SPECIFY) 6- () ACIDS                                                                                                                            |
| WASTE QUANTITY (ESTIMATED) 120 tons (Est) - 1978 through 1983                                                                                                                                                                                                                                                         |
| HAS THERE EVER BEEN A SPILL OR DISCHARGE OF A HAZARDOUS SUBSTANCE FROM YOUR FACILITY? (BRIEFLY EXPLAIN THE NATURE OF THE RELEASE).  None                                                                                                                                                                              |

## COMMENTS

(IF THERE IS ANY COMMENTS THAT YOU BELIEVE WOULD CLARIFY THE PAST WASTE HANDLING PRACTICES OF YOUR FACILITY OR OF FACILITIES YOU SELECTED TO HANDLE YOUR WASTE, PLEASE ELABORATE IN THE SPACE PROVIDED).

Pretreat plating waste waters, precipitate heavy metals, dehydrate, and collect for disposal at secured landfill (S.C.A. Chemical Services, Pinewood, South Carolina, EPA SCD070375985. Solvent waste shipped to and incinerated by Caldwell Systems, Lenoir, North Carolina, EPA NCD086871282

WASTE TRANSPORTORS USED: Bryson Environmental, Lexington, S.C., SCD00822312 Overnite Transporting, Richmond, VA, VAD000651778

SIGNATURE AND TITLE Robson R. Sage, General Manager (404)779-33

NAME TELEPHONE

P.O. Box 787, Meadowbrook Ind. Park
STREET

Toccoa, GA 30577

CITY \_ STATE

ZIP CODE

IGNATURE D



JOE D. TANNER
Commissioner

J. LEONARD LEDBETTER
Division Director

Department of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION

270 WASHINGTON STREET SW ATLANTA, GEORGIA 30334

August 7, 1984

Kley to

Mr. Tom Eubank Vermont American Corporation 715 E. Grey Street Louisville, KY 40202

RE: Delisting Petition For Waste #F006

Dear Mr. Eubank:

I received a request from Law Engineering Co. for a written response to their letter of May 11, 1984.

This will serve to confirm that this office will accept the samplig and testing plan as described in the letter from Mr. Neal. Please be advised that if the level of total chromium in the Extraction Procedure extract is less than 1.5 milligrams per liter it will not be necessary to perform the hexavalent chromium test. However, if it is greater, then only an alkaline digestion on the waste itself, not the extract, will be acceptable. This is Method 8.548 in the EPA Manual SW846. I have discussed this with Mr. Gustin of Law Engineering.

If Law Engineering is to supervise the sampling them a description and/or diagram should be submitted by them in the petition.

I am enclosing a copy of our current Delisting Procedure which reflects new requirements being employed by US EPA. We are expecting a directive shortly and will implement such requirements as "percent oil and grease" at that time. You may wish to have this work done now so as to avoid a later review if your waste should be delisted.

If you will respond to each of the items in the Delisting Procedure with a statement or paragraph it will be possible to evaluate your petition in the shortest possible time. As you are aware, the Delisting Document is a justification for deviation from the regulations. It is available to the public, and must be complete and self-contained.

Page Two (2)
Tom Eubank - Vermont American Corp.
August 7, 1984

If I can be of further help please call at 656-2833.

Turkey J. Makwell

Shirley F. Maxwell

Environmental Specialist Industrial & Hazardous Waste

Management Program

SFM: jrh:1177M

Enclosure

cc: John Taylor

Mr. Jim Gustin

Law Engineering Testing Co.

File: Vermont American (R)

GEORGIA DEPARTMENT OF NATURAL RESOURCES Environmental Protection Division 270 Washington Street, S.W. Atlanta, Georgia 30334



LAND PROTECTION BRANCH Industrial & Hazardous Waste Management Program (404) 656-7802

## GENERATOR STANDARDS INSPECTION CHECKLIST

| SECTION I. FACILITY INFORMATION                                                          |                                                 |
|------------------------------------------------------------------------------------------|-------------------------------------------------|
| SIC 3425 TSDF? X Transporter? X INSPE                                                    | ECTION DATE: August 9, 1984                     |
| Varmont American Corn. Toccos Division. GADOR4362656                                     | Stanhane                                        |
| Post Office Box 787  Mailing Address Vermont American Corporation Name of Owner/Operator | County<br>30577 404/779-3391                    |
| Mailing Address Vermont American Corporation  City  Ball                                 | Zip Telephone Number                            |
| Name of Owner/Operator                                                                   | Inspector's Signature                           |
| SECTION II. INSPECTION SUMMARY & REVIEW                                                  |                                                 |
| Reason for Inspection: X Routine Other                                                   |                                                 |
| Discussed with:                                                                          |                                                 |
| Name: Tommy Carlton                                                                      | Title: Project Engineer                         |
| Address: Same as above                                                                   |                                                 |
| Name:                                                                                    |                                                 |
| Address:                                                                                 |                                                 |
| Copy of this report submitted to:                                                        |                                                 |
| Name: Tommy Carlton                                                                      | Title: Project Engineer                         |
| Address: Same as above                                                                   |                                                 |
| Name:                                                                                    |                                                 |
| Address:                                                                                 |                                                 |
| Photographs:yes X no: No                                                                 | <del></del>                                     |
| Samples collected:yes _X no: No Splityes no                                              |                                                 |
| Summary of Findings:                                                                     |                                                 |
| See Notice cf Violation                                                                  |                                                 |
| Reviewed by: Reviewed by: Reviewed by:                                                   | 1ew date: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Attachments:                                                                             | · ·                                             |

Form: HW 0038F/1983

|                                                                                                                                                                            | Yes      | No | N/A |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|-----|
| 5. Wastes are manifested properly? (262.20)                                                                                                                                | Х        |    |     |
| 6. Each container/tank is marked "Hazardous Waste" during accumulation. (262,34)                                                                                           | х        |    |     |
| 7. Wastes are labelled, marked "Hazardous Waste" (49 CFR 172.304) and placards offered to transporter prior to transport? (262.30)                                         | х        |    |     |
| <ol> <li>Facility is operated and maintained to minimize possibility of fire, explosion,<br/>or-release of hazardous waste to the environment. (262.31)</li> </ol>         | х        |    |     |
| <ol> <li>Facility has the following equipment to deal with hazards posed by waste<br/>handled: (265.32)</li> </ol>                                                         | х        |    |     |
| (a) alarm system                                                                                                                                                           | x        |    |     |
| (b) telephone or 2-way radio                                                                                                                                               | х        |    |     |
| (c) fire extinguishers                                                                                                                                                     | х        | ,  |     |
| (d) water                                                                                                                                                                  | х        |    |     |
| 10. Facility tests and maintains above equipment as necessary. (265,33)                                                                                                    | х        |    |     |
| 11. Personnel have immediate access to communications or alarm systems (265.34)                                                                                            | Х        |    |     |
| 12. Adequate aisle space maintained. (265.35)                                                                                                                              | х        |    |     |
| 13. Arrangements with local authorities have been made to familiarize thom with facility, designated response authority, etc. (265.37)                                     | х        |    |     |
| 14. Contingency plan written (265.51). If yes: contingency plan includes (265.51)                                                                                          | х        |    |     |
| (a) facility personnel action responses                                                                                                                                    | <u> </u> |    |     |
| (b) describes local authorities agreements                                                                                                                                 | х        |    |     |
| (c) lists names, addresses, phone #'s of emergency coordinators, designates<br>primary emergency coordinator, and lists others in order of assumption<br>of responsibility | x<br>    |    |     |
| (d) lists all emergency equipment at the facility, location, physical description and capabilities                                                                         | х        |    |     |
| (e) includes an evacuation plan for facility personnel                                                                                                                     | х        |    |     |
| (f) copies of contingency plan submitted to police, fire department, hospital,<br>local emergency response teams                                                           | Х        |    |     |
| (g) contingency plan amended when necessary                                                                                                                                |          | Х  |     |
| (h) at least one emergency coordinator is on facility premises or on call                                                                                                  | <u> </u> |    |     |
| (i) Emergency coordinator responds immediately to emergencies. (265.56)                                                                                                    | х        |    |     |



JOE D. TANNER
Commissioner

J. LEONARD LEDBETTER
Division Director

# Bepartment of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION 270 WASHINGTON STREET S W ATLANTA, GEORGIA 30334

September 7 1984

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Mr. Tommy Carlton Project Engineer Vermont American Post Office Box 787 Toccoa, Georgia 30577

RE: Notice of Violation
Generator Requirements
Vermont American Corporation
Toccoa Division
Toccoa, Georgia
GAD084362656

Dear Mr. Carlton:

Reference the inspection of Vermont American Corporation, Toccoa Division, by Ms. Betty Burns of the Industrial and Hazardous Waste Management Program to determine your company's compliance status with Georgia's Rules for Hazardous Waste Management, Chapter 391-3-11-.08, Standards Applicable to Generators of Hazardous Waste. As Georgia's Rules adopt and incorporate by reference the Federal Regulations found in Section 40 CFR, Part 262, the following violations are called to your attention for appropriate action:

391-3-11-.08/40 CFR \$262.34(a)(1) "Accumulation Time", because your facility did not have available for review a weekly inspection log and schedule as required by 40 CFR \$265.174.

391-3-11-.08/40 CFR \$262.34(a)(4) "Accumulation Time", because your facility indicated at the subject inspection that you no longer generate degreaser solvents, your Contingency Plan should be amended to delete degreaser solvents as required by 40 CFR \$265.54.

Please submit to this office no later than October 31, 1984 documentation which demonstrates that these deficiencies have been corrected. If the deficiencies included lack of required reports, records, plans, etc., submit such documents for our review.

Mr. Tommy Carlton Page 2 September 7, 1984

Please find enclosed a copy of the referenced Georgia Rules for Hazardous Waste Management, and a compliance checklist. Should you have any questions, please feel free to call Ms. Betty Burns at (404) 656-7802.

Sincerely,

Howard L. Barefoot Unit Coordinator

Industrial & Hazardous Waste Management Program

HLB:bbw:060 Enclosures

cc: James Scarbrough

Betty Burns

File - Vermont American Corporation - Tuccoa - (R)



TOCCOA DIVISION

POST OFFICE BOX 787 TOCCOA, GEORGIA 30577

404/779-3391

October 29, 1984

CERTIFIED MAIL RETURN RECEIPT REQUESTED

Mr. Howard L. Barefoot Unit Coordinator Industrial & Hazardous Waste Management Program Department of Natural Resources Environmental Protection Division 270 Washington Street, S. W. Atlanta, Georgia 30334

RECEIVED

2 1984 NOV

RE: Response to: Notice of Violation Generator Requirements Vermont American Corporation Toccoa Division Toccoa, Georgia GAD084362656

ENVIRUATED THE PROTECTION DIVISION LAND PROTECTION BRANCH

Dear Mr. Barefoot:

Reference the inspection of Vermont American Corporation, Toccoa Division, by Ms. Betty Burns of the Industrial and Hazardous Waste Management Program, the following actions to comply with:

391-3-11-.08/40 CFR 262.34(a)(1) "Accumulation Time" and 40 CFR 265.174 a weekly inspection log.

A copy of inspection log with three weeks of documentation is enclosed.

391-3-11-.08/40 CFR 262.34(a)(4) "Accumulation Time" and 40 CFR 265.54, amend to delete degreaser solvents from Contingency Plan.

Contingency Plan was amended to delete degreaser solvents we no longer employ. An amended plan supplied to all persons and departments presently holding a copy of the Vermont American Hazardous Waste Contingency Plan.

Tommy Carlton Project Engineer Vermont American Corporation, Toccoa Division

TC/m1f

cc: Rob Sage Tom Eubank

V.M.C. Toccoa File

## Hazardous Waste Contingency Plan

## I. General Information:

Vermont American Corporation Meadowbrook Drive Meadowbrook Industrial Park Toccoa, Georgia 30577

## Operated by:

Robson R. Sage III, Route 5, P.O. Box 173K, Toccoa, Georgia 30577 Tel. 404-886-7365 (home), 404-779-3391 (office)

## Emergency Coordinators:

Tommy Carlton, Route 2, Martin, Georgia 30557 Tel. 404-356-4255 (home), 404-779-3391 (office)

Rance Smith, Route 4, Box 565, Cawthon Road, Toccoa, Georgia 30577 Tel. 404-886-1355 (home), 404-779-3391 (office)

This facility is engaged in the manufacture of steel circular saw blades where heat treatment, electro-chrome rlating, and silk screening operations are performed. The facility collects and treats wastes from these operations. The sludges are offered for disposal in an approved EPA landfill.

The activities to generate waste are listed below:

- (A) Collection of rinse water from electro-chrome plating into an 8,000 gallon holding pit. Adjust ph automatically by adding either acid or caustic solutions. Continuous pumping of water through an electro-chemical cell for converting CR6 to CR3. Heavy metals are percipitated for collection in a clarifier. This sludge is dehydrated and stored in drums and offered for disposal. Water is disposed of in a publicly owned sewer.
- (B) Spent chrome plating bath solutions that are contaminated and unfit for production plating are collected in lined steel drums and offered for disposal.
- (C) Plating bath sludge from tank bottoms of electro-chrome baths are scooped up and collected in lined steel drums and offered for disposal.
- (D) Solvents for silk screening wash-up are stored in steel drums.

## II. Emergency Coordinators

Principal: Tommy Carlton, Route 2, Martin, Georgia 30557 Tel. 404-356-4255 (home), 404-779-3391 (office) Alternate: Rance Smith, Route 4, Box 565, Cawthon Road, Toccoa, Gerogia 30577 Tel. 404-886-1355 (home), 404-779-3391 (office)

Either coordinator can deputize other employees to assist them in case of an emergency. The coordinator is chief of the emergency crew and has trained the personnel on each shift. The coordinators are "on call" and can be contacted by phone.

- III. The plan will be implemented in case of an accident that might threaten human health or the environment. The coordinator has full authority to implement the plan, depending upon the degree of seriousness. Some examples of cases where the coordinator might implement the plan are:
  - (A) Overflow of waste water in holding pit.
  - (B) Rupture or fire near sludge storage area (see diagram of site).
  - (C) Fire in electro-plating room or shipping department.
  - (D) Uncontrollable spillage of chrome plating solution.
  - (E) Fire near ink and solvent storage.
- IV. Emergency Response Procedures Notification:
  - (A) Any employee discovering a fire or hazardous waste spill would sound the emergency alarm and contact the emergency coordinator and Toccoa Fire Department (911).
  - (B) All employees would evacuate the building according to fire exit plan enclosed.
  - (C) The coordinator, according to the situation, would notify the proper outside emergency parties.
  - (D) The coordinator would call the National Response Center (800-424-8802) to report the incident, giving name, phone number, name and address of facility, time and type of accident. He should identify and state quantity of material involved and list any injuries and possible hazards to human life or environment outside company property.
  - (E) The coordinator or an assistant would call the roll of all employees on that shift to make sure everyone is clear of the building.

- (A) The emergency test visite the each to contain and bring under control the accident. The cleanup would relieve by removing all contaminates.
- (B) In the accident could be harmful to near-by residents, the coordinator would advise the sheriff to evacuate the area.

# Follow up Action

- (A) All contaminants would be packaged in proper shipping containers with correct labeling and markings.
- (B) All emergency equipment would be restored to full operation condition.
  - (C) The coordinator would investigate the cause of the accident and take steps to prevent a reaccurance of the accident.
  - (D) The coordinator will notify EPA, state and local authorities of progress and restoration of accident area before resuming operation in accident area.

# V. Emergency Equipment

- (A) All working areas have chemical fire extinguishers.
- (B) Showers and eye fountain for personnel wash-off.
- (C) Two fire hydrants with hoses, nozzles, axes, etc.
- (D) Supply room has first-aid supplies.
- (E) Coveralls, rubber boots, rubber gloves, face masks, etc.
- (F) Alarm system that can be activated from inside facility and office.
- (F) Central emergency number (911) for sheriff, fire, and hospital.

## VI. Coordination Agreements

- (A) Toccoa Fire Department (Tel. 911) has received a copy of the contingency plan. The Fire Department has visited the facility and given us a demonstration of how to handle our equipment.
- (B) Stephens County Sheriff's Department has received a copy of the contingency plan.
- (C) Stephens County Hospital has received a copy of the contingency plan and are aware of health hazards regarding our facility.

## VII. Evacuation Plan

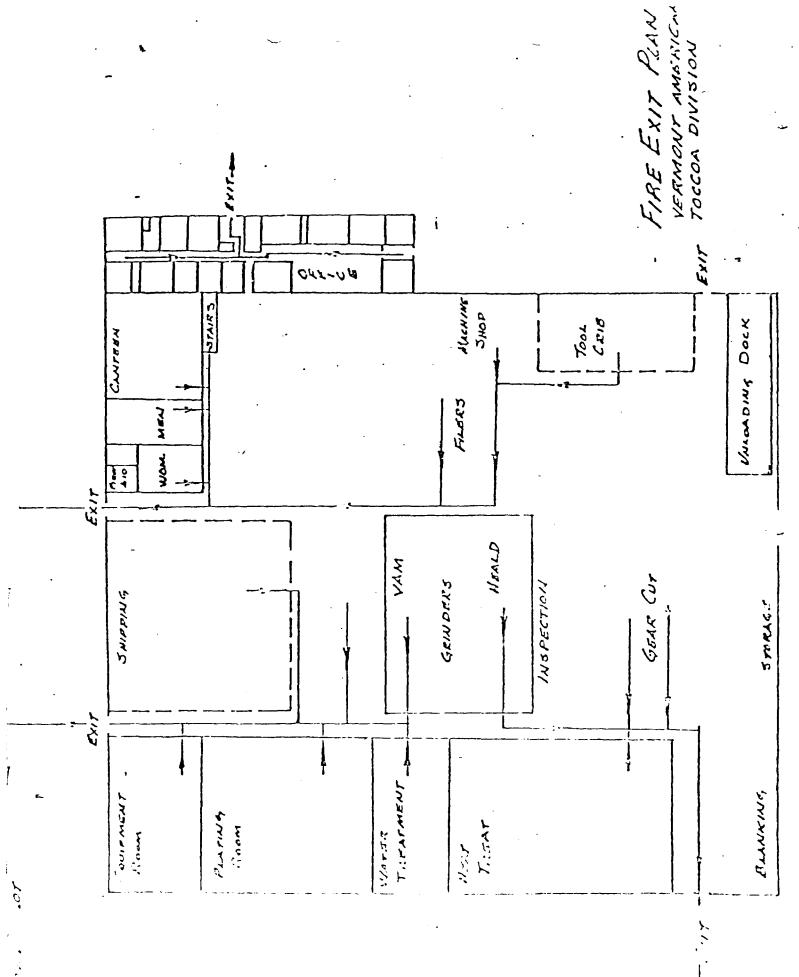
(A) All personnel will be evacuated from building by enclosed fire exit plan on the sound of the emergency alarm.

- Co. All persons will assemble at rear parking lot to answer "roll call."
- (C) If necessary, evacuation will continue through west exit into Meadowbrook Drive.

# VIII. Required Reports

- (A) The operator will notify the EPA Regional IV Administrator and appropriate state and local authorities that follow up actions have been implimented.
- (B) The operator will note in the operation records the time, date, and details of any incident that requires implementation of the contingency plan and submit a written report on the incident to the EPA Regional Administrator in accordance with CFR 40-265.56.
- (C) The emergency coordinator will revise the contingency plan in accordance with the experience acquired during each emergency situation and will forward copies of the revisions to each holder of the original plan.

The facility site plan is attached.



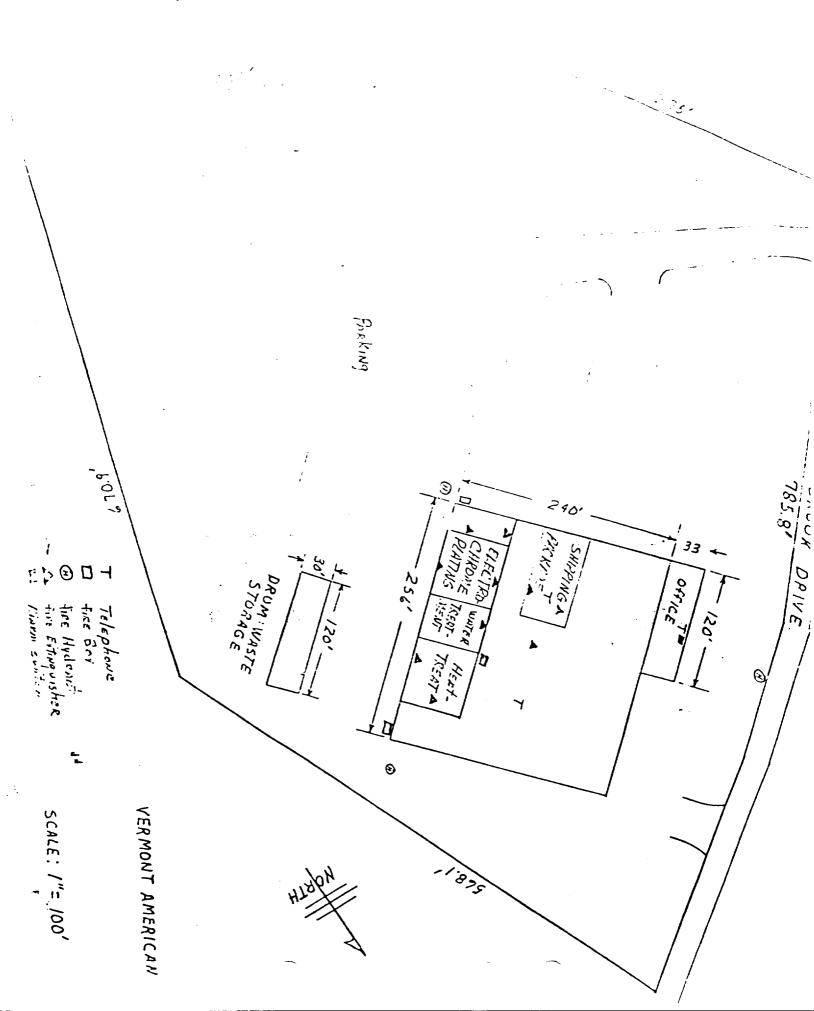
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WEEKly HAJARdows Waste Inspection Log

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# 知识是完全是在NNER Commissioner

# Bepartment of Natural Resources

ENVIRONMENTAL PROTECTION DIVISION 270 WASHINGTON STREET, S W ATLANTA, GEORGIA 30334

J. LEONARD LEDBETTER
Division Director

November 19, 1984

Mr. Tommy Carlton Project Engineer Vermont American Corporation, Toccoa Div. Post Office Box 787 Toccoa, Georgia 30577

FILE COPY

RE: Compliance Status
Generator Requirements
Vermont American Corporation, Toccoa Div.
Toccoa, GA
GAD084362656

Dear Mr. Carlton:

Reference your letter and data submission of October 29, 1984 wherein you address the violations outlined in our September 7, 1984 Notice of Violation to you.

Based on the letter and supporting data reviewed by this office, we have concluded that the previous violations of Georgia's Rules for Hazardous Waste Management, 391-3-11-.08, Standards Applicable to Generator of Hazardous Waste noted in our September 7, 1984 letter have been corrected and the referenced facility is now in compliance with the aforementioned rules.

The facility will be periodically reinspected to insure continued compliance, and should you have any questions in the interim, please call Betty Burns at (404) 656-7802.

Sincerely,

Howard L. Barefoot Unit Coordinator

Industrial and Hazardous Waste

Management Program

BB/mcw

cc: John Taylor

Betty Burns

File, Vermont American Corp., Toccoa Div. (R)

# PRELIMINARY ASSESSMENT - TELEPHONE CONVERSATION RECORD

| Site Name: Vermont American Corp-Toccon-Div I.D. # GADOR4302656                                          |
|----------------------------------------------------------------------------------------------------------|
| Location Address: P.O. Box 787; Mendowbrook Industrial PK; Toccon, Ga 30577                              |
| Phone: (101)779 - 3391.                                                                                  |
|                                                                                                          |
| contact: Mr. Tommy Carlton Title: Project Engineer                                                       |
| Address: P.O. Box 787 Toccon, Ga. 30577                                                                  |
| Phone: (404) 779 - 3391.                                                                                 |
| Authority: Section 3012 of CERCLA, Comprehensive Environmental Response, Compensation and Liability Act. |
| Facility has notified EPA via - RCRA 3001 site is in HWDMS CERCLA 103c site is in NOTIS                  |
| Need Information concerning waste generation and disposal prior to Nov. 19, 1980.                        |
| How long has facility been in operation? 1977 (October)                                                  |
| What kind of wastes were generated and how much?                                                         |
| Chroma Hydroxide. (small amounts) [from state, records                                                   |
| inspection 3-1-78 - Waste accumulation was 2000 lbs/month                                                |
| Was it disposed on site and where?                                                                       |
| No, whater were never disposed of on site.                                                               |
| Was it transported offsite and where? SCA Chemical Services                                              |
| Piraword South Carolinia GSX Incorp (currently)                                                          |
| Was it treated and how?                                                                                  |
| Pretreated wastes, prior to disposal off-site.                                                           |
| Have there been any past spills? Describe.                                                               |
| No, spills have ever excurred on ste                                                                     |
|                                                                                                          |
| Date of call: Decamber 12, 1985 Time: 10:45 AM Spoke to Mr. Cartton                                      |
| 11' 1 / 1 / 1                                                                                            |

Flida a. Knowless Reviewed by Mihr Allred